# Exhibit "D"

The Auburn, Dieringer, Federal Way, and Kent School District Capital Facilities Plans City of Auburn Capital Facilities Plan Excerpt of "Volume 1 - Land Use Element" of the City Comprehensive Plan (Pages LU-4 through LU-7) with strike through and underlines to show changes (Four of the nine text amendments are contained within this excerpt).

- P/T #6 Remove the discussion of a "Mixed Use" land use designation from the text of the Plan and from the Land Use Map. The R10, R16, and R20 residential zoning districts already allow for mixed uses (comprised of residential & commercial) as permitted uses (See Table 18.07.020, Permitted Use Table ).
- P/T #7 Add text to add back the R5, Residential zoning district back in as an implementing zone for the "Single Family" Land Use Designation. The 2015 Comp Plan this zone was inadvertently omitted as an implementing zoning district of any Comp. Plan land use designation and must be corrected.
- P/T #8 Change the title of the land use designation of "Residential Transition" to "Moderate Density Residential". Requested to revert to pre-2015 title of the category. Provide a distinct and logical title for the category to address and reflect the range of residential densities.
- P/T #9 Add the "R-10, Residential" and R-16, Residential" zoning districts back as implementing zones for the "Residential Transition" or if recommended, to the "Moderate Density Residential" Land Use Designation. In the 2015, Comp Plan these zoning districts were inadvertently omitted as an implementing zoning districts of any Comp. Plan land use designation.

(See "Comp. Plan <u>Policy/Text</u> Amendments" tab - Attachment 5)

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**Auburn School District No. 408** 

# CAPITAL FACILITIES PLAN 2017 through 2023



Adopted by the Auburn School District Board of Directors

June 26, 2017



915 Fourth Street NE Auburn, Washington 98002

## (253) 931-4900

Serving Students in: Unincorporated King County City of Auburn City of Algona City of Kent City of Pacific City of Black Diamond

# **BOARD of DIRECTORS**

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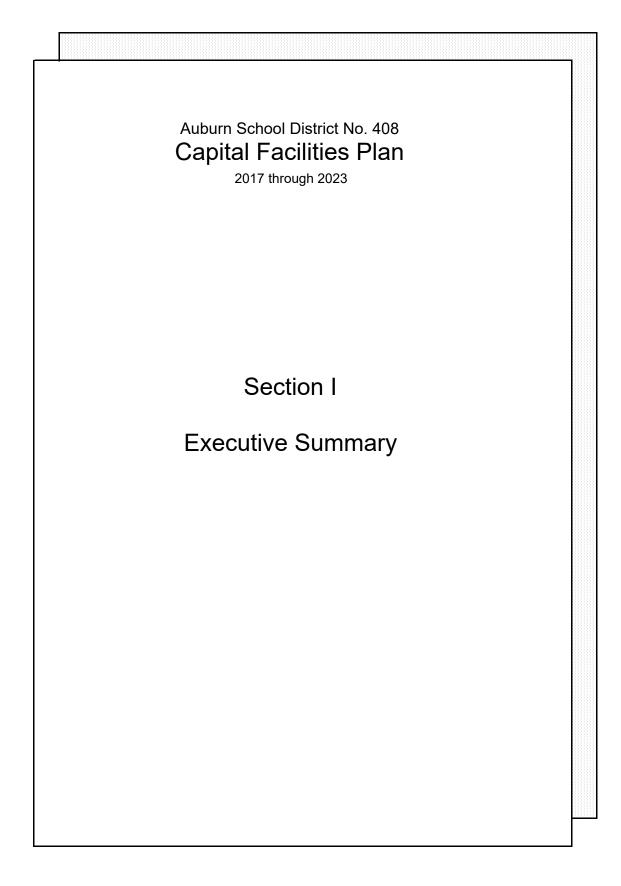
Ryan Van Quill

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## I. Executive Summary

This six-year Capital Facilities Plan (the "Plan") has been prepared by the Auburn School District (the "District") as the District's principal planning document, in compliance with the requirements of Washington's Growth Management Act and the adopted ordinances of the counties and cities served by the District. This Plan was prepared using data available in the spring of 2017.

This Plan is consistent with prior long-term capital facilities plans adopted by the District. However, this Plan is not intended to be the sole plan for all of the District's needs. The District may prepare interim and periodic long-range Capital Facilities Plans consistent with Board Policies and actions, taking into account a longer or a shorter time period; other factors and trends in the use of facilities; and other needs of the District as may be required. However, any such plan or plans will be consistent with this six-year Capital Facilities Plan.

To enable the collection of impact fees in the unincorporated areas of King County and within the City of Auburn and City of Kent; the King County Council, the City of Auburn and the City of Kent will adopt this Plan by reference as part of each jurisdiction's respective comprehensive plan. To enable the collection of impact fees in the Cities of Algona, Pacific, and Black Diamond, these municipalities must also adopt this Plan and adopt school impact fee ordinances.

Pursuant to the requirements of the Growth Management Act and the local ordinances, this Plan will be updated on an annual basis, and any changes in the fee schedule(s) adjusted accordingly.

The Plan establishes the District's "standard of service" in order to ascertain the District's current and future capacity. While the State Superintendent of Public Instruction establishes square footage guidelines for capacity, those guidelines do not account for the local program needs of the District. The Growth Management Act and the school impact fee ordinance authorize the District to define its standard of service based on the District's specific needs. In general, the District's current standard provides that class size for grades K-2 should not exceed 24 students and 17.3 students for our nine schools designated as serving high poverty areas; class size for grades 3-4 should not exceed 26 students; class size for grade 5 should not exceed 29 students. When averaged over the six elementary grades, this computes to 23.35 students per classroom. Class size for grades 6-12 should not exceed 30 students, with some subject areas restricted to lesser numbers. Decisions by current legislative actions may create the need for additional classrooms. (See Section III for more specific information.)

The capacity of the schools in the District is calculated based on this standard of service and the existing inventory of facilities including transitional classrooms. The District's

2016-17 capacity was 14,717. The actual number of individual students was 15,945 as of October 1, 2016. (See Section V for more specific information.)

The Capital Construction Plan shown in Section VI addresses the additions and proposed modernization to the District's existing facilities. The plan includes the replacement of five elementary schools and one middle school, construction of two new elementary schools, and acquisition of future school sites to accommodate growth. The new facilities are required to meet the projected elementary school class size reductions mandated by the State of Washington and student population increases generated by the large development areas within the Auburn School District. Three areas that have significant impact on the school district are the Lakeland South, Lea Hill, and the Auburn west hill areas of the district. There are other pockets of development that impact the District as well.

The District completed a comprehensive review of all district facilities in October 2008. A Steering Committee made recommendations to the Board for capital improvements to existing facilities and replacement of seven schools over the next ten years. These recommendations led to a capital improvements levy and a bond issue that was placed on the ballot in March 2009. Both ballot measures were unsuccessful in March. The Board determined to rerun only the capital improvements levy in November 2009, which the voters approved.

In the fall of 2011, the Board determined to move forward with the Auburn High School Modernization and Reconstruction Project and placed the project before the voters in February of 2012. The bond issue was supported by the community at nearly 57% approval rate, but was short of the super majority requirement of 60%. In March of 2012, the Board determined to rerun the bond in November of 2012. In November 2012, the bond passed at 62%. The project was completed during the summer of 2016.

In the spring of 2016, the Board determined to move forward with the replacement of six schools and the construction of two new elementary schools. The project was placed before the voters in November 2016 and the bond passed at 62.83%. The first of the projects, the replacement of Olympic Middle School, is scheduled to start construction in March 2018.

The School Impact Fee Ordinances adopted by King County, the City of Auburn and the City of Kent provide for the assessment of impact fees to assist in meeting some of the fiscal impacts incurred by a district experiencing growth and development. Section VII sets forth the proposed school impact fees for single family and multi-family dwelling units. The student generation factors have been developed using the students who actually attend school in the Auburn School District from single family and multi-family developments constructed in the last five years. There have been dramatic changes in the student generation factors for single and multi-family in the past five years. The District plans to carefully monitor the numbers over the next several years to determine if this is a trend or an anomaly. The method of collecting the data is with the use of GIS mapping software, data from King County and Pierce County GIS, and integration of the mapping with student data from the District's student data system. This method gives the District actual student generation numbers for each grade span for identified developments. This data is contained in Appendix A.3.

## EXECUTIVE SUMMARY

Listed below is a summary level outline of the changes from the 2016 Capital Facilities Plan that are a part of the 2017 Plan. The changes are noted by Section for ease of reference.

## Section I

## **Executive Summary**

- A. Updated to reflect new information within the Plan.
- B. Summary level list of changes from previous year.

## Section II

## **Enrollment Projections**

Updated projections. See Appendices A.1 & A.2.

## Section III

## **Standard of Service**

- Reduction of maximum K-2 class size from 18.23 to 17.3 students at 9 elementary schools designated as serving high poverty areas in 2016-17.
   Maximum K-2 class sizes remains at 24 students at the remaining 5 elementary schools.
- B. Maximum third and fourth grade class size remains at 26 students.
- C. Maximum 5th grade class size remains at 29 students.

## Section IV

## **Inventory of Facilities**

- A. Add 1 portable at Evergreen Heights Elementary School.
- B. Add 1 portable at Gildo Rey Elementary School.
- C. Add 1 portable at Lakeland Hills Elementary School.
- D. Add 1 portable at Auburn Mountainview High School.

## Section V

## **Pupil Capacity**

The four portables to be placed in August 2017 are needed to accommodate enrollment increases.

## EXECUTIVE SUMMARY

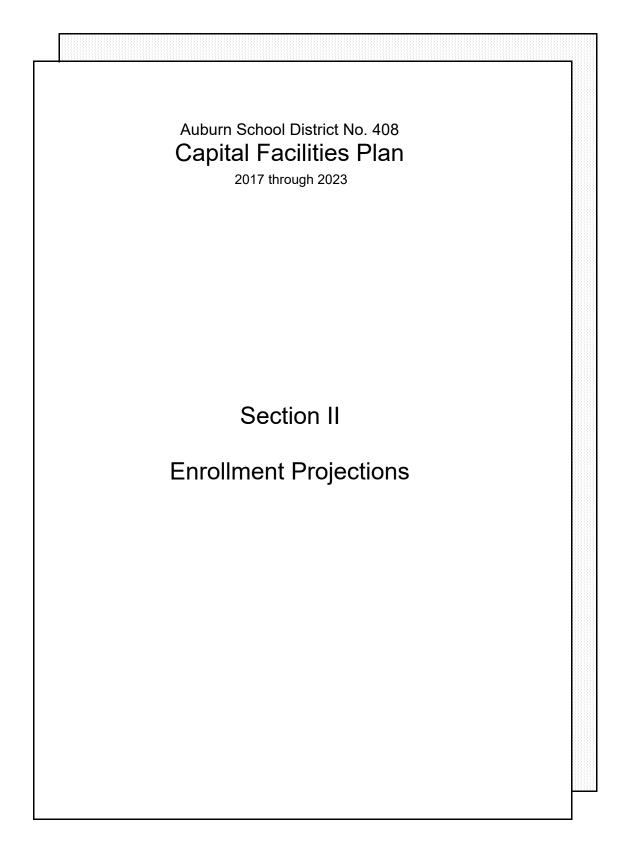
#### **Impact Fees**

## CHANGES TO IMPACT FEE DATA ELEMENTS 2016 to 2017

|  | CPF             | CPF             |   |
|--|-----------------|-----------------|---|
| DATA ELEMENTS                          | 2016            | 2017            | EXPLANATION   |
| Student Generation Factors             |                 |                 |   |
| Single Family                          |                 |                 | Consistent with King County Ordinance 11621,                    |
| Elementary                             | 0.2260          | 0.1930          | Student Generation Factors are calculated                       |
| Middle School                          | 0.0820          | 0.0770          | by the school district based on district                        |
| Sr. High                               | 0.0940          | 0.0730          | records of average actual student generation                    |
| Multi-Family                           |                 |                 | rates for new developments constructed                          |
| Elementary                             | 0.0720          | 0.1030          | over the last five years.                                       |
| Middle School                          | 0.0220          | 0.0310          |   |
| Sr. High                               | 0.0440          | 0.0440          |   |
| School Construction Costs              |                 |                 |   |
| Elementary                             | \$48,500,000    | \$48,500,000    | From replacement school cost estimate in May                    |
|  |                 |                 | 2016.   |
| Site Acquisition Costs                 |                 |                 |   |
| Cost per acre                          | \$413,463       | \$434,136       | Updated estimate based on 5% annual inflation.                  |
| Area Cost Allowance Boeckh Index       | \$213.23        | \$213.23        | Updated to projected SPI schedule. (July 2016)                  |
| Match % - State                        | 63.83%          | 63.29%          | Updated to current SPI schedule (May 2017)                      |
| Match % - District                     | 36.89%          | 36.71%          | Computed  |
| District Average AV                    |                 |                 |   |
| Single Family                          | \$269,764       | \$292,035       | Updated from March 2017 King County                             |
|  | . ,             |                 | Dept of Assessments data.                                       |
| Multi-Family                           | \$113,408       | \$127,147       | Updated from March 2017 King County                             |
|  | φ113,400        | φ127,147        | Dept of Assessments data using average                          |
|  |                 |                 | AV for apartments and condominiums.                             |
|  |                 |                 |   |
| Debt Serv Tax Rate                     | \$1.59          | \$2.65          | Current Fiscal Year   |
| GO Bond Int Rate                       | 3.27%           | 3.95%           | Current Rate (Bond Buyers 20 Index 3-14)                        |
| Debt Serv Tax Rate<br>GO Bond Int Rate | \$1.59<br>3.27% | \$2.65<br>3.95% | Current Fiscal Year<br>Current Rate (Bond Buyers 20 Index 3-14) |

#### Section VIII Appendices

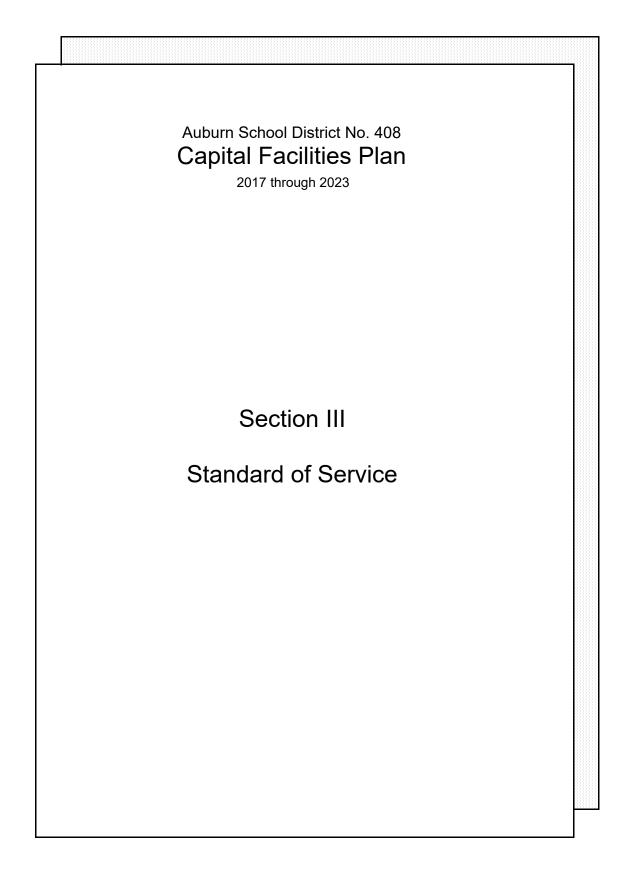
Appendix A.1 - Updated enrollment projections from October 1, 2016 Appendix A.2 - Updated enrollment projections with anticipated buildout schedule from April 2017 Appendix A.3 - Student Generation Survey April 2017



#### Auburn School District No. 408 CAPITAL FACILITIES PLAN 2017 through 2023 ENROLLMENT PROJECTIONS

The Auburn School District uses a modified cohort survival model to project future enrollment for all of the District's operations. Table II.1 is an extract from the comprehensive projection model found in Appendix A.2 titled "CAPITAL FACILITIES PLAN Enrollment Projections". This Table shows the anticipated enrollment for the next six years based on the previous six year history of the District under the assumptions set forth in the comprehensive projections, Appendix A.1, and the projection for additional students generated from new developments in the district as shown in Appendix A.2.

| TABLE<br>II.1 |         | D ENROLLMI<br>CTIONS (Api |           |           |           |           |           |
|---------------|---------|---------------------------|-----------|-----------|-----------|-----------|-----------|
|               | 2016-17 | 2017-18                   | 2018-19   | 2019-20   | 2020-21   | 2021-22   | 2022-23   |
| GRADE         | Actual  | Projected                 | Projected | Projected | Projected | Projected | Projected |
| KDG           | 1237    | 1281                      | 1331      | 1383      | 1430      | 1474      | 1516      |
| 1             | 1210    | 1292                      | 1342      | 1395      | 1441      | 1485      | 1528      |
| 2             | 1300    | 1242                      | 1331      | 1383      | 1430      | 1473      | 1516      |
| 3             | 1317    | 1321                      | 1270      | 1359      | 1406      | 1450      | 1492      |
| 4             | 1237    | 1341                      | 1351      | 1302      | 1387      | 1430      | 1472      |
| 5             | 1199    | 1260                      | 1370      | 1381      | 1326      | 1408      | 1451      |
| K - 5         | 7500    | 7737                      | 7995      | 8203      | 8420      | 8720      | 8975      |
|               |         |                           |           |           |           |           |           |
| 6             | 1152    | 1196                      | 1263      | 1375      | 1382      | 1324      | 1403      |
| 7             | 1132    | 1173                      | 1224      | 1292      | 1399      | 1403      | 1343      |
| 8             | 1108    | 1146                      | 1193      | 1245      | 1309      | 1413      | 1415      |
| 6 - 8         | 3392    | 3515                      | 3680      | 3912      | 4090      | 4140      | 4161      |
|               |         |                           |           |           |           |           |           |
| 9             | 1261    | 1258                      | 1302      | 1353      | 1400      | 1461      | 1564      |
| 10            | 1248    | 1273                      | 1275      | 1323      | 1367      | 1411      | 1471      |
| 11            | 1318    | 1239                      | 1270      | 1275      | 1317      | 1358      | 1401      |
| 12            | 1226    | 1396                      | 1323      | 1357      | 1356      | 1395      | 1435      |
| 9 - 12        | 5053    | 5166                      | 5170      | 5308      | 5440      | 5625      | 5871      |
| TOTALS        | 15,945  | 16,418                    | 16,845    | 17,423    | 17,950    | 18,485    | 19,007    |
|               |         |                           |           |           |           |           |           |
| GRADES K-12   | Actual  | Projected                 | Projected | Projected | Projected | Projected | Projected |
| K-5           | 7500    | 7737                      | 7995      | 8203      | 8420      | 8720      | 8975      |
| 6-8           | 3392    | 3515                      | 3680      | 3912      | 4090      | 4140      | 4161      |
| 9-12          | 5053    | 5166                      | 5170      | 5308      | 5440      | 5625      | 5871      |
| K-12          | 15,945  | 16,418                    | 16,845    | 17,423    | 17,950    | 18,485    | 19,007    |



The School Impact Fee Ordinances adopted by King County, the City of Auburn and the City of Kent indicate that each school district must establish a "Standard of Service" in order to ascertain the overall capacity to house its projected student population. The Superintendent of Public Instruction establishes square footage "capacity" guidelines for computing state funding support. The fundamental purpose of the SPI guidelines is to provide a vehicle to equitably distribute state matching funds for school construction projects. By default these guidelines have been used to benchmark the district's capacity to house its student population. The SPI guidelines do not make adequate provision for local district program needs, facility configurations, emerging educational reform, or the dynamics of each student's educational program. The Auburn School District Standard of Service addresses those local considerations that require space in excess of the SPI guidelines. The effect on the space requirements for both permanent and relocatable facilities is shown below for each grade articulation pattern. Conditions that may result in potential space needs are provided for information purposes without accompanying computations.

## OVERVIEW

The Auburn School District operates fourteen elementary schools housing 7,500 students in grades K through 5. The four middle schools house 3,392 students in grades 6 through 8. The District operates three comprehensive senior high schools and one alternative high school, housing 5,053 students in grades 9 through 12.

## CLASS SIZE

The number of pupils per classroom determines the number of classrooms required to house the student population. Specialists create additional space needs. Class sizes are subject to collective bargaining agreements. Changes to class size agreements can have significant impact on available space.

The current pupil/teacher limit across all elementary programs is an average of 23.35 students per teacher. Consistent with this staffing limit, room capacities are set at 23.35 students per room at grades K - 5. At grades 6 - 12 the limit is set at 30 pupils per room. The SPI space allocation for each grade articulation level, *less* the computed reduction for the Auburn School District Standard of Service, determines the District's capacity to house projected pupil populations. These reductions are shown below by grade articulation level.

## **ELEMENTARY SCHOOLS**

## STRUCTURED LEARNING FOR DEVELOPMENTALLY DISABLED SPECIAL EDUCATION

The Auburn School District operates a structured learning program for students with moderate to severe disabilities at the elementary school level which currently uses eleven classrooms to provide for 107 students. The housing requirements for this program are provided for in the SPI space guidelines. No loss of capacity is expected unless population with disabilities grows at a disproportionate rate compared to total elementary population.

## ADAPTIVE BEHAVIOR

The Auburn School District operates an adaptive behavior program for students with behavior disabilities at the elementary school level. The program uses one classroom to provide for seven students. The housing requirements for this program exceed the SPI space allocations by one classroom.

| Loss of Permanent Capacity 1 room @ 23.35 each =  | (23) |
|---|------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each = | 0    |
| Total Capacity Loss =                             | (23) |

### SPECIAL EDUCATION RESOURCE ROOMS

The Auburn School District operates a resource room program at the elementary level for special education students requiring instruction to address their specific disabilities. Fourteen standard classrooms are required to house this program. The housing requirements for this program exceed the SPI space guidelines by seven standard classrooms. Continued loss of capacity is expected as growth in program is larger than the total elementary population.

| Loss of Permanent Capacity 7 rooms @ 23.35 each = | (163) |
|---|-------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each = | 0     |
| Total Capacity Loss =                             | (163) |

## NATIVE AMERICAN RESOURCE ROOM

The Auburn School District operates one resource room to support the education of Native American students at the elementary level. One standard classroom is fully dedicated to serve these students.

| Loss of Permanent Capacity 1 room @ 23.35 each =  | (23) |
|---|------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each = | 0    |
| Total Capacity Loss =                             | (23) |

#### HEAD START

The Auburn School District operates a Head Start program for approximately 114 pre-school aged children in six sections of 1/2 day in length. The program is housed at three elementary schools and utilizes three standard elementary classrooms and auxiliary office spaces. The housing requirements for this program are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 3 rooms @ 23.35 each =  | (70) |
|--|------|
| Loss of Temporary Capacity 0 rooms @ 23.358 each = | 0    |
| Total Capacity Loss =                              | (70) |

## EARLY CHILDHOOD SPECIAL EDUCATION

The Auburn School District operates a pre-school program for young children below age five with disabilities. This program is housed at seven different elementary schools and currently uses 10 standard classrooms. The housing requirements for this program are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 10 rooms @ 23.35 each = | (234) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each =  | 0     |
| Total Capacity Loss =                              | (234) |

#### **READING LABS**

The Auburn School District operates a program for students needing remediation and additional language arts instruction. These programs utilize non-standard classroom spaces if available in each elementary school. Four elementary schools do not have non-standard rooms available, thus they are housed in a standard classroom. The housing requirements for this program are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 4 rooms @ 23.35 each = | (93) |
|---|------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each = | 0    |
| Total Capacity Loss =                             | (93) |

#### **MUSIC ROOMS**

The Auburn School District elementary music programs require one acoustically modified classroom at each school for music instruction. The housing requirements are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 14 rooms @ 23.35 each = | (327) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each =  | 0     |
| Total Capacity Loss =                              | (327) |

## ENGLISH LANGUAGE LEARNERS PROGRAM

The Auburn School District operates a pullout program at the elementary school level for students learning English as a second language. This program requires fourteen standard classrooms that are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 14 rooms @ 23.35 each = | (327) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each =  | 0     |
| Total Capacity Loss =                              | (327) |

## SECOND GRADE TOSA PROGRAM

The Auburn School District provides a TOSA reading specialist program for eight highly impacted elementary schools. This pullout model provides direct instruction to students who are not at grade level and do not receive other services. This program requires eight standard classrooms that are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 8 rooms @ 23.35 each = | (187) |
|---|-------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each = | 0     |
| Total Capacity Loss =                             | (187) |

## ELEMENTARY LEARNING SPECIALIST PROGRAM

The Auburn School District provides a learning specialist program to increase literacy skills for first and second graders. This program model was originally created from the I-728 funds and currently has the specialist going into existing teacher classrooms, as well as pulling out students into designated classrooms. The district is utilizing classrooms at all fourteen elementary schools.

| Loss of Permanent Capacity 14 rooms @ 23.35 each = | (327) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each =  | 0     |
| Total Capacity Loss =                              | (327) |

## EARLY CHILDHOOD EDUCATION ASSISTANCE PROGRAM

The Auburn School District provides an Early Childhood Education Assistance Program to meet local needs for disadvantaged students. The State has funded an increase of 24 ECEAP seats. This program will require two new classrooms for 2015-16.

| Loss of Permanent Capacity 3 rooms @ 23.35 each = | (70) |
|---|------|
| Loss of Temporary Capacity 0 rooms @ 23.35 each = | 0    |
| Total Capacity Loss =                             | (70) |

#### **MIDDLE SCHOOLS**

## SPECIAL EDUCATION RESOURCE ROOMS

The Auburn School District operates a resource room program for each grade at the middle school level. This is to accommodate special education students needing remedial instruction to address their specific disabilities. Eight classrooms are required at the middle school level to provide for approximately 316 students. The housing requirements for this program are not entirely provided for in the SPI space guidelines.

## ADAPTIVE BEHAVIOR SPECIAL EDUCATION

The Auburn School District offers a self-contained program for students with moderate to severe behavior disabilities. The program is housed at one of the middle schools and uses two classrooms. One of the two classrooms for this program are provided for in the SPI space allocations.

| Loss of Permanent Capacity 1 rooms @ 30 each = | (30) |
|--|------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0    |
| Total Capacity Loss                            | (30) |

## STRUCTURED LEARNING CENTER AND DEVELOPMENTALLY DISABLED SPECIAL EDUCATION

The Auburn School District operates five structured learning classrooms at the middle school level for students with moderate to severe disabilities and one developmentally disabled classroom for students with profound disabilities. Two of the five classrooms for this program are provided for in the SPI space allocations.

| Loss of Permanent Capacity 3 rooms @ 30 each = | (90) |
|--|------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0    |
| Total Capacity Loss                            | (90) |

## NATIVE AMERICAN RESOURCE ROOM

The Auburn School District operates one resource room to support the education of Native American students at the middle school level. One standard classroom is fully dedicated to serve these students.

| Loss of Permanent Capacity 1 room @ 30 each =  | (30) |
|--|------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0    |
| Total Capacity Loss                            | (30) |

## MIDDLE SCHOOL COMPUTER LABS

The Auburn School District operates a minimum of one computer lab at each of the four middle schools. This program utilizes a standard classroom. The housing requirements for this program are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 4 rooms @ 30 each = | (120) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0     |
| Total Capacity Loss                            | (120) |

## ENGLISH LANGUAGE LEARNERS PROGRAM

The Auburn School District operates a pullout program at the middle school level for English Language Learner students. This program requires four standard classrooms that are not provide for in the SPI space guidelines.

| Loss of Permanent Capacity 4 rooms @ 30 each = | (120) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0     |
| Total Capacity Loss                            | (120) |

### **ROOM UTILIZATION**

The Auburn School District provides a comprehensive middle school program that includes elective options in special interest areas. Facilities to accommodate special interest activities are not amenable to standard classroom usage. The district averages 95% utilization of all available teaching stations. SPI Report #3 dated 12/14/11 identifies 148 teaching stations available in the mid-level facilities. The utilization pattern results in a loss of approximately 8 teaching stations.

| Loss of Permanent Capacity 8 rooms @ 30 each = | (240) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0     |
| Total Capacity Loss                            | (240) |

## SENIOR HIGH SCHOOLS

#### NATIVE AMERICAN RESOURCE ROOM

The Auburn School District operates one resource room to support the education of Native American students at the high school level. One standard classroom is fully dedicated to serve these students.

| Loss of Permanent Capacity 1 room @ 30 each =  | (30) |
|--|------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0    |
| Total Capacity Loss                            | (30) |

#### SENIOR HIGH COMPUTER LABS

The Auburn School District operates two computer labs at each of the senior high schools. This program utilizes two standard classrooms at comprehensive high schools and one at West Auburn. The housing requirements for this program are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 7 rooms @ 30 each = | (210) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0     |
| Total Capacity Loss                            | (210) |

## ENGLISH LANGUAGE LEARNERS PROGRAM

The Auburn School District operates a pullout program at three comprehensive high schools for English Language Learner students. This program requires three standard classrooms that are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 3 rooms @ 30 each = | (90) |
|--|------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0    |
| Total Capacity Loss                            | (90) |

## ADAPTIVE BEHAVIOR SPECIAL EDUCATION

The Auburn School District offers a self-contained program for students with moderate to severe behavior diabilities. The program is housed at one of the high schools and uses one classroom. The housing requirements for this program are not provided for in the SPI space allocations.

| Loss of Permanent Capacity 1 rooms @ 30 each = | (30) |
|--|------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0    |
| Total Capacity Loss                            | (30) |

#### STRUCTURED LEARNING CENTER PROGRAM

The Auburn School District operates nine structured learning center classrooms for students with moderate to severe disabilities. This program requires five standard classrooms that are not provided for in the SPI space guidelines.

| Loss of Permanent Capacity 5 rooms @ 30 each = | (150) |
|--|-------|
| Loss of Temporary Capacity 0 rooms @ 30 each = | 0     |
| Total Capacity Loss                            | (150) |

## SPECIAL EDUCATION RESOURCE ROOMS

The Auburn School District operates a resource room program at the senior high level for special education students requiring instruction to address their specific learning disabilities. The current high school program requires 11 classrooms to provide program to meet educational needs of the students. The SPI space guidelines provide for one of the 10 teaching stations.

| Loss of Permanent Capacity 10 rooms @ 30 each = | (300) |
|---|-------|
| Loss of Temporary Capacity 0 rooms @ 30 each =  | 0     |
| Total Capacity Loss                             | (300) |

## PERFORMING ARTS CENTERS

Auburn High School includes 25,000 square feet used exclusively for a Performing Arts Center. The SPI Inventory includes this space when computing unhoused student capacity. This space was not intended for, nor is it usable for, classroom instruction. It was constructed to provide a community center for the performing arts. Using SPI capacity guidelines, 25,000 square feet computes to 208 unhoused students or 8.33 classrooms.

| Loss of Permanent Capacity 8.33 rooms @ 30 each = | (250 | ) |
|---|------|---|
|   | 1-00 | 1 |

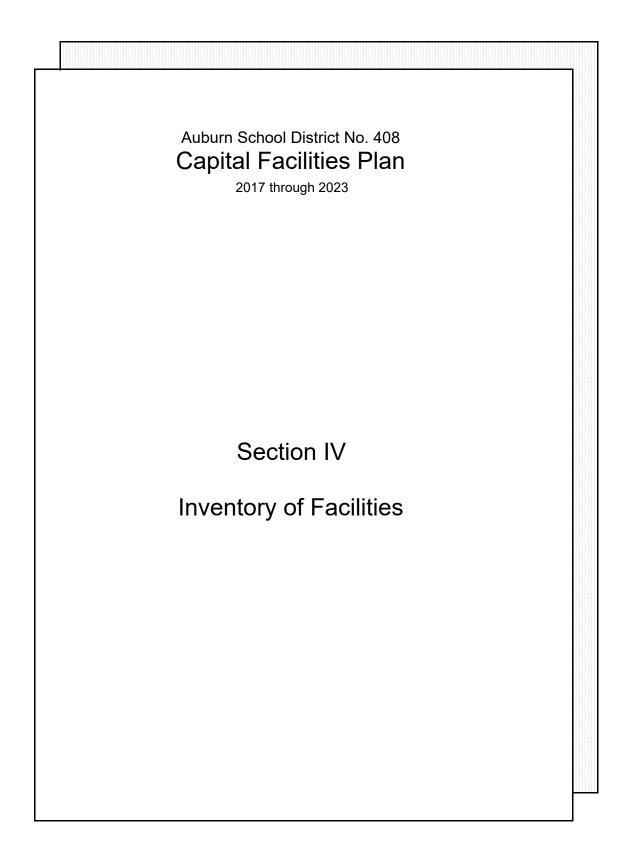
## **ROOM UTILIZATION**

The Auburn School District provides a comprehensive high school program that includes numerous elective options in special interest areas. Facilities to accommodate special interest activities are not amenable to standard classroom usage. The district averages 95% utilization of all available teaching stations. There are 185 teaching stations available in the senior high facilities. The utilization pattern results in a loss of approximately 10 teaching stations.

| Loss of Permanent Capacity 10 rooms @ 30 each = | (300) |
|---|-------|
| Loss of Temporary Capacity 0 rooms @ 30 each =  | 0     |
| Total Capacity Loss                             | (300) |

## STANDARD OF SERVICE COMPUTED TOTALS

| ELEMENTARY                 |         |
|----------------------------|---------|
| Loss of Permanent Capacity | (1,845) |
| Loss of Temporary Capacity | 0       |
| Total Capacity Loss        | (1,845) |
| MIDDLE SCHOOL              |         |
| Loss of Permanent Capacity | (630)   |
| Loss of Temporary Capacity | 0       |
| Total Capacity Loss        | (630)   |
| SENIOR HIGH                |         |
| Loss of Permanent Capacity | (1,360) |
| Loss of Temporary Capacity | 0       |
| Total Capacity Loss        | (1,360) |
| TOTAL                      |         |
| Loss of Permanent Capacity | (3,835) |
| Loss of Temporary Capacity | 0       |
| Total Capacity Loss        | (3,835) |
|                            |         |



#### Auburn School District No. 408 CAPITAL FACILITIES PLAN 2017 through 2023 INVENTORY OF FACILITIES

Table IV.1 shows the current inventory of permanent district facilities and their OSPI rated capacities.

Table IV.2 shows the number and location of each portable unit by school. The district uses relocatable facilities to:

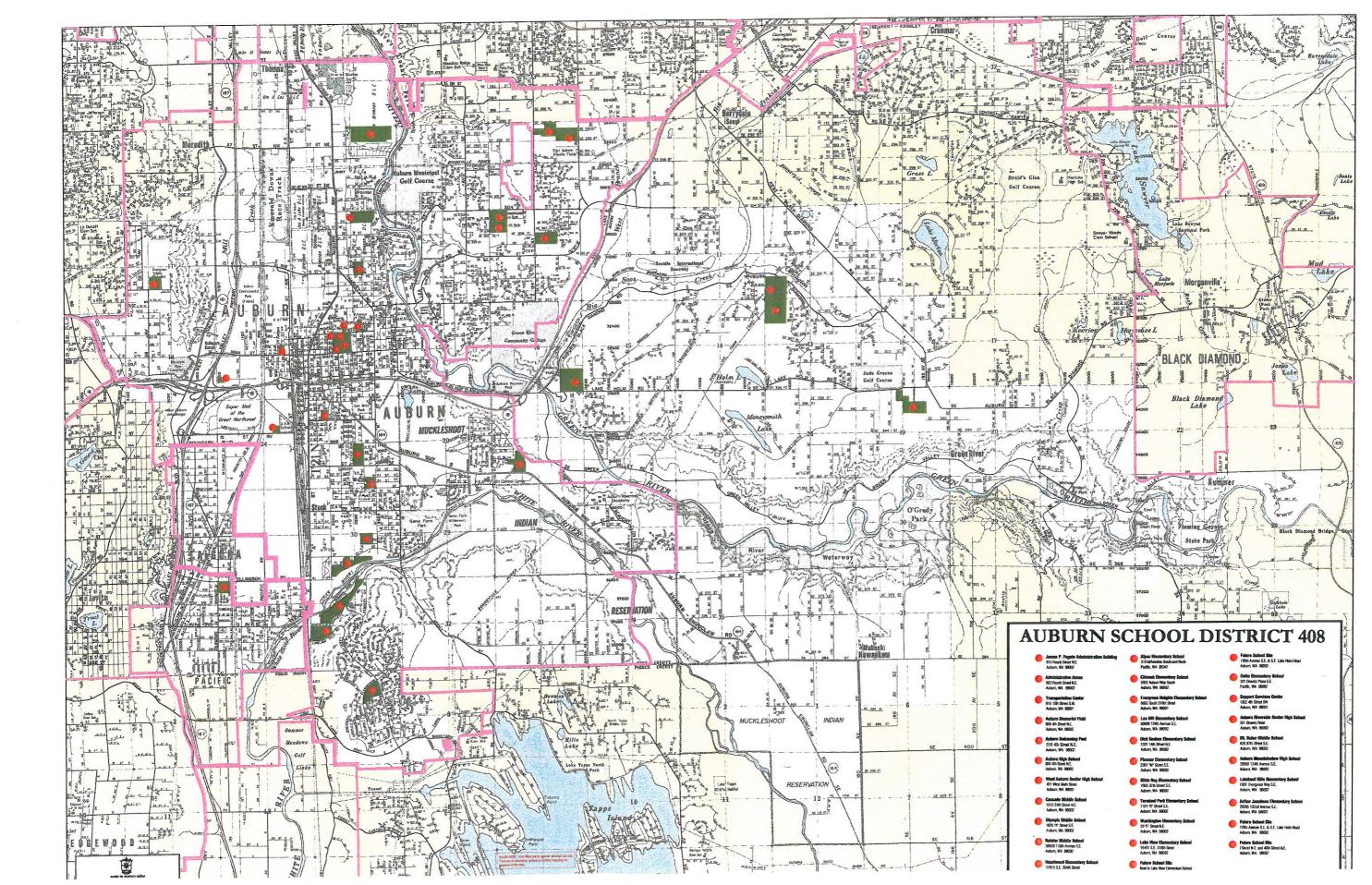
- 1. provide interim housing in school attendance areas uniquely impacted by increasing school populations that would otherwise require continual redistricting,
- 2. make space available for changing program requirements and offerings determined by unique student needs, and
- 3. provide housing to cover district needs until permanent facilities can be financed and constructed.

Relocatable facilities are deemed to be interim, stop gap measures that often place undesirable stress on existing physical plants. Core facilities (i.e. gymnasiums, restrooms, kitchens, labs, lockers, libraries, etc.) are not of sufficient size or quantity to handle the increased school population served by adding relocatable classrooms.

| TablePermanent FacilitiesIV.1@ OSPI Rated Capacity<br>(March 2017) | <u>Dis</u> |
|--|------------|
|--|------------|

## **District School Facilities**

| D. vilalia a               |          | A           | A dduo o o   |
|----------------------------|----------|-------------|--|
| Building                   | Capacity | Acres       | Address  |
|                            |          |             | ry Schools   |
| Washington Elementary      | 486      | 5.40        | 20 E Street Northeast, Auburn WA, 98002              |
| Terminal Park Elementary   | 408      | 6.70        | 1101 D Street Southeast, Auburn WA, 98002            |
| Dick Scobee Elementary     | 477      | 10.50       | 1031 14th Street Northeast, Auburn WA, 98002         |
| Pioneer Elementary         | 441      | 8.30        | 2301 M Street Southeast, Auburn WA, 98002            |
| Chinook Elementary         | 440      | 8.75        | 3502 Auburn Way South, Auburn WA, 98092              |
| Lea Hill Elementary        | 450      | 10.00       | 30908 124th Avenue Southeast, Auburn WA, 98092       |
| Gildo Rey Elementary       | 551      | 10.00       | 1005 37th Street Southeast, Auburn WA, 98002         |
| Evergreen Heights Elem.    | 456      | 8.09        | 5602 South 316th, Auburn WA, 98001                   |
| Alpac Elementary           | 497      | 10.60       | 310 Milwaukee Boulevard North, Pacific WA, 98047     |
| Lake View Elementary       | 559      | 16.40       | 16401 Southeast 318th Street, Auburn WA, 98092       |
| Hazelwood Elementary       | 580      | 12.67       | 11815 Southeast 304th Street, Auburn WA, 98092       |
| Ilalko Elementary          | 585      | 12.00       | 301 Oravetz Place Southeast, Auburn WA, 98092        |
| Lakeland Hills Elementary  | 594      | 12.00       | 1020 Evergreen Way SE, Auburn WA, 98092              |
| Arthur Jacobsen Elementary | 614      | 10.00       | 29205 132 <sup>nd</sup> Street SE, Auburn WA, 98092  |
| ELEMENTARY CAPACITY        | 7,138    |             |  |
|                            |          |             |  |
|                            |          |             | Schools  |
| Cascade Middle School      | 829      | 17.30       | 1015 24th Street Northeast, Auburn WA, 98002         |
| Olympic Middle School      | 921      | 17.40       | 1825 K Street Southeast, Auburn WA, 98002            |
| Rainier Middle School      | 843      | 26.33       | 30620 116th Avenue Southeast, Auburn WA, 98092       |
| Mt. Baker Middle School    | 837      | 30.88       | 620 37th Street Southeast, Auburn WA, 98002          |
| MIDDLE SCHOOL CAPACITY     | 3,430    |             |  |
|                            |          | Conton Ilia | wh Cohoola   |
| West Auburn HS             | 233      | 5.10        | gh Schools<br>401 West Main Street, Auburn WA, 98001 |
| Auburn HS                  | 2,100    | 20.50       | 711 East Main Street, Auburn WA, 98001               |
| Auburn Riverside HS        | 1,387    | 33.00       | 501 Oravetz Road, Auburn WA, 98092                   |
| Auburn Riverside HS        | 1,387    | 40.00       | 28900 124 <sup>th</sup> Ave SE, Auburn WA, 98092     |
|                            | ,        | -0.00       | 20300 124 AVE SE, AUDUITI WA, 30032                  |
| HIGH SCHOOL CAPACITY       | 5,164    |             |  |
| TOTAL CAPACITY             | 15,732   |             |  |



#### Auburn School District No. 408 CAPITAL FACILITIES PLAN 2017 through 2023 INVENTORY OF FACILITIES

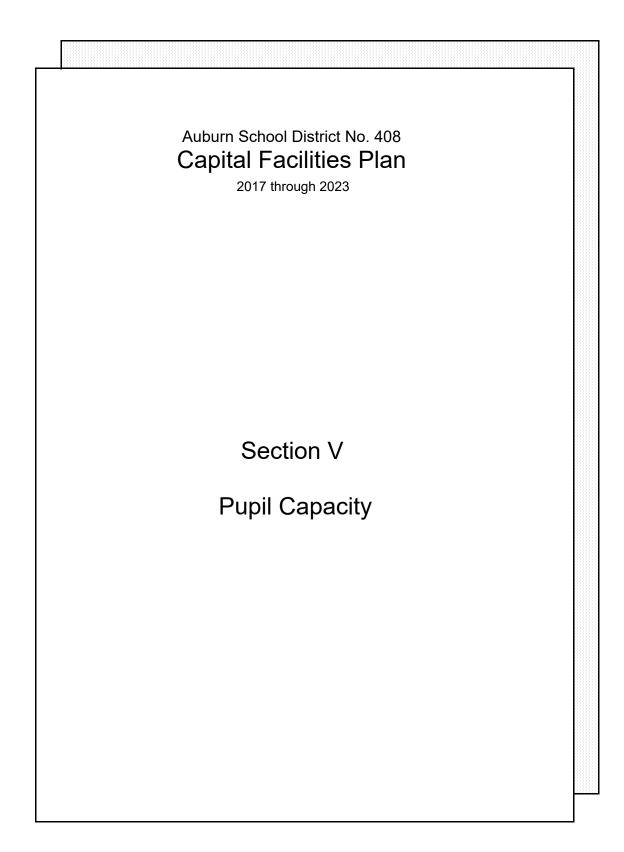
| TABLE        | TEMPORARY/RELO  | CATABLE |         |         |         |         |           |           |
|--------------|-----------------|---------|---------|---------|---------|---------|-----------|-----------|
| IV.2         | FACILITIES INVE | NTORY   |         |         |         |         |           |           |
|              | (June 2017)     | )       |         |         |         |         |           |           |
| Elementary   | Location        | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-2023 | 2023-2024 |
| Washington   |                 | 5       | 5       | 6       | 6       | 6       | 6         | 6         |
| Terminal Pa  | rk              | 6       | 7       | 7       | 8       | 8       | 8         | 0         |
| Dick Scobee  | e               | 7       | 7       | 0       | 0       | 0       | 0         | 0         |
| Pioneer      |                 | 7       | 7       | 7       | 0       | 0       | 0         | 0         |
| Chinook      |                 | 6       | 7       | 7       | 7       | 0       | 0         | 0         |
| Lea Hill     |                 | 5       | 5       | 6       | 6       | 6       | 0         | 0         |
| Gildo Rey    |                 | 7       | 7       | 8       | 8       | 8       | 8         | 8         |
| Evergreen H  | leights         | 5       | 5       | 6       | 6       | 6       | 6         | 6         |
| Alpac        |                 | 6       | 6       | 7       | 7       | 7       | 7         | 7         |
| Lake View    |                 | 2       | 2       | 2       | 3       | 3       | 3         | 3         |
| Hazelwood    |                 | 2       | 3       | 4       | 4       | 4       | 4         | 4         |
| llalko       |                 | 6       | 6       | 7       | 7       | 7       | 7         | 7         |
| Lakeland Hi  | lls Elementary  | 7       | 7       | 7       | 8       | 8       | 8         | 8         |
| Arthur Jacol | osen Elementary | 4       | 5       | 6       | 6       | 6       | 6         | 6         |
| TOTAL UNI    | TS              | 75      | 79      | 80      | 76      | 69      | 63        | 55        |
| TOTAL CAF    | PACITY          | 1,860   | 1,959   | 1,984   | 1,885   | 1,711   | 1,562     | 1,364     |
|              |                 |         |         |         |         |         | •         |           |
| Middle Scho  | ol Location     | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-2023 | 2023-2024 |

| Middle School Location | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-2023 | 2023-2024 |
|------------------------|---------|---------|---------|---------|---------|-----------|-----------|
| Cascade                | 0       | 0       | 1       | 1       | 2       | 2         | 2         |
| Olympic                | 0       | 0       | 1       | 1       | 2       | 2         | 2         |
| Rainier                | 5       | 6       | 7       | 8       | 9       | 9         | 9         |
| Mt. Baker              | 9       | 10      | 11      | 11      | 11      | 11        | 11        |
| TOTAL UNITS            | 14      | 16      | 20      | 21      | 24      | 24        | 24        |
| TOTAL CAPACITY         | 420     | 480     | 600     | 630     | 720     | 720       | 720       |

| Sr. High School Location  | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-2023 | 2023-2024 |
|---------------------------|---------|---------|---------|---------|---------|-----------|-----------|
| West Auburn               | 0       | 0       | 1       | 1       | 1       | 1         | 1         |
| Auburn High School        | 0       | 0       | 0       | 1       | 1       | 1         | 1         |
| Auburn High School - *TAP | 1       | 1       | 1       | 1       | 1       | 1         | 1         |
| Auburn Riverside          | 13      | 13      | 13      | 13      | 13      | 13        | 13        |
| Auburn Mountainview       | 4       | 4       | 5       | 5       | 5       | 6         | 6         |
| TOTAL UNITS               | 18      | 18      | 20      | 21      | 21      | 22        | 22        |
| TOTAL CAPACITY            | 540     | 540     | 600     | 630     | 630     | 660       | 660       |

\*TAP - Transition Assistance Program for 18-21 year old students with special needs.

| COMBINED TOTAL UNITS    | 107   | 113   | 120   | 118   | 114   | 109   | 101   |
|-------------------------|-------|-------|-------|-------|-------|-------|-------|
| COMBINED TOTAL CAPACITY | 2,820 | 2,979 | 3,184 | 3,145 | 3,061 | 2,942 | 2,744 |



## Auburn School District No. 408 CAPITAL FACILITIES PLAN 2017 through 2023 PUPIL CAPACITY

While the Auburn School District uses the SPI inventory of permanent facilities as the data from which to determine space needs, the District's educational program requires more space than that provided for under the formula. This additional square footage is converted to numbers of pupils in Section III, Standard of Service. The District's capacity is adjusted to reflect the need for additional space to house its programs. Changes in the capacity of the district recognize new funded facilities. The combined effect of these adjustments is shown on Line B in Tables V.1 and V.2 below. Table V.1 shows the District's capacity with relocatable units included and Table V.2 without these units.

| ſ          | Table V. | 1                     |         |         |         |         |         |         |         |
|------------|----------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
|            |          | Capacity              |         |         |         |         |         |         |         |
|            |          | WITH relocatables     | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|            | Α.       | SPI Capacity          | 15,732  | 15,732  | 15,732  | 15,732  | 16,382  | 17,032  | 17,032  |
|            | A.1      | SPI Capacity-New Elem |         |         |         | 650     | 650     |         |         |
|            | В.       | Capacity Adjustments  | (1,015) | (856)   | (651)   | (690)   | (774)   | (893)   | (1,091) |
|            | C.       | Net Capacity          | 14,717  | 14,876  | 15,081  | 15,692  | 16,258  | 16,139  | 15,941  |
|            | D.       | ASD Enrollment        | 16,418  | 16,845  | 17,423  | 17,950  | 18,465  | 19,007  | 19,525  |
| <u>3/</u>  | E.       | ASD Surplus/Deficit   | (1,701) | (1,969) | (2,342) | (2,258) | (2,207) | (2,868) | (3,584) |
|            | CAPACI   | I<br>TY ADJUSTMENTS   |         |         |         |         |         |         |         |
|            |          | Include Relocatable   | 2,820   | 2,979   | 3,184   | 3,145   | 3,061   | 2,942   | 2,744   |
| <u>2</u> / |          | Exclude SOS (pg 14)   | (3,835) |         |         | (3,835) | (3,835) | (3,835) | (3,835) |
|            |          | Total Adjustments     | (1,015) | (856)   | (651)   | (690)   | (774)   | (893)   | (1,091) |

| [         | Table V. | 2                     |         |         |         |         |         |         |         |
|-----------|----------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
|           |          | Capacity              |         |         | -       | -       |         |         |         |
|           | W        | THOUT relocatables    | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|           | Α.       | SPI Capacity          | 15,732  | 15,732  | 15,732  | 15,732  | 16,382  | 17,032  | 17,032  |
|           | A.1      | SPI Capacity-New Elem |         |         |         | 650     | 650     |         |         |
|           | В.       | Capacity Adjustments  | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) |
|           | C.       | Net Capacity          | 11,897  | 11,897  | 11,897  | 12,547  | 13,197  | 13,197  | 13,197  |
|           | D.       | ASD Enrollment        | 16,418  | 16,845  | 17,423  | 17,950  | 18,465  | 19,007  | 19,525  |
| <u>3/</u> | E.       | ASD Surplus/Deficit   | (4,521) | (4,948) | (5,526) | (5,403) | (5,268) | (5,810) | (6,328) |
|           | CAPACI   | TY ADJUSTMENTS        |         |         |         |         |         |         |         |
| 2/        |          | Exclude SOS (pg 14)   | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) |
|           |          | Total Adjustments     | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) | (3,835) |

1/ New facilities shown in 2019-20 through 2023-24 are funded by the 2016 School Bond Issue.

2/ The Standard of Service represents 24.38% of SPI capacity. When new facilities are added the Standard of Service computations are decreased to 22.52% of SPI capacity.

3/ Students beyond the capacity are accommodated in other spaces (commons, library, theater, shared teaching space).

## Auburn School District No. 408 CAPITAL FACILITIES PLAN 2017 through 2023 PUPIL CAPACITY

PERMANENT FACILITIES @ SPI Rated Capacity (March 2017)

#### A. Elementary Schools

| Building            | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|---------------------|---------|---------|---------|---------|---------|---------|---------|
| Washington          | 486     | 486     | 486     | 486     | 486     | 486     | 486     |
| Terminal Park       | 408     | 408     | 408     | 408     | 408     | 408     | 408     |
| Dick Scobee         | 477     | 477     | 477     | 477     | 477     | 477     | 477     |
| Pioneer             | 441     | 441     | 441     | 441     | 441     | 441     | 441     |
| Chinook             | 440     | 440     | 440     | 440     | 440     | 440     | 440     |
| Lea Hill            | 450     | 450     | 450     | 450     | 450     | 450     | 450     |
| Gildo Rey           | 551     | 551     | 551     | 551     | 551     | 551     | 551     |
| Evergreen Heights   | 456     | 456     | 456     | 456     | 456     | 456     | 456     |
| Alpac               | 497     | 497     | 497     | 497     | 497     | 497     | 497     |
| Lake View           | 559     | 559     | 559     | 559     | 559     | 559     | 559     |
| Hazelwood           | 580     | 580     | 580     | 580     | 580     | 580     | 580     |
| llalko              | 585     | 585     | 585     | 585     | 585     | 585     | 585     |
| Lakeland Hills      | 594     | 594     | 594     | 594     | 594     | 594     | 594     |
| Arthur Jacobsen     | 614     | 614     | 614     | 614     | 614     | 614     | 614     |
| Elementary #15      |         |         |         | 650     | 650     | 650     | 650     |
| Elementary #16      |         |         |         |         | 650     | 650     | 650     |
| ELEMENTARY CAPACITY | 7,138   | 7,138   | 7,138   | 7,788   | 8,438   | 8,438   | 8,438   |

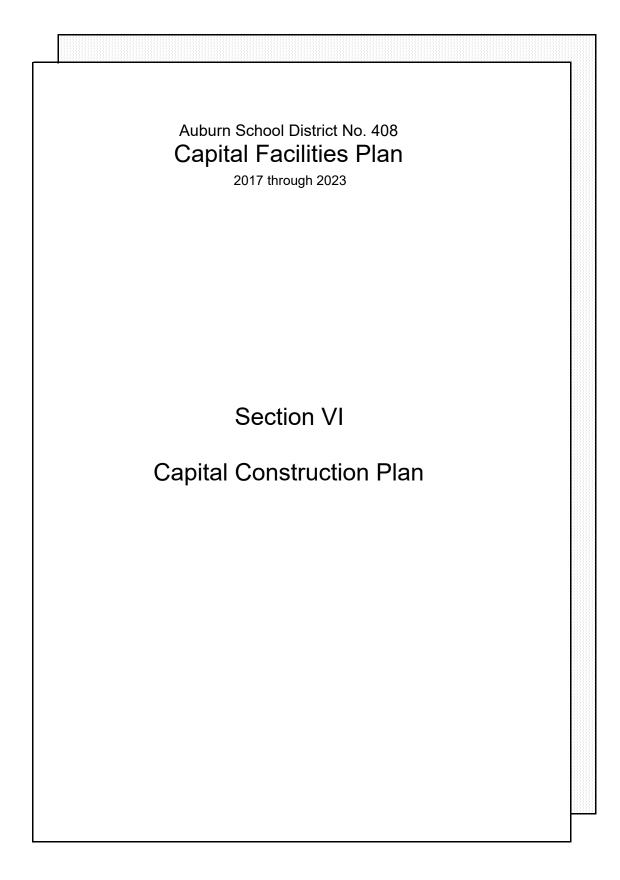
## B. Middle Schools

| Building               | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|------------------------|---------|---------|---------|---------|---------|---------|---------|
| Cascade                | 829     | 829     | 829     | 829     | 829     | 829     | 829     |
| Olympic                | 921     | 921     | 921     | 921     | 921     | 921     | 921     |
| Rainier                | 843     | 843     | 843     | 843     | 843     | 843     | 843     |
| Mt. Baker              | 837     | 837     | 837     | 837     | 837     | 837     | 837     |
| MIDDLE SCHOOL CAPACITY | 3,430   | 3,430   | 3,430   | 3,430   | 3,430   | 3,430   | 3,430   |

#### C. Senior High Schools

| Building             | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
|----------------------|---------|---------|---------|---------|---------|---------|---------|
| West Auburn          | 233     | 233     | 233     | 233     | 233     | 233     | 233     |
| Auburn               | 2,101   | 2,101   | 2,101   | 2,101   | 2,101   | 2,101   | 2,101   |
| Auburn Riverside     | 1,387   | 1,387   | 1,387   | 1,387   | 1,387   | 1,387   | 1,387   |
| Auburn Mountainview  | 1,443   | 1,443   | 1,443   | 1,443   | 1,443   | 1,443   | 1,443   |
| HIGH SCHOOL CAPACITY | 5,164   | 5,164   | 5,164   | 5,164   | 5,164   | 5,164   | 5,164   |

| COMBINED CAPACITY | 15,732 | 15,732 | 15,732 | 16,382 | 17,032 | 17,032 | 17,032 |
|-------------------|--------|--------|--------|--------|--------|--------|--------|



#### Auburn School District No. 408 CAPITAL FACILITIES PLAN 2017 through 2023 CAPITAL CONSTRUCTION PLAN

The formal process used by the Board to address current and future facility needs began in 1974 with the formation of a community wide citizens committee. The result of this committee's work was published in the document titled '*Guidelines for Development.*' In 1985 the Board formed a second Ad Hoc citizens committee to further the work of the first and address the needs of the District for subsequent years. The work of this committee was published in the document titled '*Directions for the Nineties.*' In 1995 the Board commissioned a third Ad Hoc citizens committee to make recommendations for improvements to the District's programs and physical facilities. The committee recommendations are published in the document titled '*Education Into The Twenty-First Century - A Community Involved.*'

The 1995 Ad Hoc committee recommended the District develop plans for the implementation, funding, and deployment of technology throughout the District's programs. The 1996 Bond proposition provided funding to enhance the capacity of each facility to accommodate technological applications. The 1998 Capital Levy provided funding to further deploy technology at a level sufficient to support program requirements in every classroom and department. In 2005 and 2014, replacement technology levies were approved to continue to support technology across all facets of the District's teaching, learning and operations.

In addition to the technology needs of the District, the Ad Hoc committee recognized the District must prepare for continued student enrollment growth. As stated in their report, "the District must pursue an appropriate high school site as soon as possible." The Ad Hoc recommendation included commentary that the financing should be timed to maintain consistent rates of tax assessments.

A proposition was approved by the voters on April 28, 1998 that provided \$8,000,000 over six years to address some of the technology needs of the District; and \$5,000,000 to provide funds to acquire school sites.

During the 1997-98 school year, a Joint District Citizen's Ad Hoc Committee was appointed by the Auburn and Dieringer School Boards to make recommendations on how best to serve the school population from an area that includes a large development known as Lakeland South. Lakeland South at that time was immediately adjacent to the southern boundary of the Auburn School District. On June 16, 1998, the Ad Hoc Committee presented its recommendation at a joint meeting of the Auburn and Dieringer Boards of Directors. On June 22, 1998, the Auburn School Board adopted Resolution No. 933 authorizing the process to initiate the adjustment of the boundaries of the District in accordance with the Ad Hoc Committee's recommendation. On June 23, 1998, the Dieringer School Board adopted a companion Resolution No. 24-97-98 authorizing the process to initiate the adjustment of the boundaries in accordance with the Ad Hoc Committee's recommendation. These actions resulted in the transfer of an area from Dieringer to Auburn containing most of the Lakeland South development and certain other undeveloped properties.

Property for the third comprehensive high school was acquired in 1999. The Board placed the proposition to construction a new high school on the ballot four times. Each election was extremely close to passing. After the fourth failure a community meeting was held and from that meeting the Board determined need for further community study.

In April of 2002, the Board formed a fifth citizen's Ad Hoc committee to address the following two items and make recommendations to the Board in the Fall of 2002:

- a. A review of the conclusion and recommendations of 1985 and 1995 Ad Hoc Committees related to accommodating high school enrollment growth. This included the review of possible financing plans for new facilities.
- b. Develop recommendations for accommodating high school enrollment growth for the next 10 years if a new senior high school is not built.

#### Auburn School District No. 408 CAPITAL FACILITIES PLAN 2017 through 2023 CAPITAL CONSTRUCTION PLAN

This committee recommended the Board place the high school on the ballot for the fifth time in February 2003. The February election approved the new high school at 68.71% yes votes. The school opened in the fall of 2005.

In the fall of 2003, the Board directed the administration to begin the planning and design for Elementary #13 and Elementary #14. In the fall of 2004, the Board passed Resolution No. 1054 to place two elementary schools on the ballot in February 2005. The voters approved the ballot measure in February of 2005 at 64.72%. Lakeland Hills Elementary (Elementary #13) opened in the fall of 2006. Arthur Jacobsen Elementary (Elementary #14) is located in the Lea Hill area and opened in the fall of 2007. These two elementary schools were built to accommodate the housing growth in Lakeland Hills and Lea Hill areas of the school district.

In the 2004-05 school year, the Board convened a sixth Citizen's Ad Hoc committee to again study and make recommendations about the future impacts in the District. One of the areas of study was the need for New Facilities and Modernization. The committee made a number of recommendations including school size, the need for a new middle school, and to begin a capital improvements program to modernize or replace facilities based upon criterion.

During the 2005-06 school year, a Joint District Citizen's Ad Hoc Committee was appointed by the Auburn and Kent School Boards to make recommendations on how best to serve the school population that will come from an area that includes a number of projected developments in the north Auburn valley. On May 17, 2006, the Ad Hoc Committee presented its recommendation at a joint meeting of the Auburn and Kent Boards of Directors. On June 14, 2006, the Kent School Board adopted Resolution No. 1225 authorizing the process to initiate the adjustment of the boundaries of the District in accordance with the Ad Hoc Committee's recommendation. On June 26, 2006, the Auburn School Board adopted a companion Resolution No. 1073 authorizing the process to initiate the adjustment of the boundaries in accordance with the Ad Hoc Committee's recommendation. These actions resulted in the transfer of an area from the Kent School District to the Auburn School District effective September 29, 2006.

In October of 2008, after two years of review and study, a Steering Committee made recommendations to the Board regarding the capital improvements program to modernize or replace facilities as recommended by the 2004-05 Citizen's Ad Hoc Committee. These recommendations, based on specific criteria, led to the Board placing a school improvement bond and capital improvements levy on the ballot in March 2009. Voters did not approve either measure that would have updated 24 facilities and replaced three aging schools. The Board decided to place only a six-year Capital Levy on the ballot in November of 2009, which passed at 55.17%. The levy funded \$46.4 million of needed improvement projects at 24 sites over the following seven school years. Planning for the replacement of aging schools was started with educational specifications and schematic design process for the replacement of Auburn High School.

The District acquired a site for a future high school in 2008 and a second site for a future middle school in 2009. The District also continued efforts to acquire property around Auburn High School.

The Special Education Transition Facility opened in February of 2010. This facility is designed for students with disabilities that are 18 to 21 years old.

In the November 2012 election, the community supported the \$110 million bond issue for the Auburn High School Modernization and Reconstruction Project at 62%. Construction began in February 2013. The entire new building was occupied by Auburn High School students and staff in the fall of 2015, with site improvements being completed during the 2015/16 school year.

#### Auburn School District No. 408 CAPITAL FACILITIES PLAN 2017 through 2023 CAPITAL CONSTRUCTION PLAN

In January 2015, a citizen's ad hoc committee was convened by direction of the Board to address growth and facilities. The major recommendations were to construct two new elementary schools in the next four years and to acquire 3 new elementary school sites as soon as possible.

In the November 2016 election, the community supported the \$456 million bond issue for the replacement of six schools and the construction of two new elementary schools at 62.83%. Construction for the replacement of Olympic Middle School is scheduled to begin in March 2018.

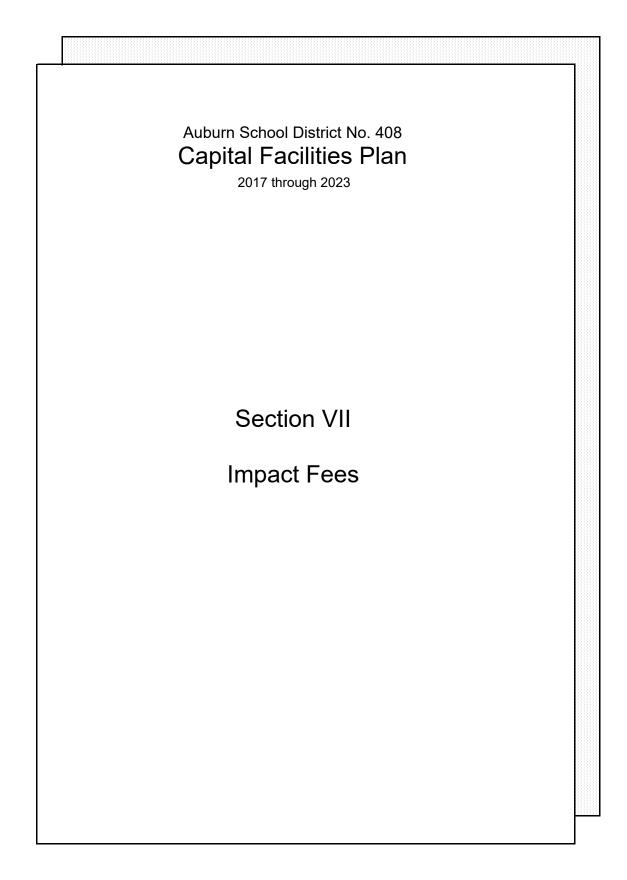
Within the six-year period, the District is projecting 3,062 additional students. This increase in student population along with anticipated class-size reductions, will require the construction of two new elementary schools and acquiring three new elementary school sites during the six-year window.

In addition to new and replacement school construction, this District needs to address several major construction projects to accommodate enrollment growth and continued District use. These projects include improvements at the Support Services Center, Transportation Center, replacement of or improvements to the roof at Auburn Memorial Stadium, boiler replacement at Auburn Mountainview High School, and energy management system replacement at Auburn Riverside High School.

The table below illustrates the current capital construction plan for the next six years. The exact timelines are wholly dependent on the rate of growth in the school age population.

|            | 2017-23 Capital Const                     | ruction Pla | an            |                         |       |       |          |       |       |       |       |
|------------|---|-------------|---------------|-------------------------|-------|-------|----------|-------|-------|-------|-------|
|            | (May 2017)                                |             |               |                         |       |       |          |       |       |       |       |
|            |   | Projected   | Fund          |                         |       | Proj  | ect Time | lines |       |       |       |
|            | Project                                   | Funded      | Cost          | Source                  | 17-18 | 18-19 | 19-20    | 20-21 | 21-22 | 22-23 | 23-24 |
|            | All Facilities -                          |             |               | 2013                    |       |       |          |       |       |       |       |
|            | Technology                                | Yes         | \$22,000,000  | 6 Year                  | XX    | XX    | XX       |       |       |       |       |
|            | Modernization                             |             |               | Cap. Levy               |       |       |          |       |       |       |       |
| <u>1</u> / | Portables                                 | Yes         | \$2,500,000   | Impact<br>Fees          | XX    | XX    | XX       | XX    | XX    |       |       |
| <u>1</u> / | Property Purchase -<br>3 New Elementaries | Yes         | \$14,900,000  | Bond<br>Impact Fee      | XX    | ХХ    | ХХ       | XX    | XX    | XX    | XX    |
|            | Multiple Facility<br>Improvements         | Yes         | \$46,400,000  | Cap. Levy<br>Impact Fee | XX    | XX    | XX       |       |       |       |       |
|            | Elementary #15                            | Yes         | \$48,500,000  | Bond                    |       | XX    | XX       | XX    |       |       |       |
| <u>1</u> / | Liementary #15                            | 163         | \$40,000,000  | Impact Fee              |       | plan  | const    | open  |       |       |       |
|            | Elementary #16                            | Yes         | \$48,500,000  | Bond                    |       |       | XX       | XX    | XX    |       |       |
| <u>1</u> / |   | 100         | \$10,000,000  | Impact Fee              |       |       | plan     | const | open  |       |       |
|            | Replacement of five                       | Yes         | \$242,500,000 | Bond                    | XX    | XX    | XX       | XX    | XX    | XX    | XX    |
| <u>1</u> / | Elementary Schools                        | 103         | φ2+2,000,000  | Bolia                   | plan  | plan  | const    | const | const | const | const |
|            | Replacement of one                        | Yes         | \$78,000,000  | Bond                    | XX    | XX    | XX       |       |       |       |       |
| <u>1</u> / | Middle School                             | 103         | φ/ 0,000,000  | Bolid                   | plan  | const | open     |       |       |       |       |

1/ These funds may be secured through a combination of the 2016 Bond Issue, sale of real property, impact fees, and state matching funds. The District currently is eligible for state matching funds for new construction at the elementary school level and for modernization at the elementary and middle school levels.



#### **IMPACT FEE COMPUTATION (Spring 2017)**

Elementary #15 within 3 year period Elementary #16 within 4 year period

#### I. SITE COST PER RESIDENCE

Formula: ((Acres x Cost per Acre)/Facility Size) x Student Factor

|                    | Site    | Cost/     | Facility | Student Generation Factor |              | Cost/         | Cost/        |
|--------------------|---------|-----------|----------|---------------------------|--------------|---------------|--------------|
|                    | Acreage | Acre      | Capacity | Single Family             | Multi Family | Single Family | Multi Family |
| Elem (K - 5)       | 12      | \$434,136 | 650      | 0.1930                    | 0.1030       | \$1,546.86    | \$825.53     |
| Middle Sch (6 - 8) | 25      | \$0       | 800      | 0.0770                    | 0.0310       | \$0.00        | \$0.00       |
| Sr High (9 - 12)   | 40      | \$0       | 1500     | 0.0730                    | 0.0440       | \$0.00        | \$0.00       |
|                    |         |           |          |                           |              | \$1,546.86    | \$825.53     |

#### II. PERMANENT FACILITY CONSTRUCTION COST PER RESIDENCE

Formula: ((Facility Cost/Facility Size) x Student Factor) x (Permanent to Total Square Footage Percentage)

|                  |              |          |               |                    | 0 /          |               |              |
|------------------|--------------|----------|---------------|--------------------|--------------|---------------|--------------|
|                  | Facility     | Facility | % Perm Sq Ft/ | Student Generation | on Factor    | Cost/         | Cost/        |
| Single Family    | Cost         | Size     | Total Sq Ft   | Single Family      | Multi Family | Single Family | Multi Family |
| Elem (K - 5)     | \$48,500,000 | 650      | 0.9451        | 0.1930             | 0.1030       | \$13,609.76   | \$7,263.24   |
| Mid Sch (6 - 8)  | \$0          | 800      | 0.9451        | 0.0770             | 0.0310       | \$0.00        | \$0.00       |
| Sr High (9 - 12) | \$0          | 1500     | 0.9451        | 0.0730             | 0.0440       | \$0.00        | \$0.00       |
|                  |              |          |               |                    |              | \$13,609.76   | \$7,263.24   |

#### III. TEMPORARY FACILITY CONSTRUCTION COST PER RESIDENCE

Formula: ((Facility Cost/Facility Size) x Student Factor) x (Temporary to Total Square Footage Ratio)

|                  |           | / /      |               | 0                  | /            |               |              |
|------------------|-----------|----------|---------------|--------------------|--------------|---------------|--------------|
|                  | Facility  | Facility | % Temp Sq Ft/ | Student Generation | on Factor    | Cost/         | Cost/        |
| Single Family    | Cost      | Size     | Total Sq Ft   | Single Family      | Multi Family | Single Family | Multi Family |
| Elem (K - 5)     | \$170,000 | 23.35    | 0.0549        | 0.1930             | 0.1030       | \$77.18       | \$41.19      |
| Mid Sch (6 - 8)  | \$170,000 | 30       | 0.0549        | 0.0770             | 0.0310       | \$23.97       | \$9.65       |
| Sr High (9 - 12) | \$170,000 | 30       | 0.0549        | 0.0730             | 0.0440       | \$22.72       | \$13.70      |
|                  |           |          |               |                    |              | \$123.86      | \$64.53      |

#### IV. STATE MATCH CREDIT PER RESIDENCE

Formula: (Boeckh Index x SPI Footage x District Match x Student Factor)

|                  | Boeckh   | SPI     | State  | Student Gene  | eration Factor | Cost/         | Cost/        |
|------------------|----------|---------|--------|---------------|----------------|---------------|--------------|
|                  | Index    | Footage | Match  | Single Family | Multi Family   | Single Family | Multi Family |
| Elem (K - 5)     | \$213.23 | 90      | 63.29% | 0.1930        | 0.1030         | \$2,344.14    | \$1,251.02   |
| Mid Sch (6 - 8)  | \$0.00   | 108     | 63.29% | 0.0770        | 0.0310         | \$0.00        | \$0.00       |
| Sr High (9 - 12) | \$0.00   | 130     | 63.29% | 0.0730        | 0.0440         | \$0.00        | \$0.00       |
| -                |          |         |        |               |                | \$2,344.14    | \$1,251.03   |

#### V. TAX CREDIT PER RESIDENCE

Formula: Expressed as the present value of an annuity

TC = PV(interest rate, discount period, average assd value x tax rate)

|               | Ave Resid  | Curr Dbt Serv | Bnd Byr Indx | Number of | Tax Credit    | Tax Credit   |
|---------------|------------|---------------|--------------|-----------|---------------|--------------|
|               | Assd Value | Tax Rate      | Ann Int Rate | Years     | Single Family | Multi Family |
| Single Family | \$292,035  | \$2.65        | 3.95%        | 10        | \$6,292.62    |              |
|               |            |               |              |           |               |              |
| Multi Family  | \$127,147  | \$2.65        | 3.95%        | 10        |               | \$2,739.70   |

#### VI. DEVELOPER PROVIDED FACILITY CREDIT

Formula: (Value of Site or Facility/Number of dwelling units)

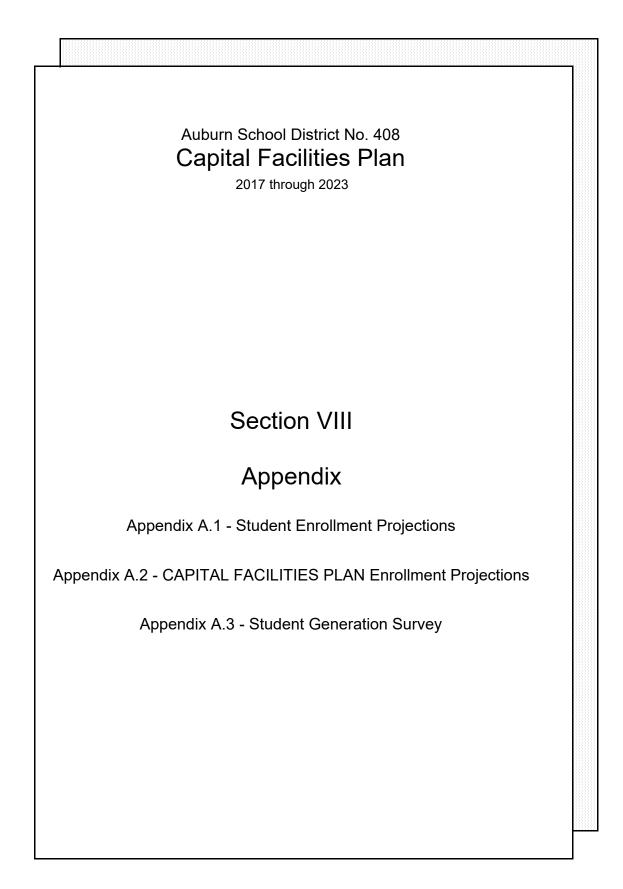
|               | Value  | No. of Units | Facility Credit |
|---------------|--------|--------------|-----------------|
| Single Family | \$0.00 | 1            | \$0.00          |
|               |        |              |                 |
| Multi Family  | \$0.00 | 1            | \$0.00          |

| FEE                            | PER UNIT IMPACT FEES |  |              |  |  |
|--------------------------------|----------------------|--|--------------|--|--|
| RECAP                          | Single               |  | Multi        |  |  |
| SUMMARY                        | Family               |  | Family       |  |  |
| Site Costs                     | \$1,546.86           |  | \$825.53     |  |  |
| Permanent Facility Const Costs | \$13,609.76          |  | \$7,263.24   |  |  |
| Temporary Facility Costs       | \$123.86             |  | \$64.53      |  |  |
| State Match Credit             | (\$2,344.14)         |  | (\$1,251.03) |  |  |
| Tax Credit                     | (\$6,292.62)         |  | (\$2,739.70) |  |  |
| FEE (No Discount)              | \$6,643.73           |  | \$4,162.58   |  |  |
| FEE (50% Discount)             | \$3,321.86           |  | \$2,081.29   |  |  |
| Less ASD Discount              |                      |  |              |  |  |
| Facility Credit                | \$0.00               |  | \$0.00       |  |  |
| Net Fee Obligation             | \$3,321.86           |  | \$2,081.29   |  |  |

| F                   |  | 2017 through  |           |           |              |           |           |  |
|---------------------|--|---------------|-----------|-----------|--------------|-----------|-----------|--|
|                     |  | SINGLE FAMILY |           |           | MULTI FAMILY |           |           |  |
| IMPACT FEE ELEMENTS |  | Elem          | Mid Sch   | Sr High   | Elem         | Mid Sch   | Sr High   |  |
|                     |  | K - 5         | 6 - 8     | 9 - 12    | K - 5        | 6 - 8     | 9 - 12    |  |
| Student Factor      | Single Family - Auburn actual count April 2017                             | 0.193         | 0.077     | 0.073     | 0.103        | 0.031     | 0.044     |  |
| New Fac Capacity    |  | 650           | 800       | 1500      | 650          | 800       | 1500      |  |
| New Facility Cost   | Elementary Cost Estimates April 2017                                       |               |           |           | \$48,500,000 |           |           |  |
| Temp Rm Capacity    | ASD District Standard of Service.<br>Grades K - 5 @ 23.35 and 6 - 12 @ 30. | 23.35         | 30        | 30        | 23.35        | 30        | 30        |  |
| Temp Facility Cost  | Relocatables, including site work, set up, and furnishing                  | \$170,000     | \$170,000 | \$170,000 | \$170,000    | \$170,000 | \$170,000 |  |
| Site Acreage        | ASD District Standard or SPI Minimum                                       | 12            | 25        | 40        | 12           | 25        | 40        |  |
| Site Cost/Acre      | See below  | \$434,136     | \$434,136 | \$434,136 | \$434,136    | \$434,136 | \$434,136 |  |
| Perm Sq Footage     | 14 Elementary, 4 Middle, and 4 High Schools                                | 1,695,317     | 1,695,317 | 1,695,317 | 1,695,317    | 1,695,317 | 1,695,317 |  |
| Temp Sq Footage     | 107 portables at 896 sq. ft. each + TAP 2661                               | 98,533        | 98,533    | 98,533    | 98,533       | 98,533    | 98,533    |  |
| Total Sq Footage    | Sum of Permanent and Temporary above                                       | 1,793,850     | 1,793,850 | 1,793,850 | 1,793,850    | 1,793,850 | 1,793,850 |  |
| % - Perm Facilities | Permanent Sq. Footage divided by Total Sq. Footage                         | 94.51%        | 94.51%    | 94.51%    | 94.51%       | 94.51%    | 94.51%    |  |
| % - Temp Facilities | Temporary Sq. Footage divided by Total Sq. Footage                         | 5.49%         | 5.49%     | 5.49%     | 5.49%        | 5.49%     | 5.49%     |  |
| SPI Sq Ft/Student   | From SPI Regulations   | 90            | 108       | 130       | 90           | 108       | 130       |  |
| Boeckh Index        | From SPI schedule for December 2012  | \$213.23      | \$213.23  | \$213.23  | \$213.23     | \$213.23  | \$213.23  |  |
| Match % - State     | From SPI Webpage December 2012   | 63.29%        | 63.29%    | 63.29%    | 63.29%       | 63.29%    | 63.29%    |  |
| Match % - District  | Computed   | 36.71%        | 36.71%    | 36.71%    | 36.71%       | 36.71%    | 36.71%    |  |
| Dist Aver AV        | King County Department of Assessments March 2015                           | \$292,035     | \$292,035 | \$292,035 | \$127,147    | \$127,147 | \$127,147 |  |
| Debt Serv Tax Rate  | Current Fiscal Year  | \$2.65        | \$2.65    | \$2.65    | \$2.65       | \$2.65    | \$2.65    |  |
| G. O Bond Int Rate  | Current Rate - (Bond Buyer 20 Index March 2017)                            | 3.95%         | 3.95%     | 3.95%     | 3.95%        | 3.95%     | 3.95%     |  |

## Site Cost Projections

| Recent Property |         | Purchase | Purchase     | Purchase  | Adjusted    | Projected Annual | Sites      | Latest Date    | Projected |
|-----------------|---------|----------|--------------|-----------|-------------|------------------|------------|----------------|-----------|
| Acquisitions    | Acreage | Year     | Price        | Cost/Acre | Present Day | Inflation Factor | Required   | of Acquisition | Cost/Acre |
| Lakeland        | 12.00   | 2002     | \$2,701,043  | \$225,087 | \$467,940   | 5.00%            | Elementary | 2017           | \$455,843 |
| Labrador        | 35.00   | 2008     | \$7,601,799  | \$217,194 | \$336,940   | 5.00%            | Elementary | 2018           | \$478,635 |
| Lakeland East   | 27.00   | 2009     | \$9,092,160  | \$336,747 | \$497,528   | 5.00%            | Elementary | 2022           | \$581,783 |
| Total           | 74.00   |          | \$19,395,002 | \$262,095 | \$434,136   |                  |            |                |           |



# Appendix A.1 - Student Enrollment Projections

# Auburn School District #408

# Student Enrollment Projections October 2016

#### **Introduction**

The projective techniques give some consideration to historical and current data as a basis for forecasting the future. In addition, the 'projector' must make certain assumptions about the operant variables within the data being used. These assumptions are "judgmental" by definition. Forecasting can be defined as the extrapolation or logical extension from history to the future, or from the known to the unknown. The attached tabular data reviews the history of student enrollment, sets out some quantitative assumptions, and provides projections based on these numerical factors.

The projection logic does not attempt to weigh the individual sociological, psychological, economic, and political factors that are present in any demographic analysis and projection. The logic embraces the assumptions that whatever these individual factors have been in the past are present today, and will be in the future. It further moderates the impact of singular factors by averaging data over thirteen years and six years respectively. The results provide a trend, which reflects a long (13-year) and a short (6-year) base from which to extrapolate.

Two methods of estimating the number of kindergarten students have been used. The first uses the average increase or decrease over the past 13 and 6-year time frame and adds it to each succeeding year. The second derives what the average percentage Auburn kindergartners have been of live births in King County for the past 5 years and uses this to project the subsequent four years.

The degree to which the actuals deviate from the projections can only be measured after the fact. This deviation provides a point of departure to evaluate the effectiveness of the assumptions and logic being used to calculate future projections. Monitoring deviation is critical to the viability and credibility of the projections derived by these techniques.

#### Tables

#### Table 1 – Thirteen Year History of October 1 Enrollments – page 3

The data shown in this table is the baseline information used to project future enrollment. This data shows the past record of enrollment in the district on October 1 of each year.

#### Table 2 - Historical Factors Used in Projections - page 4

This table shows the three basic factors derived from the data in Table 1. These factors have been used in the subsequent projections. The three factors are:

- Factor 1 Average Pupil Change Between Grade Levels This factor is sometimes referred to as the "holding power" or "cohort survival." It is a measure of the number of pupils gained or lost as they move from one grade level to the next.
- Factor 2 Average Pupil Change by Grade Level This factor is the average change at each grade level over the 13 or 6-year period.
- Factor 3 Auburn School District Kindergarten Enrollment as a Function of King County Live Births.

This factor calculates what percent each kindergarten class was of the King County live births in the five previous years. From this information has been extrapolated the kindergarten pupils expected for the next four years.

#### Table 3 - Projection Models - pages 5-13

This set of tables utilizes the above mentioned variables and generates several projections. The models are explained briefly below.

- □ Table 3.13 (pg 5) shows a projection based on the 13-year average gain in kindergarten (Factor 2) and the 13-year average change between grade levels (Factor 1). The data is shown for the district as a whole.
- □ Table 3.6 (pg 5) shows a projection using the same scheme as Table 3.13 except it shortens the historical data to only the most recent 6 years.
- □ Table 3.13A and 3.6A (pg 6) uses the same factors above except Factor 3 is substituted for Factor 2. The kindergarten rates are derived from the King County live births instead of the average gain.
- □ Tables 3E.13, 3E.6, 3E.13A, 3E.6A (pg 7) breaks out the K-5 grades from the district projection. Summary level data is provided for percentage gain and pupil gain by grade articulation.
- □ Tables 3MS.13, 3MS.6, 3MS.13A, 3MS.6A (pg 8) breaks out the 6-8 grades from the district projection. Summary level data is provided for percentage gain and pupil gain by grade articulation.
- □ Tables 3SH.13, 3SH.6, 3SH.13A, 3SH.6A (pg 9) breaks out the 9-12 grades from the district projection. Summary level data is provided for percentage gain and pupil gain by grade articulation.
- □ Table 4 (pg 10) Collects the four projection models by grade group for ease of comparison.
- □ Table 5 (pgs 11-13) shows how well each projection model performed when compared with actual enrollments. Data is provided in both number and percent formats for the past 13 years.

#### **Summary**

This year is the fifth consecutive year of an increase in enrollment after three consecutive years of declining enrollment. The increase of 282 students changes our historical average gain/loss in students. Over the past 6 years the average gain is now 1.62% annually, which equates to an average annual gain of 244 students.

Using the cohort survival models, the data below is a summary of the range of variation between the four models. This data can be used for planning for future needs of the district.

The models show changes in the next six years:

- Elementary level show increases ranging from 971 to 1,300. (page 7)
- Middle School level show increases ranging from 688 to 692. (page 8)
- High School level show increases ranging from 692 to 774. (page 9)

The models show these changes looking forward thirteen years:

- Elementary level show increases ranging from 2,179 to 3,047. (page 7)
- Middle School level show increases ranging from 1,289 to 1,536. (page 8)
- High School level show increases ranging from 1,569 to 1,659. (page 9)

This data does not factor new developments that are currently under construction or in the planning stages.

| TABLE      | Thirteen Y               | ear History | of October | 1 Enrollm    | ents(Rev 10 | 0/16)        |             |            |              |             |        |        |        |
|------------|--------------------------|-------------|------------|--------------|-------------|--------------|-------------|------------|--------------|-------------|--------|--------|--------|
| 1          |                          |             |            |              |             |              |             |            |              |             |        |        | Actual |
| GRADE      | 04-05                    | 05-06       | 06-07      | 07-08        | 08-09       | 09-10        | 10-11       | 11-12      | 12-13        | 13-14       | 14-15  | 15-16  | 16-17  |
| KDG        | 892                      | 955         | 941        | 996          | 998         | 1032         | 1010        | 1029       | 1098         | 1170        | 1232   | 1198   | 1237   |
| 1          | 960                      | 963         | 1012       | 995          | 1015        | 1033         | 1066        | 1068       | 1089         | 1188        | 1219   | 1279   | 1210   |
| 2          | 992                      | 963         | 1002       | 1019         | 1024        | 998          | 1016        | 1097       | 1083         | 1124        | 1196   | 1289   | 1300   |
| 3          | 918                      | 1002        | 1031       | 997          | 1048        | 993          | 1013        | 996        | 1111         | 1125        | 1136   | 1232   | 1317   |
| 4          | 1016                     | 939         | 1049       | 1057         | 1044        | 1073         | 1024        | 1022       | 1038         | 1123        | 1156   | 1170   | 1237   |
| 5          | 957                      | 1065        | 998        | 1078         | 1069        | 1030         | 1079        | 1018       | 1070         | 1075        | 1122   | 1172   | 1199   |
| 6          | 1020                     | 1004        | 1058       | 1007         | 1096        | 1040         | 1041        | 1063       | 1041         | 1076        | 1059   | 1116   | 1152   |
| 7          | 1124 1028 1014 1057 1034 |             |            |              |             | 1125         | 1060        | 1032       | 1086         | 1072        | 1091   | 1099   | 1132   |
| 8          | 1130                     |             |            |              |             |              |             | 1046       | 1017         | 1116        | 1088   | 1136   | 1108   |
| 9          | 1461                     | 1379        | 1372       | 1337         | 1256        | 1244         | 1221        | 1273       | 1200         | 1159        | 1275   | 1229   | 1261   |
| 10         | 1261                     | 1383        | 1400       | 1368         | 1341        | 1277         | 1238        | 1170       | 1278         | 1229        | 1169   | 1316   | 1248   |
| 11         | 1055                     | 1182        | 1322       | 1352         | 1350        | 1303         | 1258        | 1233       | 1164         | 1240        | 1211   | 1167   | 1318   |
| 12         | 886                      | 1088        | 1147       | 1263         | 1352        | 1410         | 1344        | 1316       | 1321         | 1274        | 1323   | 1260   | 1226   |
| TOTALS     | 13,672                   | 14,088      | 14,418     | 14,559       | 14,703      | 14,589       | 14,482      | 14,363     | 14,596       | 14,971      | 15,277 | 15,663 | 15,945 |
| Percent of | Gain                     | 3.04%       | 2.34%      | 0.98%        | 0.99%       | (0.78)%      | (0.73)%     | (0.82)%    | 1.62%        | 2.57%       | 2.04%  | 2.53%  | 1.80%  |
| Pupil Gair | า                        | 416         | 330        | 141          | 144         | (114)        | (107)       | (119)      | 233          | 375         | 306    | 386    | 282    |
|            |                          |             | Average %  | 6 Gain for   | 1st 6 years | •            | 0.97%       | Average %  | Gain for la  | ist 6 years | ;      |        | 1.62%  |
|            |                          |             | Average F  | Pupil Gain f | or 1st 6 ye | ars.         | 135         | Average Pu | upil Gain fo | r last 6 ye | ars    |        | 244    |
|            |                          |             |            |              | Average %   |              | ,           |            | 1.30%        |             |        |        |        |
|            |                          |             |            |              | Average P   | upil Gain fo | or 13 years | S.         | 189          |             |        |        |        |

| TABLE   |           |            |        |      |      |      |      |      |      |      |      |      |      |
|---------|-----------|------------|--------|------|------|------|------|------|------|------|------|------|------|
| 1A      | Grade Gro | oup Combin | ations |      |      |      |      |      |      |      |      |      |      |
| KDG     | 892       | 955        | 941    | 996  | 998  | 1032 | 1010 | 1029 | 1098 | 1170 | 1232 | 1198 | 1237 |
| K,1,2   | 2844      | 2881       | 2955   | 3010 | 3037 | 3063 | 3092 | 3194 | 3270 | 3482 | 3647 | 3766 | 3747 |
| K - 5   | 5735      | 5887       | 6033   | 6142 | 6198 | 6159 | 6208 | 6230 | 6489 | 6805 | 7061 | 7340 | 7500 |
| K - 6   | 6755      | 6891       | 7091   | 7149 | 7294 | 7199 | 7249 | 7293 | 7530 | 7881 | 8120 | 8456 | 8652 |
| 1 - 3   | 2870      | 2928       | 3045   | 3011 | 3087 | 3024 | 3095 | 3161 | 3283 | 3437 | 3551 | 3800 | 3827 |
| 1 - 5   | 4843      | 4932       | 5092   | 5146 | 5200 | 5127 | 5198 | 5201 | 5391 | 5635 | 5829 | 6142 | 6263 |
| 1 - 6   | 5863      | 5936       | 6150   | 6153 | 6296 | 6167 | 6239 | 6264 | 6432 | 6711 | 6888 | 7258 | 7415 |
| 6 - 8   | 3274      | 3169       | 3144   | 3097 | 3206 | 3196 | 3213 | 3141 | 3144 | 3264 | 3238 | 3351 | 3392 |
| 7 - 8   | 2254      | 2165       | 2086   | 2090 | 2110 | 2156 | 2172 | 2078 | 2103 | 2188 | 2179 | 2235 | 2240 |
| 7 - 9   | 3715      | 3544       | 3458   | 3427 | 3366 | 3400 | 3393 | 3351 | 3303 | 3347 | 3454 | 3464 | 3501 |
| 9 - 12  | 4663      | 5032       | 5241   | 5320 | 5299 | 5234 | 5061 | 4992 | 4963 | 4902 | 4978 | 4972 | 5053 |
| 10 - 12 | 3202      | 3653       | 3869   | 3983 | 4043 | 3990 | 3840 | 3719 | 3763 | 3743 | 3703 | 3743 | 3792 |

-

| TABLE | Factors Used in Projections |
|-------|-----------------------------|
| 2     |                             |
|       |                             |
|       |                             |

| 1 40101      | / Wordgo i  | apir onlang  | ge Betmeen    | orado      |
|--------------|-------------|--------------|---------------|------------|
| 1            | Levels      |              |               |            |
| 13 YEAR B    | ASE         |              | 6 YEAR BA     | <b>\SE</b> |
| K to 1       | 48.83       |              | K to 1        | 52.67      |
| 1 to 2       | 18.67       |              | 1 to 2        | 30.00      |
| 2 to 3       | 16.50       |              | 2 to 3        | 18.67      |
| 3 to 4       | 27.50       |              | 3 to 4        | 22.17      |
| 4 to 5       | 22.00       |              | 4 to 5        | 20.50      |
| 5 to 6       | 1.67        |              | (4.83)        |            |
| 6 to 7       | 17.42       |              | 19.33         |            |
| 7 to 8       | 12.50       |              | 11.83         |            |
| 8 to 9       | 184.33      |              | 8 to 9        | 147.00     |
| 9 to 10      | 0.92        |              | 9 to 10       | 8.83       |
| 10 to 11     | (27.50)     |              | 10 to 11      | (11.17)    |
| 11 to 12     | 40.58       |              | 11 to 12      | 74.50      |
| total        | 363.42      |              | total         | 389.50     |
| Factor 1 is  | the avera   | ge gain or l | loss of pupil | ls as they |
| move from    | one grade   | level to the | e next. Fact  | or 1 uses  |
| the past (12 | 2) OR (5) y | ears of cha  | inges.        |            |

| Factor Average Pupil Change By Grade Level         |         |  |           |            |  |  |  |  |  |  |  |  |  |
|--|---------|--|-----------|------------|--|--|--|--|--|--|--|--|--|
| 2  |         |  |           |            |  |  |  |  |  |  |  |  |  |
| 13 YEAR B  | ASE     |  | 6 YEAR BA | <b>\SE</b> |  |  |  |  |  |  |  |  |  |
| К  | 28.75   |  | K         | 41.60      |  |  |  |  |  |  |  |  |  |
| 1  | 20.83   |  | 1         | 28.40      |  |  |  |  |  |  |  |  |  |
| 2 25.67 2 40.60                                    |         |  |           |            |  |  |  |  |  |  |  |  |  |
| 3  | 33.25   |  | 3         | 64.20      |  |  |  |  |  |  |  |  |  |
| 4  | 18.42   |  | 4         | 43.00      |  |  |  |  |  |  |  |  |  |
| 5  |         |  |           |            |  |  |  |  |  |  |  |  |  |
| 6  | 11.00   |  | 6         | 17.80      |  |  |  |  |  |  |  |  |  |
| 7  | 0.67    |  | 7         | 20.00      |  |  |  |  |  |  |  |  |  |
| 8  | (1.83)  |  | 8         | 12.40      |  |  |  |  |  |  |  |  |  |
| 9  | (16.67) |  | 9         | (2.40)     |  |  |  |  |  |  |  |  |  |
| 10   | (1.08)  |  | 10        | 15.60      |  |  |  |  |  |  |  |  |  |
| 11   | 21.92   |  | 11        | 17.00      |  |  |  |  |  |  |  |  |  |
| 12 <b>28.33</b> 12 <b>(18.00)</b>                  |         |  |           |            |  |  |  |  |  |  |  |  |  |
| Factor 2 is the average change in grade level size |         |  |           |            |  |  |  |  |  |  |  |  |  |
| from 01/02 OR 08/09.                               |         |  |           |            |  |  |  |  |  |  |  |  |  |

| Factor | AUBURN SCHOOL DISTRICT KINDERGARTEN ENROLLMENTS |        |        |        |         |             |   |          |         |  |  |  |
|--------|---|--------|--------|--------|---------|-------------|---|----------|---------|--|--|--|
| 3      |   |        |        |        |         | NTY LIVE B  |   |          |         |  |  |  |
| CAL-   | TOTAL   |        |        | YEAR   | ADJUSTE |             | 1   |          | GARTEN  |  |  |  |
| ENDAR  | LIVE  | 2/3rds | 1/3rds | OF     | LIVE    | KDG         |   | MENT AS  |         |  |  |  |
| YEAR   | BIRTHS  | BIRTHS | BIRTHS | ENROLL | BIRTHS  | ENROLL.     |   | TED LIVE |         |  |  |  |
| 1976   | 13,761  | 9,174  | 4,587  | 82/83  | 14,375  | 698         |   | 4.856%   |         |  |  |  |
| 1977   | 14,682  | 9,788  | 4,894  | 83/84  | 14,958  | 666         |   | 4.452%   |         |  |  |  |
| 1978   | 15,096  | 10,064 | 5,032  | 84/85  | 16,048  | 726         |   | 4.524%   |         |  |  |  |
| 1979   | 16,524  | 11,016 | 5,508  | 85/86  | 16,708  | 792         |   | 4.740%   |         |  |  |  |
| 1980   | 16,800  | 11,200 | 5,600  | 86/87  | 17,000  | 829         |   | 4.876%   |         |  |  |  |
| 1981   | 17,100  | 11,400 | 5,700  | 87/88  | 18,241  | 769         |   | 4.216%   |         |  |  |  |
| 1982   | 18,811  | 12,541 | 6,270  | 88/89  | 18,626  | 817         |   | 4.386%   |         |  |  |  |
| 1983   | 18,533  | 12,355 | 6,178  | 89/90  | 18,827  | 871         |   | 4.626%   |         |  |  |  |
| 1984   | 18,974  | 12,649 | 6,325  | 90/91  | 19,510  | 858         |   | 4.398%   |         |  |  |  |
| 1985   | 19,778  | 13,185 | 6,593  | 91/92  | 19,893  | 909         |   | 4.569%   |         |  |  |  |
| 1986   | 19,951  | 13,301 | 6,650  | 92/93  | 21,852  | 920         |   | 4.210%   |         |  |  |  |
| 1987   | 22,803  | 15,202 | 7,601  | 93/94  | 21,624  | 930         |   | 4.301%   |         |  |  |  |
| 1988   | 21,034  | 14,023 | 7,011  | 94/95  | 24,062  | 927         |   | 3.853%   |         |  |  |  |
| 1989   | 25,576  | 17,051 | 8,525  | 95/96  | 26,358  | 954         |   | 3.619%   |         |  |  |  |
| 1990   | 26,749  | 17,833 | 8,916  | 96/97  | 24,116  | 963         |   | 3.993%   |         |  |  |  |
| 1991   | 22,799  | 15,199 | 7,600  | 97/98  | 20,973  | 978         |   | 4.663%   |         |  |  |  |
| 1992   | 20,060  | 13,373 | 6,687  | 98/99  | 21,573  | 854         |   | 3.959%   |         |  |  |  |
| 1993   | 22,330  | 14,887 | 7,443  | 99/00  | 22,129  | 849         |   | 3.837%   |         |  |  |  |
| 1994   | 22,029  | 14,686 | 7,343  | 00/01  | 24,013  | 912         |   | 3.798%   |         |  |  |  |
| 1995   | 25,005  | 16,670 | 8,335  | 01/02  | 22,717  | 846         |   | 3.724%   |         |  |  |  |
| 1996   | 21,573  | 14,382 | 7,191  | 02/03  | 21,622  | 905         |   | 4.186%   |         |  |  |  |
| 1997   | 21,646  | 14,431 | 7,215  | 03/04  | 22,023  | 922         |   | 4.186%   |         |  |  |  |
| 1998   | 22,212  | 14,808 | 7,404  | 04/05  | 22,075  | 892         |   | 4.041%   |         |  |  |  |
| 1999   | 22,007  | 14,671 | 7,336  | 05/06  | 22,327  | 955         |   | 4.277%   |         |  |  |  |
| 2000   | 22,487  | 14,991 | 7,496  | 06/07  | 22,014  | 941         |   | 4.274%   |         |  |  |  |
| 2001   | 21,778  | 14,519 | 7,259  | 07/08  | 21,835  | 996         |   | 4.562%   |         |  |  |  |
| 2002   | 21,863  | 14,575 | 7,288  | 08/09  | 22,242  | 998         |   | 4.487%   |         |  |  |  |
| 2003   | 22,431  | 14,954 | 7,477  | 09/10  | 22,726  | 1032        |   | 4.541%   |         |  |  |  |
| 2004   | 22,874  | 15,249 | 7,625  | 10/11  | 22,745  | 1010        |   | 4.441%   |         |  |  |  |
| 2005   | 22,680  | 15,120 | 7,560  | 11/12  | 23,723  | 1029        |   | 4.338%   |         |  |  |  |
| 2006   | 24,244  | 16,163 | 8,081  | 12/13  | 24,683  | 1098        |   | 4.448%   |         |  |  |  |
| 2007   | 24,902  | 16,601 | 8,301  | 13/14  | 25,094  | 1162        |   | 4.631%   | Last 5  |  |  |  |
| 2008   | 25,190  | 16,793 | 8,397  | 14/15  | 25,101  | 1232        |   | 4.908%   | year    |  |  |  |
| 2009   | 25,057  | 16,705 | 8,352  | 15/16  | 24,695  | 1198        |   | 4.851%   | Average |  |  |  |
| 2010   | 24,514  | 16,343 | 8,171  | 16/17  | 24,591  | 1237        | Actual  | 5.030%   | 4.774%  |  |  |  |
| 2011   | 24,630  | 16,420 | 8,210  | 17/18  | 24,898  | 1189        | <prjctd< td=""><td>year</td><td></td></prjctd<> | year     |         |  |  |  |
| 2012   | 25,032  | 16,688 | 8,344  | 18/19  | 24,951  | 1191        | <prjctd< td=""><td>year</td><td></td></prjctd<> | year     |         |  |  |  |
| 2013   | 24,910  | 16,607 | 8,303  | 19/20  | 25,202  | 1203        | <prjctd< td=""><td>year</td><td></td></prjctd<> | year     |         |  |  |  |
| 2014   | 25,348  | 16,899 | 8,449  | 20/21  | 25,441  | 1214        | <prjctd< td=""><td></td><td></td></prjctd<>     |          |         |  |  |  |
| 2015   | 25,487  | 16,991 | 8,496  | 21/22  |         | * number fr | om DOH  |          |         |  |  |  |

Source: Center for Health Statistics, Washington State Department of Health

| TABLE  | DISTRICT   | PROJECT | TIONS  |        |        |        |        |        |        |        |        |        |        |        |
|--------|--|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 3.13   | Based on 13 Year History           ACTUAL         PROJ         PROJ         P           16/17         17/18         18/19         19           1237         1266         1295         1           1210         1286         1315         1           1300         1229         1305         1           1317         1317         1245         1           1237         1345         1344         1           1199         1259         1367         1           1152         1201         1261         1           1132         1169         1218         1 |         |        |        |        |        |        |        |        |        |        |        |        |        |
|        | ACTUAL   | PROJ    | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   |
| GRADE  | 16/17  | 17/18   | 18/19  | 19/20  | 20/21  | 21/22  | 22/23  | 23-24  | 24-25  | 25-26  | 26-27  | 27-28  | 28-29  | 29-30  |
| KDG    | 1237   | 1266    | 1295   | 1323   | 1352   | 1381   | 1410   | 1438   | 1467   | 1496   | 1525   | 1553   | 1582   | 1611   |
| 1      | 1210   | 1286    | 1315   | 1343   | 1372   | 1401   | 1430   | 1458   | 1487   | 1516   | 1545   | 1573   | 1602   | 1631   |
| 2      | 1300   | 1229    | 1305   | 1333   | 1362   | 1391   | 1420   | 1448   | 1477   | 1506   | 1535   | 1563   | 1592   | 1621   |
| 3      | 1317   | 1317    | 1245   | 1321   | 1350   | 1379   | 1407   | 1436   | 1465   | 1494   | 1522   | 1551   | 1580   | 1609   |
| 4      | 1237   | 1345    | 1344   | 1273   | 1349   | 1377   | 1406   | 1435   | 1464   | 1492   | 1521   | 1550   | 1579   | 1607   |
| 5      | 1199   | 1259    | 1367   | 1366   | 1295   | 1371   | 1399   | 1428   | 1457   | 1486   | 1514   | 1543   | 1572   | 1601   |
| 6      | 1152   | 1201    | 1261   | 1368   | 1368   | 1296   | 1372   | 1401   | 1430   | 1458   | 1487   | 1516   | 1545   | 1573   |
| 7      | 1132   | 1169    | 1218   | 1278   | 1386   | 1385   | 1314   | 1390   | 1418   | 1447   | 1476   | 1505   | 1533   | 1562   |
| 8      | 1108   | 1145    | 1182   | 1231   | 1291   | 1398   | 1398   | 1326   | 1402   | 1431   | 1460   | 1488   | 1517   | 1546   |
| 9      | 1261   | 1292    | 1329   | 1366   | 1415   | 1475   | 1582   | 1582   | 1511   | 1586   | 1615   | 1644   | 1673   | 1701   |
| 10     | 1248   | 1262    | 1293   | 1330   | 1367   | 1416   | 1476   | 1583   | 1583   | 1512   | 1587   | 1616   | 1645   | 1674   |
| 11     | 1318   | 1221    | 1234   | 1266   | 1302   | 1340   | 1388   | 1448   | 1556   | 1555   | 1484   | 1560   | 1589   | 1617   |
| 12     | 1226   | 1359    | 1261   | 1275   | 1306   | 1343   | 1380   | 1429   | 1489   | 1596   | 1596   | 1525   | 1600   | 1629   |
| TOTALS | 15,945   | 16,348  | 16,648 | 17,073 | 17,514 | 17,951 | 18,381 | 18,803 | 19,204 | 19,575 | 19,866 | 20,187 | 20,608 | 20,981 |
| Perc   | ent of Gain  | 2.53%   | 1.83%  | 2.56%  | 2.58%  | 2.50%  | 2.40%  | 2.29%  | 2.14%  | 1.93%  | 1.49%  | 1.61%  | 2.08%  | 1.81%  |
|        | Pupil Gain 403 299 426   |         |        | 426    | 440    | 438    | 430    | 421    | 402    | 370    | 292    | 321    | 421    | 374    |

| TABLE  | DISTRICT    | <b>PROJECT</b> | IONS   |        |        |        |        |        |        |        |        |        |        |        |
|--------|-------------|----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 3.6    | Based on (  | 6 Year Hist    | ory    |        |        |        |        |        |        |        |        |        |        |        |
|        | ACTUAL      | PROJ           | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   |
| GRADE  | 16/17       | 17/18          | 18/19  | 19/20  | 20/21  | 21/22  | 22/23  | 23-24  | 24-25  | 25-26  | 26-27  | 27-28  | 28-29  | 29-30  |
| KDG    | 1237        | 1279           | 1320   | 1362   | 1403   | 1445   | 1487   | 1528   | 1570   | 1611   | 1653   | 1695   | 1736   | 1778   |
| 1      | 1210        | 1290           | 1331   | 1373   | 1414   | 1456   | 1498   | 1539   | 1581   | 1622   | 1664   | 1706   | 1747   | 1789   |
| 2      | 1300        | 1240           | 1320   | 1361   | 1403   | 1444   | 1486   | 1528   | 1569   | 1611   | 1652   | 1694   | 1736   | 1777   |
| 3      | 1317        | 1319           | 1259   | 1338   | 1380   | 1422   | 1463   | 1505   | 1546   | 1588   | 1630   | 1671   | 1713   | 1754   |
| 4      | 1237        | 1339           | 1341   | 1281   | 1361   | 1402   | 1444   | 1485   | 1527   | 1569   | 1610   | 1652   | 1693   | 1735   |
| 5      | 1199        | 1258           | 1360   | 1361   | 1301   | 1381   | 1423   | 1464   | 1506   | 1547   | 1589   | 1631   | 1672   | 1714   |
| 6      | 1152        | 1194           | 1253   | 1355   | 1357   | 1297   | 1376   | 1418   | 1459   | 1501   | 1543   | 1584   | 1626   | 1667   |
| 7      | 1132        | 1171           | 1214   | 1272   | 1374   | 1376   | 1316   | 1396   | 1437   | 1479   | 1520   | 1562   | 1604   | 1645   |
| 8      | 1108        | 1144           | 1183   | 1225   | 1284   | 1386   | 1388   | 1328   | 1407   | 1449   | 1491   | 1532   | 1574   | 1615   |
| 9      | 1261        | 1255           | 1291   | 1330   | 1372   | 1431   | 1533   | 1535   | 1475   | 1554   | 1596   | 1638   | 1679   | 1721   |
| 10     | 1248        | 1270           | 1264   | 1300   | 1339   | 1381   | 1440   | 1542   | 1544   | 1484   | 1563   | 1605   | 1646   | 1688   |
| 11     | 1318        | 1237           | 1259   | 1253   | 1289   | 1328   | 1370   | 1429   | 1531   | 1532   | 1472   | 1552   | 1594   | 1635   |
| 12     | 1226        | 1393           | 1311   | 1333   | 1327   | 1363   | 1402   | 1445   | 1503   | 1605   | 1607   | 1547   | 1627   | 1668   |
| TOTALS | 15,945      | 16,387         | 16,704 | 17,144 | 17,604 | 18,111 | 18,624 | 19,140 | 19,655 | 20,153 | 20,590 | 21,067 | 21,646 | 22,187 |
| Perc   | ent of Gain | 2.77%          | 1.94%  | 2.63%  | 2.68%  | 2.88%  | 2.83%  | 2.77%  | 2.69%  | 2.53%  | 2.17%  | 2.32%  | 2.75%  | 2.50%  |
|        | Pupil Gain  | 442            | 317    | 440    | 460    | 507    | 513    | 515    | 515    | 498    | 437    | 477    | 579    | 541    |

| TABLE  | DISTRICT                          | PROJECT     | IONS      |         |        |       |       |       |       |       |       |       |       |       |
|--------|-----------------------------------|-------------|-----------|---------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 3.13A  | Based on I                        | Birth Rates | & 13 Year | History |        |       |       |       |       |       |       |       |       |       |
|        | ACTUAL                            | PROJ        | PROJ      | PROJ    | PROJ   | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  |
| GRADE  | 16/17                             | 17/18       | 18/19     | 19/20   | 20/21  | 21/22 | 22/23 | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29 | 29-30 |
| K      | 1237                              | 1189        | 1191      | 1203    | 1214   |       |       |       |       |       |       |       |       |       |
| 1      | 1210                              | 1286        | 1237      | 1240    | 1252   | 1263  |       |       |       |       |       |       |       |       |
| 2      | 1300                              | 1229        | 1305      | 1256    | 1259   | 1271  | 1282  |       |       |       |       |       |       |       |
| 3      | 1317                              | 1317        | 1245      | 1321    | 1273   | 1275  | 1287  | 1298  |       |       |       |       |       |       |
| 4      | 1237                              | 1345        | 1344      | 1273    | 1349   | 1300  | 1303  | 1315  | 1326  |       |       |       |       |       |
| 5      | 1199                              | 1259        | 1367      | 1366    | 1295   | 1371  | 1322  | 1325  | 1337  | 1348  |       |       |       |       |
| 6      | 1152                              | 1201        | 1261      | 1368    | 1368   | 1296  | 1372  | 1324  | 1326  | 1338  | 1350  |       |       |       |
| 7      | 1132                              | 1169        | 1218      | 1278    | 1386   | 1385  | 1314  | 1390  | 1341  | 1344  | 1356  | 1367  |       |       |
| 8      | 1108                              | 1145        | 1182      | 1231    | 1291   | 1398  | 1398  | 1326  | 1402  | 1354  | 1356  | 1368  | 1380  |       |
| 9      | 1261                              | 1292        | 1329      | 1366    | 1415   | 1475  | 1582  | 1582  | 1511  | 1586  | 1538  | 1540  | 1552  | 1564  |
| 10     | 1248                              | 1262        | 1293      | 1330    | 1367   | 1416  | 1476  | 1583  | 1583  | 1512  | 1587  | 1539  | 1541  | 1553  |
| 11     | 1318                              | 1221        | 1234      | 1266    | 1302   | 1340  | 1388  | 1448  | 1556  | 1555  | 1484  | 1560  | 1511  | 1514  |
| 12     | 1226                              | 1359        | 1261      | 1275    | 1306   | 1343  | 1380  | 1429  | 1489  | 1596  | 1596  | 1525  | 1600  | 1552  |
| TOTALS | 15,945                            | 16,271      | 16,467    | 16,772  | 17,075 |       |       |       |       |       |       |       |       |       |
| Perce  | Percent of Gain 2.04% 1.20% 1.85% |             |           |         | 1.81%  |       |       |       |       |       |       |       |       |       |
| I      | Pupil Gain 326 196 305            |             |           |         | 303    |       |       |       |       |       |       |       |       |       |

| TABLE  | DISTRICT    | TIONS       |            |         |        |       |       |       |       |       |       |       |       |       |
|--------|-------------|-------------|------------|---------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 3.6A   | Based on    | Birth Rates | & 6 Year H | History |        |       |       |       |       |       |       |       |       |       |
|        | ACTUAL      | PROJ        | PROJ       | PROJ    | PROJ   | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  |
| GRADE  | 16/17       | 17/18       | 18/19      | 19/20   | 20/21  | 21/22 | 22/23 | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29 | 29-30 |
| KDG    | 1237        | 1189        | 1191       | 1203    | 1214   |       |       |       |       | -     |       |       | -     |       |
| 1      | 1210        | 1290        | 1241       | 1244    | 1256   | 1267  |       |       |       |       |       |       |       |       |
| 2      | 1300        | 1240        | 1320       | 1271    | 1274   | 1286  | 1297  |       |       |       |       |       |       |       |
| 3      | 1317        | 1319        | 1259       | 1338    | 1290   | 1292  | 1304  | 1316  |       |       |       |       |       |       |
| 4      | 1237        | 1339        | 1341       | 1281    | 1361   | 1312  | 1315  | 1327  | 1338  |       |       |       |       |       |
| 5      | 1199        | 1258        | 1360       | 1361    | 1301   | 1381  | 1333  | 1335  | 1347  | 1358  |       |       |       |       |
| 6      | 1152        | 1194        | 1253       | 1355    | 1357   | 1297  | 1376  | 1328  | 1330  | 1342  | 1354  |       |       |       |
| 7      | 1132        | 1171        | 1214       | 1272    | 1374   | 1376  | 1316  | 1396  | 1347  | 1350  | 1362  | 1373  |       |       |
| 8      | 1108        | 1144        | 1183       | 1225    | 1284   | 1386  | 1388  | 1328  | 1407  | 1359  | 1361  | 1373  | 1385  |       |
| 9      | 1261        | 1255        | 1291       | 1330    | 1372   | 1431  | 1533  | 1535  | 1475  | 1554  | 1506  | 1508  | 1520  | 1532  |
| 10     | 1248        | 1270        | 1264       | 1300    | 1339   | 1381  | 1440  | 1542  | 1544  | 1484  | 1563  | 1515  | 1517  | 1529  |
| 11     | 1318        | 1237        | 1259       | 1253    | 1289   | 1328  | 1370  | 1429  | 1531  | 1532  | 1472  | 1552  | 1504  | 1506  |
| 12     | 1226        | 1393        | 1311       | 1333    | 1327   | 1363  | 1402  | 1445  | 1503  | 1605  | 1607  | 1547  | 1627  | 1578  |
| TOTALS | 15,945      | 16,297      | 16,485     | 16,766  | 17,037 |       |       |       |       |       |       |       |       |       |
| Perc   | ent of Gain | 2.21%       | 1.15%      | 1.71%   | 1.62%  |       |       |       |       |       |       |       |       |       |
|        | Pupil Gain  | 352         | 188        | 281     | 271    |       |       |       |       |       |       |       |       |       |

| TABLE          | K - 5 PRO            | IECTIONS        | 5             |               | 1             |               |               |               |               |               |               |                |                |                |               |         |
|----------------|----------------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|---------------|---------|
| 3E.13          | Based on 7           |                 |               |               |               |               |               |               |               |               |               |                |                |                |               |         |
|                | ACTUAL               | PROJ            | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ           | PROJ           | PROJ           |               |         |
| GRADE          | 16/17                | 17/18           | 18/19         | 19/20         | 20/21         | 21/22         | 22/23         | 23-24         | 24-25         | 25-26         | 26-27         | 27-28          | 28-29          | 29-30          |               |         |
| KDG            | 1237                 | 1266            | 1295          | 1323          | 1352          | 1381          | 1410          | 1438          | 1467          | 1496          | 1525          | 1553           | 1582           | 1611           |               |         |
| 1              | 1210<br>1300         | 1286<br>1229    | 1315<br>1305  | 1343<br>1333  | 1372<br>1362  | 1401<br>1391  | 1430<br>1420  | 1458<br>1448  | 1487<br>1477  | 1516<br>1506  | 1545<br>1535  | 1573<br>1563   | 1602<br>1592   | 1631<br>1621   |               |         |
| 3              | 1300                 | 1229            | 1245          | 1333          | 1352          | 1379          | 1420          | 1446          | 1477          | 1494          | 1535          | 1555           | 1592           | 1609           |               |         |
| 4              | 1237                 | 1345            | 1344          | 1273          | 1349          | 1377          | 1406          | 1435          | 1464          | 1492          | 1521          | 1550           | 1579           | 1607           |               |         |
| 5              | 1199                 | 1259            | 1367          | 1366          | 1295          | 1371          | 1399          | 1428          | 1457          | 1486          | 1514          | 1543           | 1572           | 1601           | 6 year        | 13 year |
| K - 5 TOT      | 7500                 | 7700            | 7869          | 7960          | 8079          | 8299          | 8471          | 8644          | 8816          | 8989          | 9161          | 9334           | 9506           | 9679           | 971           | 2179    |
|                | ent of Gain          | 2.67%           | 2.19%         | 1.15%         | 1.50%         | 2.72%         | 2.08%         | 2.04%         | 2.00%         | 1.96%         | 1.92%         | 1.88%          | 1.85%          | 1.81%          |               |         |
|                | Pupil Gain           | 200             | 169           | 90            | 120           | 220           | 173           | 173           | 173           | 173           | 173           | 173            | 173            | 173            |               |         |
|                | K - 5 PRO            |                 |               |               |               |               |               |               |               |               |               |                |                |                |               |         |
| 3E.6           | Based on 6           | PROJ            | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ           | PROJ           | PROJ           | 1             |         |
| GRADE          | 16/17                | 17/18           | 18/19         | 19/20         | 20/21         | 21/22         | 22/23         | 23-24         | 24-25         | 25-26         | 26-27         | 27-28          | 28-29          | 29-30          |               |         |
| KDG            | 1237                 | 1279            | 1320          | 1362          | 1403          | 1445          | 1487          | 1528          | 1570          | 1611          | 1653          | 1695           | 1736           | 1778           |               |         |
| 1              | 1210                 | 1290            | 1331          | 1373          | 1414          | 1456          | 1498          | 1539          | 1581          | 1622          | 1664          | 1706           | 1747           | 1789           |               |         |
| 2              | 1300                 | 1240            | 1320          | 1361          | 1403          | 1444          | 1486          | 1528          | 1569          | 1611          | 1652          | 1694           | 1736           | 1777           |               |         |
| 3              | 1317                 | 1319            | 1259          | 1338          | 1380          | 1422          | 1463          | 1505          | 1546          | 1588          | 1630          | 1671           | 1713           | 1754           |               |         |
| 4              | 1237                 | 1339            | 1341          | 1281          | 1361          | 1402          | 1444          | 1485          | 1527          | 1569          | 1610          | 1652           | 1693           | 1735           |               |         |
| 5              | 1199                 | 1258            | 1360          | 1361          | 1301          | 1381          | 1423          | 1464          | 1506          | 1547          | 1589          | 1631           | 1672           | 1714           | 6 year        | 13 year |
| K - 5 TOT      | 7500<br>cent of Gain | 7724<br>2.98%   | 7930<br>2.68% | 8076<br>1.84% | 8263<br>2.30% | 8550<br>3.48% | 8800<br>2.92% | 9049<br>2.84% | 9299<br>2.76% | 9549<br>2.68% | 9798<br>2.61% | 10048<br>2.55% | 10297<br>2.48% | 10547<br>2.42% | 1300          | 3047    |
|                | Pupil Gain           | 2.90 %          | 2.00 /0       | 146           | 2.30 %        | 288           | 2.92 %        | 2.04 /8       | 2.70%         | 2.00 %        | 250           | 2.33 /8        | 2.40 %         | 2.42 /0        |               |         |
| TABLE          | K - 5 PRO            |                 |               | 140           | 100           | 200           | 200           | 200           | 200           | 200           | 200           | 200            | 200            | 200            |               |         |
| 3E.13A         | Based on I           |                 |               | r History     |               |               |               |               |               |               |               |                |                |                |               |         |
|                | ACTUAL               | PROJ            | PROJ          | PRÓJ          | PROJ           | PROJ           | PROJ           |               |         |
| GRADE          | 16/17                | 17/18           | 18/19         | 19/20         | 20/21         | 21/22         | 22/23         | 23-24         | 24-25         | 25-26         | 26-27         | 27-28          | 28-29          | 29-30          |               |         |
| K              | 1237                 | 1189            | 1191          | 1203          | 1214          |               | -             | -             | -             | -             |               | -              | -              | -              |               |         |
| 1              | 1210                 | 1286            | 1237          | 1240          | 1252          | 1263          | 1000          |               |               |               |               |                |                |                |               |         |
| 2              | 1300                 | 1229            | 1305          | 1256          | 1259          | 1271          | 1282          | 1000          |               |               |               |                |                |                |               |         |
| 3<br>4         | 1317<br>1237         | 1317<br>1345    | 1245<br>1344  | 1321<br>1273  | 1273<br>1349  | 1275<br>1300  | 1287<br>1303  | 1298<br>1315  | 1326          |               |               |                |                |                |               |         |
| 5              | 1199                 | 1259            | 1367          | 1366          | 1295          | 1371          | 1322          | 1325          | 1320          | 1348          |               |                |                |                | 4 year        | 1       |
| K - 5 TOT      |                      | 7623            | 7689          | 7659          | 7641          | 1071          | 1022          | 1020          | 1007          | 1040          |               |                | I              |                | 4 year<br>141 |         |
|                | cent of Gain         | 1.64%           | 0.86%         | (0.39)%       | (0.24)%       |               |               |               |               |               |               |                |                |                | 171           |         |
|                | Pupil Gain           | 123             | 66            | (30)          | (18)          |               |               |               |               |               |               |                |                |                |               |         |
| TABLE          | K - 5 PRO.           | <b>JECTIONS</b> | 5             |               |               |               |               |               |               |               |               |                |                |                | •             |         |
| 3E.6A          | Based on I           |                 |               | History       |               |               |               |               |               |               |               |                |                |                |               |         |
|                | ACTUAL               | PROJ            | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ          | PROJ           | PROJ           | PROJ           | 1             |         |
| GRADE          | 16/17                | 17/18           | 18/19         | 19/20         | 20/21         | 21/22         | 22/23         | 23-24         | 24-25         | 25-26         | 26-27         | 27-28          | 28-29          | 29-30          |               |         |
| KDG            | 1237                 | 1189            | 1191          | 1203          | 1214          |               | -             | -             | -             | -             | -             | -              | -              | -              | 1             |         |
| 1              | 1210                 | 1290            | 1241          | 1244          | 1256          | 1267          |               |               |               |               |               |                |                |                |               |         |
| 2              | 1300                 | 1240            | 1320          | 1271          | 1274          | 1286          | 1297          | 4040          |               |               |               |                |                |                |               |         |
| 3<br>4         | 1317<br>1237         | 1319<br>1339    | 1259<br>1341  | 1338<br>1281  | 1290<br>1361  | 1292<br>1312  | 1304<br>1315  | 1316<br>1327  | 1338          |               |               |                |                |                |               |         |
| 4<br>5         | 1237                 | 1258            | 1341          | 1361          | 1301          | 1312          | 1315          | 1327          | 1330          | 1358          |               |                |                |                | 4 year        |         |
| 5<br>K - 5 TOT |                      | 7634            | 7711          | 7699          | 7696          | 1301          | 1355          | 1000          | 1347          | 1000          |               | <b></b>        | I              |                | 4 year<br>196 |         |
|                | cent of Gain         | 1.78%           | 1.02%         | (0.16)%       | (0.04)%       |               |               | L             |               | l             |               | l              | 1              | 1              | 100           |         |
|                | Pupil Gain           | 134             | 78            | (13)          | (3)           |               |               |               |               |               |               |                |                |                |               |         |
|                |                      |                 |               |               | × /           |               |               |               |               |               |               |                |                |                | •             |         |

| TABLE     | MIDDLE S    | CHOOL P           | ROJECTIC | NS    | 1     |       |       |       |       |       |       |       |       |       |        |         |
|-----------|-------------|-------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| 3MS.13    | Based on    | 13 Year Hi        | story    |       |       |       |       |       |       |       |       |       |       |       |        |         |
|           | ACTUAL      | PROJ              | PROJ     | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  |        |         |
| GRADE     | 16/17       |                   |          |       | 20/21 | 21/22 | 22/23 | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29 | 29-30 |        |         |
| 6         | 1152        | 152 1201 1261 13  |          |       | 1368  | 1296  | 1372  | 1401  | 1430  | 1458  | 1487  | 1516  | 1545  | 1573  |        |         |
| 7         | 1132        | 1132 1169 1218 12 |          |       | 1386  | 1385  | 1314  | 1390  | 1418  | 1447  | 1476  | 1505  | 1533  | 1562  |        |         |
| 8         | 1108        | 1145              | 1182     | 1231  | 1291  | 1398  | 1398  | 1326  | 1402  | 1431  | 1460  | 1488  | 1517  | 1546  | 6 year | 13 year |
| 6 - 8 TOT | 3392        | 3515              | 3661     | 3877  | 4044  | 4080  | 4084  | 4117  | 4250  | 4336  | 4423  | 4509  | 4595  | 4681  | 692    | 1289    |
| Perce     | ent of Gain | 3.61%             | 4.16%    | 5.91% | 4.31% | 0.88% | 0.10% | 0.81% | 3.24% | 2.03% | 1.99% | 1.95% | 1.91% | 1.88% |        |         |
| F         | Pupil Gain  |                   |          |       | 167   | 36    | 4     | 33    | 133   | 86    | 86    | 86    | 86    | 86    |        |         |

| TABLE     | MIDDLE S    | CHOOL P    | ROJECTIO | NS    |       |       |       |       |       |       |       |       |       |       |        |         |
|-----------|-------------|------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| 3MS.6     | Based on    | 6 Year His | tory     |       |       |       |       |       |       |       |       |       |       |       |        |         |
|           | ACTUAL      | PROJ       | PROJ     | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  |        |         |
| GRADE     | 16/17       | 17/18      | 18/19    | 19/20 | 20/21 | 21/22 | 22/23 | 23-24 | 24-25 | 25-26 | 26-27 | 27-28 | 28-29 | 29-30 |        |         |
| 6         | 1152        | 1194       | 1253     | 1355  | 1357  | 1297  | 1376  | 1418  | 1459  | 1501  | 1543  | 1584  | 1626  | 1667  |        |         |
| 7         | 1132        | 1171       | 1214     | 1272  | 1374  | 1376  | 1316  | 1396  | 1437  | 1479  | 1520  | 1562  | 1604  | 1645  |        |         |
| 8         | 1108        | 1144       | 1183     | 1225  | 1284  | 1386  | 1388  | 1328  | 1407  | 1449  | 1491  | 1532  | 1574  | 1615  | 6 year | 13 year |
| 6 - 8 TOT | 3392        | 3509       | 3649     | 3852  | 4015  | 4058  | 4080  | 4141  | 4304  | 4429  | 4553  | 4678  | 4803  | 4928  | 688    | 1536    |
| Perce     | ent of Gain | 3.46%      | 3.99%    | 5.56% | 4.21% | 1.09% | .53%  | 1.50% | 3.93% | 2.90% | 2.82% | 2.74% | 2.67% | 2.60% |        |         |
| F         | Pupil Gain  | 117        | 140      | 203   | 162   | 44    | 21    | 61    | 163   | 125   | 125   | 125   | 125   | 125   |        |         |

E.

| TABLE     | MIDDLE S    | CHOOL P     | ROJECTIO  | NS      | 1     |       |       |         |       |         |       |       |       |       |        |         |
|-----------|-------------|-------------|-----------|---------|-------|-------|-------|---------|-------|---------|-------|-------|-------|-------|--------|---------|
| 3MS.13A   | Based on    | Birth Rates | & 13 Year | History |       |       |       |         |       |         |       |       |       |       |        |         |
|           | ACTUAL      | PROJ        | PROJ      | PROJ    | PROJ  | PROJ  | PROJ  | PROJ    | PROJ  | PROJ    | PROJ  | PROJ  | PROJ  | PROJ  |        |         |
| GRADE     | 16/17       | 17/18       | 18/19     | 19/20   | 20/21 | 21/22 | 22/23 | 23-24   | 24-25 | 25-26   | 26-27 | 27-28 | 28-29 | 29-30 |        |         |
| 6         | 1152        | 1201        | 1261      | 1368    | 1368  | 1296  | 1372  | 1324    | 1326  | 1338    | 1350  |       |       |       |        |         |
| 7         | 1132        | 1169        | 1218      | 1278    | 1386  | 1385  | 1314  | 1390    | 1341  | 1344    | 1356  | 1367  |       |       |        |         |
| 8         | 1108        | 1145        | 1182      | 1231    | 1291  | 1398  | 1398  | 1326    | 1402  | 1354    | 1356  | 1368  | 1380  |       | 6 year | 10 year |
| 6 - 8 TOT | 3392        | 3515        | 3661      | 3877    | 4044  | 4080  | 4084  | 4040    | 4069  | 4036    | 4061  |       |       |       | 692    | 669     |
| Perce     | ent of Gain | 3.61%       | 4.16%     | 5.91%   | 4.31% | 0.88% | 0.10% | (1.08)% | 0.74% | (0.83)% | 0.64% |       |       |       |        |         |
| F         | Pupil Gain  | 123         | 146       | 216     | 167   | 36    | 4     | (44)    | 30    | (34)    | 26    |       |       |       |        |         |

| TABLE     | MIDDLE S    | CHOOL P     | ROJECTIO     | NS      |       |       |       |         |       |         |       |       |       |       |        |         |
|-----------|-------------|-------------|--------------|---------|-------|-------|-------|---------|-------|---------|-------|-------|-------|-------|--------|---------|
| 3MS.6A    | Based on    | Birth Rates | s & 6 Year I | History |       |       |       |         |       |         |       |       |       |       |        |         |
|           | ACTUAL      | PROJ        | PROJ         | PROJ    | PROJ  | PROJ  | PROJ  | PROJ    | PROJ  | PROJ    | PROJ  | PROJ  | PROJ  | PROJ  |        |         |
| GRADE     | 16/17       | 17/18       | 18/19        | 19/20   | 20/21 | 21/22 | 22/23 | 23-24   | 24-25 | 25-26   | 26-27 | 27-28 | 28-29 | 29-30 |        |         |
| 6         | 1152        | 1194        | 1253         | 1355    | 1357  | 1297  | 1376  | 1328    | 1330  | 1342    | 1354  | -     | -     | -     |        |         |
| 7         | 1132        | 1171        | 1214         | 1272    | 1374  | 1376  | 1316  | 1396    | 1347  | 1350    | 1362  | 1373  |       |       |        |         |
| 8         | 1108        | 1144        | 1183         | 1225    | 1284  | 1386  | 1388  | 1328    | 1407  | 1359    | 1361  | 1373  | 1385  |       | 6 year | 10 year |
| 6 - 8 TOT | 3392        | 3509        | 3649         | 3852    | 4015  | 4058  | 4080  | 4051    | 4085  | 4051    | 4077  |       |       |       | 688    | 685     |
| Perce     | ent of Gain | 3.46%       | 3.99%        | 5.56%   | 4.21% | 1.09% | 0.53% | (0.71)% | 0.83% | (0.83)% | 0.64% |       |       |       |        |         |
| F         | Pupil Gain  | 117         | 140          | 203     | 162   | 44    | 21    | (29)    | 34    | (34)    | 26    |       |       |       |        |         |

| TABLE<br>SH-13BR-00TPROJP  | TABLE    |             |            |         |         | l     |       |       |       |       |       |           |           |       |         |        |         |
|--|----------|-------------|------------|---------|---------|-------|-------|-------|-------|-------|-------|-----------|-----------|-------|---------|--------|---------|
| ACTUAL         PROJ         <  |          |             |            |         |         |       |       |       |       |       |       |           |           |       |         |        |         |
| GRADE         16(17)         17/18         18/19         19/20         20/21         21/22         22/23         23/24         24/25         25/26         25/27         27/28         28/29         28/30           9         1261         1292         1293         1330         1367         1416         1476         1582         1511         1586         1616         1644         1673         1701           10         1248         1222         1339         1261         1275         1306         1343         1380         1422         1489         1586         1585         1644         1680         1622         774         1569           9-12 TOT         5033         5133         5118         5237         5391         573         5827         6043         6128         6260         6262         6344         6507         6622         774         1569           9-120 Call         139         1416         1433         1380         1475         1554         1596         622         6344         6607         6622         774         1569           171         170         139         121         1333         1372         1475         1554         159  | 0011.10  |             |            | -       | PROJ    | PRO.I     | PRO.I     | PRO.I | PRO.I   |        |         |
| 9         1261         1292         1292         1292         1293         1366         1415         1475         1582         1511         1584         1615         1644         1673         1701           10         1244         1221         1293         1330         1387         1416         1476         1583         1512         1587         1616         1645         1674           12         1221         1221         1221         1221         1239         1261         1277         1306         1343         1380         1429         1449         1596         1595         1634         6507         6622         774         1569           9-12 TOT         5053         5118         5237         5331         5573         5827         6043         6138         6220         6344         6507         6622         774         1569           1701         1541         1542         1545         1546         1544         1544         1544         1568         1679         1774         1569           11         1318         1247         1255         1261         1264         1264         1264         1264         1264         1264 <td< td=""><td>GRADE</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>   | GRADE    |             |            |         |         |       |       |       |       |       |       |           |           |       |         |        |         |
| 10       1248       1262       1223       1234       1246       1416       1476       1583       1583       1583       1583       1584       1566       1555       1484       1560       1589       1616       1645       1674         12       1228       1359       1281       1225       1300       1343       1380       1449       1586       1556       1586       1585       1680       1625       1600       1689       1627       6622       6544       6507       6662       1625       1600       1625       1600       1625       1774       1569         9-12 COT       Gain       80       (16)       119       154       183       527       6042       1585       1205       1205       1215       1215       1215       1215       1215       1556       155   |          |             |            |         |         |       |       |       | _     |       |       |           | -         |       |         |        |         |
| 11         1318         1221         1224         1226         1226         1261         127         1308         1429         1489         1566         1565         1484         1560         1560         1560         1600         1670           9-12 TOT         5053         5133         5118         5237         5391         5573         5827         6043         6138         6250         6282         6344         6507         6602         774         1569           Perulation         160         1181         1543         3294         4.55%         3.7%         1.58%         1.58%         0.52%         0.99%         2.55%         1.77%         1569           State         563         1161         1164         1262         1222         2222         2.224         2.52.62         2.62.7         2.72.8         8.28.9         2.90.9         1271           10         1248         1270         1263         1281         1330         1372         1431         1533         1532         1472         1563         1606         1646         1689         1616         1616         1617         1271           10         1246         1270         1503   | -        |             |            |         |         |       |       |       |       |       |       |           |           |       | -       |        |         |
| 12       1226       1359       1281       1275       1306       1343       1300       1429       1489       1586       1586       1525       1600       1622       774       1689         9-12 TOT       5033       5133       5313       5237       5391       5573       5827       6043       6138       6220       6242       6344       6607       6622       774       1669         Pupil Gain       80       (16)       119       154       183       254       216       96       112       33       622       162       115         ACTUAL       PROJ  |          |             |            |         |         |       |       |       |       |       |       |           |           |       |         |        |         |
| 9-12 TOT         5053         5133         5118         5237         5827         6043         6138         6250         6222         6344         6507         6622         774         1569           Purpli Gain         80         (16)         119         154         339%         455%         370%         158%         182%         0.52%         0.99%         2.55%         177%         1569           TABLE         SR. HIGH PROJECTIONS         339%         4554         216         96         112         33         62         162         115           ACTUAL         PROJ   |          |             |            |         |         |       |       |       |       |       |       |           |           |       |         | 6 vear | 13 vear |
| Propert of Cain         1.59%         (0.31)%         2.33%         2.44%         3.39%         4.65%         3.70%         1.68%         1.82%         0.52%         0.99%         2.56%         1.77%           TABLE         ISR. HIGH PROJECTIONS         334.6         148         254         216         96         112         33         62         162         115           ACTUAL         PROJ         PROJ         PROJ         20/21         21/22         22/23         23-24         24-25         26-27         27-28         28-29         29-30           9         1261         1255         1291         1330         1372         1431         1533         1531         1552         1564         1683         1605         1607         1627         1668           11         1318         1237         1289         1327         1563         1675         6523         66712         692         1631         1552         1564         6712         692         1659         122%         254%         254%         254%         254%         254%         105%         128%         103%         103         103         103         103         103         103         103         10   |          |             |            |         |         |       |       |       | -     |       |       |           |           |       |         | -      | -       |
| Pupil Gain         80         (16)         119         154         183         254         216         96         112         33         62         162         115           TABLE         SR. HIGH PROJECTIONS   |          |             |            |         |         |       |       |       |       |       |       |           |           |       |         |        |         |
| TABLE         SR. HIGH PROJECTIONS           3SH 6         Based on 6 Year Histoy           GRADE         16/17         17/18         18/16         Based on 6 Year Histoy           GRADE         16/17         17/18         18/19         19/20         20/21         21/22         22/23         23-24         24-25         25-26         26-27         27-28         28-29         29-30           9         1261         1255         1291         1330         1332         1331         1440         1552         1554         1596         1638         1605         1646         1688         1665         1646         1683         1605         1646         1683         1605         1646         1683         1605         1646         1683         1692         1625         1529         15216         5327         5503         5745         5505         6052         6175         6238         6341         6546         6712         6992         1659           9-12 TOT         5053         5154         1596         172%         2.04%         1.02%         1.65%         3.22%         2.54%         692         1659           9-12 TOT         5053         5154         1564  |          |             |            |         |         |       |       |       |       |       |       |           |           |       |         |        |         |
| ACTUAL         PROJ         <  |          |             |            | IONS    | -       | -     |       | -     | -     |       |       |           | -         | -     | -       |        |         |
| GRADE       16/17       17/18       18/19       19/20       20/21       21/22       22/32       23-24       24-25       25-26       26-27       27-28       28-29       29-30         9       1261       1255       1291       1330       1372       1431       1533       1535       1475       1554       1563       1603       1679       1721         10       1248       1270       1264       1270       1264       1333       1327       1381       1400       1532       1514       1522       1544       1667       1667       1667       1667       1667       1667       1667       1667       1667       1667       1667       1667       1667       1677       1688       6       year       13 year         9-12 TOT       5053       5154       5126       5276       5576       560       6052       6175       6238       6341       6546       677       692       1659         Puplicain       101       1630       91       111       176       242       205       102       2044       63       1603       1503       533       1514       1553       1583       1583       1511       158   | 3SH.6    | Based on 6  | 3 Year His | tory    |         |       |       |       |       |       |       |           |           |       |         |        |         |
| 9       1261       1225       1291       1330       1372       1431       1533       1535       1475       1556       1596       1663       1679       1721         10       1248       1270       1264       1300       1339       1381       1440       1542       1544       1484       1563       1605       1666       1688         11       1318       1237       1229       1328       1370       1429       1531       1552       1552       1564       1686       1686       692       13981         9.12       12266       1393       1311       1333       1327       1363       1402       1445       1503       1605       1607       1547       1627       1686       6712       92       1559       175       638       6341       6346       6712       92       1659       1697       175       638       103       204       166       1528       1639       1647       1688       1632       1692       1659       124       6341       6341       6346       6712       166       1675       5347       727.8       28-29       29-30       1659       1251       1587       1539       1541   |          | ACTUAL      | PROJ       | PROJ    | PROJ    | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ      | PROJ      | PROJ  | PROJ    |        |         |
| 10       1248       1270       1264       1300       1339       1381       1440       1542       1544       1484       1563       1605       1646       1688         11       1318       1220       1239       1219       1229       1239       1311       1333       1327       1336       1402       1445       1503       1607       1547       1627       1666       6712       692       1697       1697       1627       1668       6712       692       1697       1697       1627       1626       6712       692       1697       1697       1627       1626       6712       692       1697       1699       1697       1697       165%       3.20%       4.0%       3.5%       1.72%       2.04%       1.02%       1.65%       3.22%       2.54%       692       1697       1699       1697       1697       1692       1209       1699       1697       1697       1697       1697       1692       1209       1202       1222       22/23       23-24       24-25       25-26       26-27       27-28       28-29       29-30       1511       1514       1516       1514       1551       1511       15164       1514       1552   | GRADE    | 16/17       | 17/18      | 18/19   | 19/20   | 20/21 | 21/22 | 22/23 | 23-24 | 24-25 | 25-26 | 26-27     | 27-28     | 28-29 | 29-30   |        |         |
| 11       1318       1237       1259       1253       1289       1370       1429       1531       1532       1472       1552       1594       1686         12       1226       1393       1311       1333       1327       1363       1402       1444       1503       1605       1607       1547       1627       1668       692       1692       1692       1693       912       13       133       1327       1363       1402       1444       1503       1605       1607       1547       1627       1668       692       1659       912       121       13       912       111       176       242       205       102       124       63       103       204       1669       1659       1628       1659       128       1659       1628       1659       103       104       1659       128       1659       128       1659       128       1651       1475       1582       1511       1586       1538       1540       1552       1564       1552       1564       1553       1564       1553       1569       1525       1600       1552       1564       1525       1501       1563       1566       1555       1601 <td>9</td> <td>1261</td> <td>1255</td> <td>1291</td> <td>1330</td> <td>1372</td> <td>1431</td> <td>1533</td> <td>1535</td> <td>1475</td> <td>1554</td> <td>1596</td> <td>1638</td> <td>1679</td> <td>1721</td> <td></td> <td></td>  | 9        | 1261        | 1255       | 1291    | 1330    | 1372  | 1431  | 1533  | 1535  | 1475  | 1554  | 1596      | 1638      | 1679  | 1721    |        |         |
| 12       1226       1393       1311       1333       1327       1363       1402       1445       1503       1607       1547       1627       1668       6 year       13 year         9-12 TOT       5053       5155       5216       5327       5503       5745       5950       6052       6175       6238       6341       6546       6712       692       1659         Percent of Gain       2.00%       (0.57)%       1.78%       2.13%       3.30%       4.40%       3.56%       1.72%       2.04%       1.03%       3.204       166         TABLE       SR. HIGH PROJECTIONS       3884 on Birth Rates & 8.13 Year History       PROJ       <   | 10       | 1248        | 1270       | 1264    | 1300    | 1339  | 1381  | 1440  | 1542  | 1544  | 1484  | 1563      | 1605      | 1646  | 1688    |        |         |
| 9-12 TOT       5053       5154       5125       5216       5327       5603       6745       5950       6052       6176       6238       6341       6546       6712       692       1659         Percent of Gain       2.00%       (0.57)%       1.78%       2.13%       3.30%       4.40%       3.56%       1.72%       2.04%       1.02%       1.65%       3.22%       2.54%         Pupul Gain       101       (30)       91       111       176       242       205       102       124       63       103       204       166         TABLE       SR. HIGH PROJECTIONS       330%       4.40%       3.56%       1.72%       2.04%       1.02%       1.65%       3.22%       28-29       29-30       166       161/1       17/18       18/19       19/20       20/21       21/22       22/23       23-24       24-25       25-26       26-27       27-28       28-29       29-30       153       1511       1553       1541       1553       1541       1553       1541       1553       1541       1555       1544       1550       1511       1514       1514       1554       1511       1514       1514       1514       1514       1543 <td< td=""><td>11</td><td>1318</td><td>1237</td><td>1259</td><td>1253</td><td>1289</td><td>1328</td><td>1370</td><td>1429</td><td>1531</td><td>1532</td><td>1472</td><td>1552</td><td>1594</td><td>1635</td><td></td><td></td></td<>   | 11       | 1318        | 1237       | 1259    | 1253    | 1289  | 1328  | 1370  | 1429  | 1531  | 1532  | 1472      | 1552      | 1594  | 1635    |        |         |
| Percent of Gain         2.00%         (0.57)%         1.78%         2.13%         3.30%         4.40%         3.56%         1.72%         2.04%         1.02%         1.65%         3.22%         2.54%           TABLE         SR. HIGH PROJECTIONS         330%         4.40%         242         205         102         124         63         103         204         166           TABLE         SR. HIGH PROJECTIONS         Sast         338         134         136         124         242         25.26         26.27         27.28         28.29         29.30           GRADE         16/17         17/18         18/19         19/20         20/21         21/22         21/22         21/23         23.24         24-25         25.26         26-27         27.28         28-29         29.30           9         1261         1292         1330         1367         1416         1476         1583         1583         1512         1587         1539         1541         1553           11         1318         1221         1234         1266         1302         1340         1380         1429         1489         1596         1525         1600         1552           9-12 <t< td=""><td>12</td><td>1226</td><td>1393</td><td>1311</td><td>1333</td><td>1327</td><td>1363</td><td>1402</td><td>1445</td><td>1503</td><td>1605</td><td>1607</td><td>1547</td><td>1627</td><td>1668</td><td>6 year</td><td>13 year</td></t<> | 12       | 1226        | 1393       | 1311    | 1333    | 1327  | 1363  | 1402  | 1445  | 1503  | 1605  | 1607      | 1547      | 1627  | 1668    | 6 year | 13 year |
| Pupil         Gain         101         (30)         91         111         176         242         205         102         124         63         103         204         166           TABLE         SR. HIGH PROJECTIONS         SR. HIGH PROJECTIONS         Standal         Standal         Standal         Standal         Standal         Standal         Standal         Standal         PROJ         PR  | 9-12 TOT | 5053        | 5154       | 5125    | 5216    | 5327  | 5503  | 5745  | 5950  | 6052  | 6175  | 6238      | 6341      | 6546  | 6712    | 692    | 1659    |
| TABLE       SR. HIGH PROJECTIONS         3SH.13A       Based on Birth Rates & 13 Year History         ACTUAL       PROJ       PROJ       PROJ       20/21       21/22       22/23       23-24       24-25       25-26       26-27       27-28       28-29       29-30         9       1261       1292       1329       1366       1415       1475       1582       1581       1583       1512       1587       1539       1541       1552       1564         10       1248       1262       1293       1330       1367       1416       1476       1583       1583       1512       1587       1539       1541       1553         11       1318       1261       1275       1306       1343       1380       1429       1489       1596       1596       1525       1600       1552       9       9       1261       1275       1306       1343       1380       1429       1489       1596       1596       1525       1600       1552       9       9       1201       1503       5133       5118       5237       5391       5573       5827       6043       6138       6250       6205       6164       6206       6183   | Perce    | ent of Gain | 2.00%      | (0.57)% | 1.78%   | 2.13% | 3.30% | 4.40% | 3.56% | 1.72% | 2.04% | 1.02%     | 1.65%     | 3.22% | 2.54%   |        |         |
| SBH.13A       Based on Birth Rates & 13 Year History         ACTUAL       PROJ       <   |          |             |            |         | 91      | 111   | 176   | 242   | 205   | 102   | 124   | 63        | 103       | 204   | 166     |        |         |
| ACTUAL         PROJ         PLOJ         <  | TABLE    | SR. HIGH    | PROJECT    | IONS    |         |       |       |       |       |       |       |           |           |       |         |        |         |
| GRADE       16/17       17/18       18/19       19/20       20/21       21/22       22/23       23-24       24-25       25-26       26-27       27-28       28-29       29-30         9       1261       1292       1320       1366       1415       1475       1582       1582       1511       1586       1538       1540       1555       1544       1555         10       1248       1261       1234       1266       1300       1343       1380       1448       1556       1555       1484       1560       1511       1514       1557         9-12 TOT       5053       5133       5118       5237       5391       5573       5827       6043       6138       6250       6164       6206       6183       774       1130         Percent G Gain       1.59%       (0.31)%       2.33%       2.94%       3.39%       4.55%       3.70%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%       774       1130         Percent G Gain       1.59%       (1.6)       119       154       183       254       216       96       112       (44)       (41)       42       (23)       774       1130 </td <td>3SH.13A</td> <td></td> <td></td> <td></td> <td>History</td> <td></td> <td></td> <td>-</td> <td>-</td> <td></td> <td>-</td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td>  | 3SH.13A  |             |            |         | History |       |       | -     | -     |       | -     |           |           | -     |         |        |         |
| 9       1261       1292       1329       1366       1415       1475       1582       1511       1586       1538       1540       1552       1564         10       1248       1262       1293       1330       1367       1416       1476       1583       1583       1512       1587       1539       1541       1553         11       1318       1221       1234       1266       1302       1340       1388       1448       1556       1555       1484       1560       1511       1514       1552         9-12 TOT       5053       5133       5118       5237       55391       5573       5827       6043       6138       6250       6205       6164       6206       6183       774       1130         Percent of Gain       1.59%       (0.31)%       2.33%       2.94%       3.39%       4.55%       3.70%       1.58%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%       774       1130         TABLE       SR. HIGH PROJECTIONS       Based on Birth Rates & 6 Year History       9       1211       1712       22/23       23-24       24-25       25-26       26-27       27-28       28-29       29-30       <   |          |             |            |         | PROJ    |       |       |       |       |       |       | PROJ      |           |       |         |        |         |
| 10       1248       1262       1293       1330       1367       1416       1476       1583       1583       1512       1587       1539       1541       1553         11       1318       1221       1234       1266       1302       1340       1388       1448       1556       1555       1484       1560       1511       1514       1514         12       1226       1359       1261       1275       1306       1343       1380       1429       1489       1596       1596       1525       1600       1552       6 year       13 year         9-12 TOT       5053       5133       5118       5237       5391       5573       5827       6043       6138       6205       6164       6206       6183       774       1130         Pupil Gain       1.59%       (0.31)%       2.33%       2.94%       3.39%       4.55%       3.70%       1.58%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%       774       1130         TABLE       SR.HIGH PROJECT/VS       158       1617       1718       18/19       19/20       20/21       21/22       22/23       23-24       24-25       25-26       26-27 <td></td>   |          |             |            |         |         |       |       |       |       |       |       |           |           |       |         |        |         |
| 11       1318       1221       1234       1266       1302       1340       1388       1448       1556       1555       1484       1560       1511       1514       1514         12       1226       1359       1261       1275       1306       1343       1380       1429       1489       1596       1596       1525       1600       1552       6 year       13 year         9-12 TOT       5053       5133       5118       5237       5391       5573       5827       6043       6138       6250       6205       6164       6206       6183       774       1130         Percent of Gain       1.59%       (0.31)%       2.33%       2.94%       3.39%       4.55%       3.70%       1.58%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%       (0.31)%       2.33%       2.94%       3.39%       4.55%       3.70%       1.58%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%       (0.31)%       2.33%       2.94%       3.39%       4.55%       3.70%       1.58%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%       (0.31)%       2.33%       2.94%       3.39%       2.55%       2.16   | -        |             |            |         | 1366    | 1415  |       |       |       |       |       | 1538      | 1540      |       |         |        |         |
| 12       1226       1359       1261       1275       1306       1343       1380       1429       1489       1596       1596       1525       1600       1552       6 year       13 year         9-12 TOT       5053       5133       5118       5237       5391       5573       5827       6043       6138       6250       6205       6164       6206       6183       774       1130         Percentor       Gain       8.0       (16)       119       154       183       254       216       96       112       (44)       (41)       42       (23)         TABLE       SR. HIGH PROJECTORS       119       154       183       254       216       96       112       (44)       (41)       42       (23)         TABLE       SR. HIGH PROJECTORS       Sased on Birth Rates & 6 Year History       PROJ       PRO   |          |             |            |         |         |       |       |       |       |       |       |           |           |       |         |        |         |
| 9-12 TOT       5053       5133       5118       5237       5391       5573       5827       6043       6138       6205       6164       6206       6183       774       1130         Percent of Gain       1.59%       (0.31)%       2.33%       2.94%       3.39%       4.55%       3.70%       1.58%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%       (23)         TABLE       SR. HIGH PROJECTIONS       339%       4.55%       3.70%       1.58%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%       (23)         TABLE       SR. HIGH PROJECTIONS       339%       4.55%       216       96       112       (44)       41)       42       (23)         TABLE       SR. HIGH PROJECTIONS       3384       183       254       216       96       12       242.2       23       23-24       24-25       25-26       26-27       27-28       28-29       29-30       9       1261       1255       1291       1330       1372       1431       1533       1535       1475       1554       1506       1508       1520       1532         10       1248       1270       1264       1300   |          |             |            |         |         |       |       |       |       |       |       |           |           |       |         |        |         |
| Percent of Gain       1.59%       (0.31)%       2.33%       2.94%       3.39%       4.55%       3.70%       1.58%       1.82%       (0.71)%       (0.67)%       0.68%       (0.36)%         Pupil Gain       80       (16)       119       154       183       254       216       96       112       (44)       (41)       42       (23)         TABLE       SR. HIGH PROJECTIONS       Based on Birth Rates & 6 Year History       PROJ       P   |          |             |            | -       |         |       |       |       | -     |       |       |           |           |       |         |        | -       |
| Pupil Gain       80       (16)       119       154       183       254       216       96       112       (44)       (41)       42       (23)         TABLE       SR. HIGH PROJECTIONS<br>Based on Birth Rates & 6 Year History                     (44)       (41)       42       (23)         TABLE       SR. HIGH PROJECTIONS<br>Based on Birth Rates & 6 Year History  | -        |             |            |         |         |       |       |       |       |       |       |           |           |       |         | 774    | 1130    |
| TABLE       SR. HIGH PROJECTIONS         3SH.6A       Based on Birth Rates & 6 Year History         ACTUAL       PROJ       PROJ       PROJ       PROJ       PROJ       PROJ       PROJ       PROJ       PROJ         GRADE       16/17       17/18       18/19       19/20       20/21       21/22       22/23       23-24       24-25       25-26       26-27       27-28       28-29       29-30         9       1261       1255       1291       1330       1372       1431       1533       1535       1475       1554       1506       1508       1520       1532         10       1248       1270       1264       1300       1339       1381       1440       1542       1544       1484       1563       1515       1517       1529         11       1318       1237       1259       1253       1289       1328       1370       1429       1531       1532       1472       1552       1504       1506         12       1226       1393       1311       1333       1327       1363       1402       1445       1503       1607       1547       1627       1578       6 year       6 year       6 year   |          |             |            | · · ·   |         |       |       |       |       |       |       | · · · · · | · · · · · |       | · · ·   |        |         |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$   |          | Pupil Gain  | 80         | (16)    | 119     | 154   | 183   | 254   | 216   | 96    | 112   | (44)      | (41)      | 42    | (23)    |        |         |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$   | TABLE    | SR. HIGH    | PROJECT    | IONS    |         |       |       |       |       |       |       |           |           |       |         |        |         |
| GRADE       16/17       17/18       18/19       19/20       20/21       21/22       22/23       23-24       24-25       25-26       26-27       27-28       28-29       29-30         9       1261       1255       1291       1330       1372       1431       1533       1535       1475       1554       1506       1508       1520       1532         10       1248       1270       1264       1300       1339       1381       1440       1542       1544       1484       1563       1515       1517       1529         11       1318       1237       1259       1253       1289       1328       1370       1429       1531       1532       1472       1552       1504       1506         12       1226       1393       1311       1333       1327       1363       1402       1445       1503       1607       1547       1627       1578       6 year       13 year         9-12 TOT       5053       5154       5126       5327       5503       5745       5950       6052       6175       6148       6122       6168       6145       692       1092         Percemt of Gain       2.00%  |          |             |            |         | listory |       |       |       |       |       |       |           |           |       |         |        |         |
| 9       1261       1255       1291       1330       1372       1431       1533       1535       1475       1554       1506       1508       1520       1532         10       1248       1270       1264       1300       1339       1381       1440       1542       1544       1484       1563       1515       1517       1529         11       1318       1237       1259       1253       1289       1328       1370       1429       1531       1532       1472       1552       1504       1506         12       1226       1393       1311       1333       1327       1363       1402       1445       1503       1605       1607       1547       1627       1578       6 year       13 year         9-12 TOT       5053       5154       5125       5216       5327       5503       5745       5950       6052       6175       6148       6122       6168       6145       692       1092         Percent of Gain       2.00%       (0.57)%       1.78%       2.13%       3.30%       4.40%       3.56%       1.72%       2.04%       (0.44)%       (0.43)%       0.75%       (0.37)%  |          | ACTUAL      | PROJ       | PROJ    | PROJ    | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ  | PROJ      | PROJ      | PROJ  | PROJ    |        |         |
| 10       1248       1270       1264       1300       1339       1381       1440       1542       1544       1484       1563       1515       1517       1529         11       1318       1237       1259       1253       1289       1328       1370       1429       1531       1532       1472       1552       1504       1506         12       1226       1393       1311       1333       1327       1363       1402       1445       1503       1605       1607       1547       1627       1578       6 year       13 year         9-12 TOT       5053       5154       5125       5216       5327       5503       5745       5950       6052       6175       6148       6122       6168       6145       692       1092         Percent of Gain       2.00%       (0.57)%       1.78%       2.13%       3.30%       4.40%       3.56%       1.72%       2.04%       (0.44)%       (0.43)%       0.75%       (0.37)%  | GRADE    | 16/17       | 17/18      | 18/19   | 19/20   | 20/21 | 21/22 | 22/23 | 23-24 | 24-25 |       | 26-27     | 27-28     | 28-29 | 29-30   |        |         |
| 11       1318       1237       1259       1253       1289       1328       1370       1429       1531       1532       1472       1552       1504       1506         12       1226       1393       1311       1333       1327       1363       1402       1445       1503       1605       1607       1547       1627       1578       6 year       13 year         9-12 TOT       5053       5154       5125       5216       5327       5503       5745       5950       6052       6175       6148       6122       6168       6145       692       1092         Percent of Gain       2.00%       (0.57)%       1.78%       2.13%       3.30%       4.40%       3.56%       1.72%       2.04%       (0.44)%       (0.43)%       0.75%       (0.37)%   | 9        | 1261        | 1255       | 1291    | 1330    | 1372  | 1431  | 1533  | 1535  | 1475  | 1554  | 1506      | 1508      | 1520  | 1532    |        |         |
| 12       1226       1393       1311       1333       1327       1363       1402       1445       1503       1607       1547       1627       1578       6 year       13 year         9-12 TOT       5053       5154       5125       5216       5327       5503       5745       5950       6052       6175       6148       6122       6168       6145       692       1092         Percent of Gain       2.00%       (0.57)%       1.78%       2.13%       3.30%       4.40%       3.56%       1.72%       2.04%       (0.43)%       0.75%       (0.37)%   | 10       | 1248        | 1270       | 1264    | 1300    | 1339  | 1381  | 1440  | 1542  | 1544  | 1484  | 1563      | 1515      | 1517  | 1529    |        |         |
| 9-12 TOT         5053         5154         5125         5216         5327         5503         5745         5950         6052         6175         6148         6122         6168         6145         692         1092           Percent of Gain         2.00%         (0.57)%         1.78%         2.13%         3.30%         4.40%         3.56%         1.72%         2.04%         (0.43)%         0.75%         (0.37)%  | 11       | 1318        | 1237       | 1259    | 1253    | 1289  | 1328  | 1370  | 1429  | 1531  | 1532  | 1472      | 1552      | 1504  | 1506    |        |         |
| Percent of Gain 2.00% (0.57)% 1.78% 2.13% 3.30% 4.40% 3.56% 1.72% 2.04% (0.44)% (0.43)% 0.75% (0.37)%  | 12       | 1226        | 1393       | 1311    | 1333    | 1327  | 1363  | 1402  | 1445  | 1503  |       | 1607      | 1547      | 1627  | 1578    | 6 year | 13 year |
|  | 9-12 TOT | 5053        | 5154       | 5125    | 5216    | 5327  | 5503  |       | 5950  | 6052  | 6175  | 6148      | 6122      | 6168  | 6145    | 692    | 1092    |
| Pupil Gain 101 (30) 91 111 176 242 205 102 124 (27) (26) 46 (23)   | Perce    | ent of Gain | 2.00%      | (0.57)% | 1.78%   | 2.13% | 3.30% | 4.40% | 3.56% | 1.72% | 2.04% | (0.44)%   | (0.43)%   | 0.75% | (0.37)% |        |         |
|  |          | Pupil Gain  | 101        | (30)    | 91      | 111   | 176   | 242   | 205   | 102   | 124   | (27)      | (26)      | 46    | (23)    |        |         |

| TABLE    | PROJECT | ION COM | PARISONS |        |        |        |        |        |        |        |        |        |        |        |        |         |
|----------|---------|---------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 4        | BY GRAD |         |          |        |        |        |        |        |        |        |        |        |        |        |        |         |
| KINDERGA | ARTEN   |         |          |        |        |        |        |        |        |        |        |        |        |        |        |         |
|          | ACTUAL  | PROJ    | PROJ     | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   |        |         |
| GRADE    | 16/17   | 17/18   | 18/19    | 19/20  | 20/21  | 21/22  | 22/23  | 23-24  | 24-25  | 25-26  | 26-27  | 27-28  | 28-29  | 29-30  | 6 year | 13 year |
| E.13     | 1237    | 1266    | 1295     | 1323   | 1352   | 1381   | 1410   | 1438   | 1467   | 1496   | 1525   | 1553   | 1582   | 1611   | 173    | 374     |
| E.6      | 1237    | 1279    | 1320     | 1362   | 1403   | 1445   | 1487   | 1528   | 1570   | 1611   | 1653   | 1695   | 1736   | 1778   | 250    | 541     |
| E.13A    | 1237    | 1189    | 1191     | 1203   | 1214   |        |        |        |        |        |        |        |        |        |        |         |
| E.6A     | 1237    | 1189    | 1191     | 1203   | 1214   |        |        |        |        |        |        |        |        |        |        |         |
| GRD 1 G  | GRD 5   |         |          |        |        |        |        |        |        |        |        |        |        |        |        |         |
|          | ACTUAL  | PROJ    | PROJ     | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | 1      |         |
| GRADE    | 16/17   | 17/18   | 18/19    | 19/20  | 20/21  | 21/22  | 22/23  | 23-24  | 24-25  | 25-26  | 26-27  | 27-28  | 28-29  | 29-30  | 6 year | 13 year |
| E.13     | 6263    | 6435    | 6575     | 6636   | 6727   | 6918   | 7062   | 7205   | 7349   | 7493   | 7637   | 7780   | 7924   | 8068   | 799    | 1805    |
| E.6      | 6263    | 6445    | 6610     | 6715   | 6859   | 7105   | 7313   | 7521   | 7729   | 7937   | 8145   | 8353   | 8561   | 8769   | 1050   | 2506    |
| E.13A    | 6263    | 6435    | 6498     | 6456   | 6426   |        |        |        |        |        |        |        |        |        |        |         |
| E.6A     | 6263    | 6445    | 6520     | 6495   | 6481   |        |        |        |        |        |        |        |        |        |        |         |
| GRD 6 6  | GRD 8   |         |          |        |        |        |        |        |        |        |        |        |        |        |        |         |
|          | ACTUAL  | PROJ    | PROJ     | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | 1      |         |
| GRADE    | 16/17   | 17/18   | 18/19    | 19/20  | 20/21  | 21/22  | 22/23  | 23-24  | 24-25  | 25-26  | 26-27  | 27-28  | 28-29  | 29-30  | 6 year | 13 year |
| MS.13    | 3392    | 3515    | 3661     | 3877   | 4044   | 4080   | 4084   | 4117   | 4250   | 4336   | 4423   | 4509   | 4595   | 4681   | 692    | 1289    |
| MS.6     | 3392    | 3509    | 3649     | 3852   | 4015   | 4058   | 4080   | 4141   | 4304   | 4429   | 4553   | 4678   | 4803   | 4928   | 688    | 1536    |
| MS.13A   | 3392    | 3515    | 3661     | 3877   | 4044   | 4080   | 4084   | 4040   | 4069   | 4036   | 4061   |        |        |        | 692    |         |
| MS.6A    | 3392    | 3509    | 3649     | 3852   | 4015   | 4058   | 4080   | 4051   | 4085   | 4051   | 4077   |        |        |        | 688    |         |
| GRD 9 G  | GRD 12  |         |          |        |        |        |        |        |        |        |        |        |        |        |        | •       |
|          | ACTUAL  | PROJ    | PROJ     | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | 1      |         |
| GRADE    | 16/17   | 17/18   | 18/19    | 19/20  | 20/21  | 21/22  | 22/23  | 23-24  | 24-25  | 25-26  | 26-27  | 27-28  | 28-29  | 29-30  | 6 year | 13 year |
| SH.13    | 5053    | 5133    | 5118     | 5237   | 5391   | 5573   | 5827   | 6043   | 6138   | 6250   | 6282   | 6344   | 6507   | 6622   | 774    | 1569    |
| SH.6     | 5053    | 5154    | 5125     | 5216   | 5327   | 5503   | 5745   | 5950   | 6052   | 6175   | 6238   | 6341   | 6546   | 6712   | 692    | 1659    |
| SH.13A   | 5053    | 5133    | 5118     | 5237   | 5391   | 5573   | 5827   | 6043   | 6138   | 6250   | 6205   | 6164   | 6206   | 6183   | 774    | 1130    |
| SH.6A    | 5053    | 5154    | 5125     | 5216   | 5327   | 5503   | 5745   | 5950   | 6052   | 6175   | 6148   | 6122   | 6168   | 6145   | 692    | 1092    |
|          |         | 1       |          |        |        |        |        |        |        |        |        |        |        |        |        |         |
| DISTRICT |         | 5561    | 5501     |        |        |        |        |        | 550 I  |        |        |        |        |        | 1      |         |
|          | ACTUAL  | PROJ    | PROJ     | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   | PROJ   |        |         |
| GRADE    | 16/17   | 17/18   | 18/19    | 19/20  | 20/21  | 21/22  | 22/23  | 23-24  | 24-25  | 25-26  | 26-27  | 27-28  | 28-29  | 29-30  | 6 year | 13 year |
| 3.13     | 15,945  | 16,348  | 16,648   | 17,073 | 17,514 | 17,951 | 18,381 | 18,803 | 19,204 | 19,575 | 19,866 | 20,187 | 20,608 | 20,981 | 2436   | 5036    |
| 3.6      | 15,945  | 16,387  | 16,704   | 17,144 | 17,604 | 18,111 | 18,624 | 19,140 | 19,655 | 20,153 | 20,590 | 21,067 | 21,646 | 22,187 | 2679   | 6242    |
| 3.13A    | 15,945  | 16,271  | 16,467   | 16,772 | 17,075 |        |        |        |        |        |        |        |        |        |        |         |
| 3.6A     | 15,945  | 16,297  | 16,485   | 16,766 | 17,037 |        |        |        |        |        |        |        |        |        | J      |         |

| TABLE | PROJECTION COMPARISONS |
|-------|------------------------|
| 5     | BY GRADE GROUP         |

Diff = Number Projection is under(-) or over Actual

% = Percent Projection is under(-) or over Actual

Prj 3.13 - 13 YEAR HISTORY & Using Average Kdg Increase

Prj 3.6 - 6 YEAR HISTORY & Using Average Kdg Increase

Prj 3.13A 13 YEAR HISTORY & King Cty Birth Rates

Prj 3.6A - 6 YEAR HISTORY & King Cty Birth Rates

| Grades     |       | 2004-05 |         |       | 2005-06 |         |       | 2006-07 |         |       | 2007-08 |         |       | 2008-09 |         |
|------------|-------|---------|---------|-------|---------|---------|-------|---------|---------|-------|---------|---------|-------|---------|---------|
| K - 5      | Total | Diff    | %       |
| ACTUAL     | 5735  | XXX     | XXX     | 5887  | XXX     | XXX     | 6033  | XXX     | XXX     | 6142  | XXX     | XXX     | 6198  | XXX     | XXX     |
| Prj 3E.13  | 5723  | (12)    | (0.21)% | 5655  | (232)   | (3.94)% | 5761  | (272)   | (4.51)% | 5750  | (392)   | (6.38)% | 5871  | (327)   | (5.28)% |
| Prj 3E.6   | 5735  | 0       | 0.00%   | 5662  | (225)   | (3.82)% | 5821  | (212)   | (3.51)% | 5795  | (347)   | (5.65)% | 5921  | (277)   | (4.47)% |
| Prj 3E.13A | 5743  | 8       | 0.14%   | 5605  | (282)   | (4.79)% | 5709  | (324)   | (5.37)% | 5750  | (392)   | (6.38)% | 5869  | (329)   | (5.31)% |
| Prj 3E.6A  | 5776  | 41      | 0.71%   | 5631  | (256)   | (4.35)% | 5756  | (277)   | (4.59)% | 5784  | (358)   | (5.83)% | 5912  | (286)   | (4.61)% |

| Grades     |       | 2004-05 |         |       | 2005-06 |       |       | 2006-07 |       |       | 2007-08 |       |       | 2008-09 |         |
|------------|-------|---------|---------|-------|---------|-------|-------|---------|-------|-------|---------|-------|-------|---------|---------|
| 6 - 8      | Total | Diff    | %       | Total | Diff    | %     | Total | Diff    | %     | Total | Diff    | %     | Total | Diff    | %       |
| ACTUAL     | 3274  | XXX     | XXX     | 3169  | XXX     | XXX   | 3144  | XXX     | XXX   | 3097  | XXX     | XXX   | 3206  | XXX     | XXX     |
| Prj 3E.13  | 3025  | (249)   | (7.61)% | 3185  | 16      | 0.50% | 3214  | 70      | 2.23% | 3295  | 198     | 6.39% | 3131  | (75)    | (2.34)% |
| Prj 3E.6   | 3011  | (263)   | (8.03)% | 3192  | 23      | 0.73% | 3216  | 72      | 2.29% | 3311  | 214     | 6.91% | 3146  | (60)    | (1.87)% |
| Prj 3E.13A | 3025  | (249)   | (7.61)% | 3185  | 16      | 0.50% | 3214  | 70      | 2.23% | 3295  | 198     | 6.39% | 3131  | (75)    | (2.34)% |
| Prj 3E.6A  | 3011  | (263)   | (8.03)% | 3192  | 23      | 0.73% | 3216  | 72      | 2.29% | 3311  | 214     | 6.91% | 3146  | (60)    | (1.87)% |

| Grades     |       | 2004-05 |         |       | 2005-06 |         |       | 2006-07 |          |       | 2007-08 |          |       | 2008-09 |         |
|------------|-------|---------|---------|-------|---------|---------|-------|---------|----------|-------|---------|----------|-------|---------|---------|
| 9 - 12     | Total | Diff    | %       | Total | Diff    | %       | Total | Diff    | %        | Total | Diff    | %        | Total | Diff    | %       |
| ACTUAL     | 4663  | XXX     | XXX     | 5032  | XXX     | XXX     | 5241  | XXX     | XXX      | 5320  | XXX     | XXX      | 5299  | XXX     | XXX     |
| Prj 3E.13  | 4455  | (208)   | (4.46)% | 4577  | (455)   | (9.04)% | 4630  | (611)   | (11.66)% | 4783  | (537)   | (10.09)% | 5085  | (214)   | (4.04)% |
| Prj 3E.6   | 4476  | (187)   | (4.01)% | 4594  | (438)   | (8.70)% | 4639  | (602)   | (11.49)% | 4769  | (551)   | (10.36)% | 5086  | (213)   | (4.02)% |
| Prj 3E.13A | 4455  | (208)   | (4.46)% | 4577  | (455)   | (9.04)% | 4630  | (611)   | (11.66)% | 4783  | (537)   | (10.09)% | 5085  | (214)   | (4.04)% |
| Prj 3E.6A  | 4476  | (187)   | (4.01)% | 4594  | (438)   | (8.70)% | 4639  | (602)   | (11.49)% | 4769  | (551)   | (10.36)% | 5086  | (213)   | (4.02)% |

| All        |        | 2004-05 |         |        | 2005-06 |         |        | 2006-07 |         |        | 2007-08 |         |        | 2008-09 |         |
|------------|--------|---------|---------|--------|---------|---------|--------|---------|---------|--------|---------|---------|--------|---------|---------|
| Grades     | Total  | Diff    | %       |
| ACTUAL     | 13,672 | XXX     | XXX     | 14,088 | XXX     | XXX     | 14,418 | XXX     | XXX     | 14,559 | XXX     | XXX     | 14,703 | XXX     | XXX     |
| Prj 3E.13  | 13,203 | (469)   | (3.43)% | 13,417 | (671)   | (4.76)% | 13,605 | (813)   | (5.64)% | 13,828 | (731)   | (5.02)% | 14,087 | (616)   | (4.19)% |
| Prj 3E.6   | 13,222 | (450)   | (3.29)% | 13,448 | (640)   | (4.54)% | 13,676 | (742)   | (5.15)% | 13,875 | (684)   | (4.70)% | 14,153 | (550)   | (3.74)% |
| Prj 3E.13A | 13,223 | (449)   | (3.28)% | 13,367 | (721)   | (5.12)% | 13,553 | (865)   | (6.00)% | 13,828 | (731)   | (5.02)% | 14,085 | (618)   | (4.20)% |
| Prj 3E.6A  | 13,263 | (409)   | (2.99)% | 13,417 | (671)   | (4.76)% | 13,611 | (807)   | (5.60)% | 13,864 | (695)   | (4.77)% | 14,144 | (559)   | (3.80)% |

| TABLE | PROJECTION COMPARISONS     |
|-------|----------------------------|
| 5     | BY GRADE GROUP (Continued) |

Diff = Number Projection is under(-) or over Actual

% = Percent Projection is under(-) or over Actual

Prj 3.13 - 13 YEAR HISTORY & Using Average Kdg Increase Prj 3.6 - 6 YEAR HISTORY & Using Average Kdg Increase Prj 3.13A 13 YEAR HISTORY & King Cty Birth Rates

Prj 3.6A - 6 YEAR HISTORY & King Cty Birth Rates

| Grades     |       | 2009-10 |         |       | 2010-11 |         |       | 2011-12 |       |       | 2012-13 |         |       | 2013-14 |         |
|------------|-------|---------|---------|-------|---------|---------|-------|---------|-------|-------|---------|---------|-------|---------|---------|
| K - 5      | Total | Diff    | %       | Total | Diff    | %       | Total | Diff    | %     | Total | Diff    | %       | Total | Diff    | %       |
| ACTUAL     | 6159  | XXX     | XXX     | 6208  | XXX     | XXX     | 6230  | XXX     | XXX   | 6489  | XXX     | XXX     | 6805  | XXX     | XXX     |
| Prj 3E.13  | 6085  | (74)    | (1.20)% | 6179  | (29)    | (0.47)% | 6254  | 24      | 0.39% | 6282  | (207)   | (3.19)% | 6275  | (530)   | (7.79)% |
| Prj 3E.6   | 6138  | (21)    | (0.34)% | 6237  | 29      | 0.47%   | 6294  | 64      | 1.03% | 6323  | (166)   | (2.56)% | 6267  | (538)   | (7.91)% |
| Prj 3E.13A | 6059  | (100)   | (1.62)% | 6129  | (79)    | (1.27)% | 6237  | 7       | 0.11% | 6252  | (237)   | (3.65)% | 6266  | (539)   | (7.92)% |
| Prj 3E.6A  | 6094  | (65)    | (1.06)% | 6172  | (36)    | (0.58)% | 6264  | 34      | 0.55% | 6269  | (220)   | (3.39)% | 6260  | (545)   | (8.01)% |

| Grades     |       | 2009-10 |         |       | 2010-11 |         |       | 2003-04 |       |       | 2012-13 |       |       | 2013-14 |         |
|------------|-------|---------|---------|-------|---------|---------|-------|---------|-------|-------|---------|-------|-------|---------|---------|
| 6 - 8      | Total | Diff    | %       | Total | Diff    | %       | Total | Diff    | %     | Total | Diff    | %     | Total | Diff    | %       |
| ACTUAL     | 3196  | XXX     | XXX     | 3213  | XXX     | XXX     | 3141  | XXX     | XXX   | 3144  | XXX     | XXX   | 3264  | XXX     | XXX     |
| Prj 3E.13  | 3107  | (89)    | (2.78)% | 3179  | (34)    | (1.06)% | 3242  | 101     | 3.22% | 3234  | 90      | 2.86% | 3221  | (43)    | (1.32)% |
| Prj 3E.6   | 3116  | (80)    | (2.50)% | 3195  | (18)    | (0.56)% | 3243  | 102     | 3.25% | 3236  | 92      | 2.93% | 3211  | (53)    | (1.62)% |
| Prj 3E.13A | 3107  | (89)    | (2.78)% | 3179  | (34)    | (1.06)% | 3242  | 101     | 3.22% | 3234  | 90      | 2.86% | 3221  | (43)    | (1.32)% |
| Prj 3E.6A  | 3116  | (80)    | (2.50)% | 3195  | (18)    | (0.56)% | 3243  | 102     | 3.25% | 3236  | 92      | 2.93% | 3211  | (53)    | (1.62)% |

| Grades     |       | 2009-10 |         |       | 2010-11 |       |       | 2003-04 |       |       | 2012-13 |         |       | 2013-14 |         |
|------------|-------|---------|---------|-------|---------|-------|-------|---------|-------|-------|---------|---------|-------|---------|---------|
| 9 - 12     | Total | Diff    | %       | Total | Diff    | %     | Total | Diff    | %     | Total | Diff    | %       | Total | Diff    | %       |
| ACTUAL     | 5234  | XXX     | XXX     | 5061  | XXX     | XXX   | 4992  | XXX     | XXX   | 4963  | XXX     | XXX     | 4902  | XXX     | XXX     |
| Prj 3E.13  | 5190  | (44)    | (0.84)% | 5129  | 68      | 1.34% | 5074  | 82      | 1.64% | 4921  | (42)    | (0.85)% | 4901  | (1)     | (0.02)% |
| Prj 3E.6   | 5192  | (42)    | (0.80)% | 5155  | 94      | 1.86% | 5128  | 136     | 2.72% | 5027  | 64      | 1.29%   | 5017  | 115     | 2.35%   |
| Prj 3E.13A | 5190  | (44)    | (0.84)% | 5129  | 68      | 1.34% | 5074  | 82      | 1.64% | 4921  | (42)    | (0.85)% | 4901  | (1)     | (0.02)% |
| Prj 3E.6A  | 5192  | (42)    | (0.80)% | 5155  | 94      | 1.86% | 5129  | 137     | 2.74% | 5027  | 64      | 1.29%   | 5017  | 115     | 2.35%   |

| All        |        | 2009-10 |         |        | 2010-11 |         |        | 2003-04 |       |        | 2012-13 |         |        | 2013-14 |         |
|------------|--------|---------|---------|--------|---------|---------|--------|---------|-------|--------|---------|---------|--------|---------|---------|
| Grades     | Total  | Diff    | %       | Total  | Diff    | %       | Total  | Diff    | %     | Total  | Diff    | %       | Total  | Diff    | %       |
| ACTUAL     | 14,589 | XXX     | XXX     | 14,482 | XXX     | XXX     | 13,672 | XXX     | XXX   | 14,596 | XXX     | XXX     | 14,971 | XXX     | XXX     |
| Prj 3E.13  | 14,382 | (207)   | (1.42)% | 13,499 | (173)   | (6.79)% | 14,570 | 898     | 6.57% | 14,437 | (159)   | (1.09)% | 14,397 | (574)   | (3.83)% |
| Prj 3E.6   | 14,446 | (143)   | (0.98)% | 13,542 | (130)   | (6.49)% | 14,665 | 993     | 7.26% | 14,586 | (10)    | (0.07)% | 14,495 | (476)   | (3.18)% |
| Prj 3E.13A | 14,356 | (233)   | (1.60)% | 13,447 | (225)   | (7.15)% | 14,553 | 881     | 6.44% | 14,407 | (189)   | (1.29)% | 14,388 | (583)   | (3.89)% |
| Prj 3E.6A  | 14,402 | (187)   | (1.28)% | 13,510 | (162)   | (6.71)% | 14,636 | 964     | 7.05% | 14,532 | (64)    | (0.44)% | 14,488 | (483)   | (3.23)% |

| TABLE | PROJECTION COMPARISONS     |
|-------|----------------------------|
| 5     | BY GRADE GROUP (Continued) |

- Total = October 1 Actual Count AND Projected Counts
- Diff = Number Projection is under(-) or over Actual
- % = Percent Projection is under(-) or over Actual

Prj 3.13 - 13 YEAR HISTORY & Using Average Kdg Increase Prj 3.6 - 6 YEAR HISTORY & Using Average Kdg Increase Prj 3.13A 13 YEAR HISTORY & King Cty Birth Rates Prj 3.6A - 6 YEAR HISTORY & King Cty Birth Rates

| Grades     |       | 2014-15 |          |       | 2015-16 |         |       | 2016-17 |         | Average | Average |
|------------|-------|---------|----------|-------|---------|---------|-------|---------|---------|---------|---------|
| K - 5      | Total | Diff    | %        | Total | Diff    | %       | Total | Diff    | %       | Diff    | %       |
| ACTUAL     | 7061  | XXX     | XXX      | 7340  | XXX     | XXX     | 7500  | XXX     | XXX     | XXX     | XXX     |
| Prj 3E.13  | 6372  | (689)   | (9.76)%  | 6659  | (681)   | (9.28)% | 7052  | (448)   | (5.97)% | (245)   | (4.43)% |
| Prj 3E.6   | 6368  | (693)   | (9.81)%  | 6632  | (708)   | (9.65)% | 7046  | (454)   | (6.05)% | (220)   | (4.02)% |
| Prj 3E.13A | 6346  | (715)   | (10.13)% | 6643  | (697)   | (9.50)% | 6979  | (521)   | (6.95)% | (268)   | (4.82)% |
| Prj 3E.6A  | 6339  | (722)   | (10.23)% | 6611  | (729)   | (9.93)% | 6966  | (534)   | (7.12)% | (249)   | (4.49)% |

Historical Data is grouped by K - 5, 6-8, 9-12 articulation pattern.

Articulation pattern has no numeric impact on efficacy of projection models.

| Grades     |       | 2014-15 |         |       | 2015-16 |         |       | 2016-17 |         | Average | Average |
|------------|-------|---------|---------|-------|---------|---------|-------|---------|---------|---------|---------|
| 6 - 8      | Total | Diff    | %       | Total | Diff    | %       | Total | Diff    | %       | Diff    | %       |
| ACTUAL     | 3238  | XXX     | XXX     | 3351  | XXX     | XXX     | 3392  | XXX     | XXX     | XXX     | XXX     |
| Prj 3E.13  | 3143  | (95)    | (2.93)% | 3230  | (121)   | (3.61)% | 3256  | (136)   | (4.01)% | (21)    | (0.80)% |
| Prj 3E.6   | 3132  | (106)   | (3.27)% | 3213  | (138)   | (4.12)% | 3246  | (146)   | (4.30)% | (20)    | (0.78)% |
| Prj 3E.13A | 3143  | (95)    | (2.93)% | 3230  | (121)   | (3.61)% | 3256  | (136)   | (4.01)% | (21)    | (0.80)% |
| Prj 3E.6A  | 3132  | (106)   | (3.27)% | 3213  | (138)   | (4.12)% | 3246  | (146)   | (4.30)% | (20)    | (0.78)% |

| Grades     |       | 2014-15 |         |       | 2015-16 |         |       | 2016-17 |         | Average | Average |
|------------|-------|---------|---------|-------|---------|---------|-------|---------|---------|---------|---------|
| 9 - 12     | Total | Diff    | %       | Total | Diff    | %       | Total | Diff    | %       | Diff    | %       |
| ACTUAL     | 4978  | XXX     | XXX     | 4972  | XXX     | XXX     | 5053  | XXX     | XXX     | XXX     | XXX     |
| Prj 3E.13  | 4813  | (165)   | (3.31)% | 4773  | (199)   | (4.00)% | 4874  | (179)   | (3.54)% | (180)   | (3.76)% |
| Prj 3E.6   | 4906  | (72)    | (1.45)% | 4856  | (116)   | (2.33)% | 4956  | (97)    | (1.92)% | (141)   | (2.84)% |
| Prj 3E.13A | 4813  | (165)   | (3.31)% | 4773  | (199)   | (4.00)% | 4874  | (179)   | (3.54)% | (180)   | (3.76)% |
| Prj 3E.6A  | 4906  | (72)    | (1.45)% | 4856  | (116)   | (2.33)% | 4956  | (97)    | (1.92)% | (141)   | (2.83)% |

| All        |        | 2014-15 |         |        | 2015-16 |         |        | 2016-17 |         | Average | Average |
|------------|--------|---------|---------|--------|---------|---------|--------|---------|---------|---------|---------|
| Grades     | Total  | Diff    | %       | Total  | Diff    | %       | Total  | Diff    | %       | Diff    | %       |
| ACTUAL     | 15,277 | XXX     | XXX     | 15,663 | XXX     | XXX     | 15,945 | XXX     | XXX     | XXX     | XXX     |
| Prj 3E.13  | 14,328 | (949)   | (6.21)% | 14,662 | (1,001) | (6.39)% | 15,182 | (763)   | (4.79)% | (479)   | (3.61)% |
| Prj 3E.6   | 14,406 | (871)   | (5.70)% | 14,701 | (962)   | (6.14)% | 15,248 | (697)   | (4.37)% | (412)   | (3.16)% |
| Prj 3E.13A | 14,302 | (975)   | (6.38)% | 14,646 | (1,017) | (6.49)% | 15,109 | (836)   | (5.24)% | (505)   | (3.79)% |
| Prj 3E.6A  | 14,377 | (900)   | (5.89)% | 14,680 | (983)   | (6.28)% | 15,168 | (777)   | (4.87)% | (441)   | (3.35)% |

# Appendix A.2 - CAPITAL FACILITIES PLAN Enrollment Projections

#### BASE DATA - BUILDOUT SCHEDULE

ASSUMPTIONS:

1 Uses Build Out estimates received from developers.

2 Student Generation Factors are updated Auburn data for 2017 as allowed per King County Ordinance

3 Takes area labeled Lakeland and Kersey Projects projects across 2017-2023

Total

31

138

4 Takes area labeled Bridges and other Lea Hill area developments and projects across 2017-2023

5 Includes known developments in N. Auburn and other non-Lea Hill and non-Lakeland developments

| Table Auburn         | 50             |         |         |         |         |         |         |         |       |
|----------------------|----------------|---------|---------|---------|---------|---------|---------|---------|-------|
| 1 Develop            |                | 2017    | 2018    | 2019    | 2020    | 2021    | 2022    | 2023    | Total |
| Lakeland/Kersey Si   |                | 0       | 100     | 150     | 75      | 50      | 29      |         | 404   |
| Lea Hill Area Single |                | 50      | 75      | 50      | 30      | 0       | 0       | 0       | 205   |
| Other Single Family  | •              | 40      | 60      | 50      | 20      | 0       | 0       | 0       | 170   |
| ,                    | Family Units   | -       | 235     | 250     | 125     | 50      | 29      | 0       | 779   |
| Projected Pupils:    | , <u> </u>     |         |         |         |         |         | -       |         |       |
| Elementary Pupils    | K-5            | 17      | 45      | 48      | 24      | 10      | 6       | 0       | 150   |
| Mid School Pupils    | 6-8            | 7       | 18      | 19      | 10      | 4       | 2       | 0       | 60    |
| Sr. High Pupils      | 9-12           | 7       | 17      | 18      | 9       | 4       | 2       | 0       | 57    |
| To                   | al K-12        | 31      | 81      | 86      | 43      | 17      | 10      | 0       | 267   |
|                      |                |         |         |         |         |         |         |         |       |
| Multi Family Units   |                | 0       | 150     | 300     | 150     | 48      | 0       | 0       | 648   |
| Total Mult           | i Family Units | 0       | 150     | 300     | 150     | 48      | 0       | 0       | 648   |
| Projected Pupils:    | •              |         |         |         |         | 1       |         |         |       |
| Elementary Pupils    | K-5            | 0       | 15      | 31      | 15      | 5       | 0       | 0       | 67    |
| Mid School Pupils    | 6-8            | 0       | 5       | 9       | 5       | 1       | 0       | 0       | 20    |
| Sr. High Pupils      | 9-12           | 0       | 7       | 13      | 7       | 2       | 0       | 0       | 29    |
| То                   | al K-12        | 0       | 27      | 53      | 27      | 9       | 0       | 0       | 115   |
|                      |                |         |         |         |         |         |         |         |       |
| Total Housing Units  |                | 90      | 385     | 550     | 275     | 98      | 29      | 0       | 1427  |
|                      |                |         |         |         |         |         |         |         |       |
| Elementary Pupils    | K-5            | 17      | 61      | 79      | 40      | 15      | 6       | 0       | 217   |
| Mid School Pupils    | 6-8            | 7       | 23      | 29      | 14      | 5       | 2       | 0       | 80    |
| Sr. High Pupils      | 9-12           | 7       | 24      | 31      | 16      | 6       | 2       | 0       | 85    |
| То                   | al K-12        | 31      | 107     | 139     | 70      | 26      | 10      | 0       | 383   |
|                      |                |         |         |         | -       |         | -       |         |       |
| Cumulative Projec    |                | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |       |
| Elementary - Gr      |                | 17      | 78      | 157     | 197     | 211     | 217     | 217     |       |
| Mid School - Gr      |                | 7       | 30      | 58      | 73      | 78      | 80      | 80      |       |
| Senior High - Gra    | ades 9 - 12    | 7       | 30      | 62      | 78      | 83      | 85      | 85      |       |

#### **Student Generation Factors**

| Auburn Factors  | Single | Multi- |
|-----------------|--------|--------|
| 2017 SF 2017 MF | Family | Family |
| Elementary      | 0.1930 | 0.1030 |
| Middle School   | 0.0770 | 0.0310 |
| Senior High     | 0.0730 | 0.0440 |
| Total           | 0.3430 | 0.1780 |

347

373

383

383

277

| TABLE  | New Proje      | New Projects - Annual New Pupils Added & Distributed |         |         |         |         |         |         |         |         |
|--------|----------------|--|---------|---------|---------|---------|---------|---------|---------|---------|
| 2      | by Grade Level |  |         |         |         |         |         |         |         |         |
|        | 6 Year         | Percent of average                                   |         |         |         |         |         |         |         |         |
| GRADE  | Average        | Pupils by Grade                                      | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2024-25 |
|        | Enroll.        | & Level  |         |         |         |         |         |         |         |         |
| KDG    | 1161           | 7.67%  | 1237    | 2       | 11      | 21      | 27      | 29      | 29      | 29      |
| 1      | 1176           | 7.77%  | 1210    | 2       | 11      | 22      | 27      | 29      | 30      | 30      |
| 2      | 1182           | 7.81% 45.61%   | 6 1300  | 2       | 11      | 22      | 27      | 29      | 30      | 30      |
| 3      | 1153           | 7.62%  | 1317    | 2       | 11      | 21      | 26      | 28      | 29      | 29      |
| 4      | 1124           | 7.43%  | 1237    | 2       | 10      | 21      | 26      | 28      | 28      | 28      |
| 5      | 1109           | 7.33%  | 1199    | 2       | 10      | 20      | 25      | 27      | 28      | 28      |
| 6      | 1085           | 7.17%  | 1152    | 2       | 10      | 20      | 25      | 27      | 27      | 27      |
| 7      | 1085           | 7.17% 21.51%   | 6 1132  | 2       | 10      | 20      | 25      | 27      | 27      | 27      |
| 8      | 1085           | 7.17%  | 1108    | 2       | 10      | 20      | 25      | 27      | 27      | 27      |
| 9      | 1233           | 8.15%  | 1261    | 3       | 11      | 23      | 28      | 30      | 31      | 31      |
| 10     | 1235           | 8.16% 32.88%   | 6 1248  | 3       | 11      | 23      | 28      | 30      | 31      | 31      |
| 11     | 1222           | 8.07%  | 1318    | 2       | 11      | 22      | 28      | 30      | 31      | 31      |
| 12     | 1287           | 8.50%  | 1226    | 3       | 12      | 24      | 29      | 32      | 33      | 33      |
| Totals | 15136          | 100.00% Total  | 15945   | 31      | 138     | 277     | 347     | 373     | 383     | 383     |

| TABLE  | 6 year Hist | orical Data | ı          |             |            |            |          |         |
|--------|-------------|-------------|------------|-------------|------------|------------|----------|---------|
| 3      | Average E   | nrollment a | and Percen | tage Distri | buted by G | rade Level |          |         |
| Grade  | 11-12       | 12-13       | 13-14      | 14-15       | 15-16      | 16-17      | 6yr Ave  | %       |
| KDG    | 1029        | 1098        | 1170       | 1232        | 1198       | 1237       | 1160.67  | 7.67%   |
| 1      | 1068        | 1089        | 1188       | 1219        | 1279       | 1210       | 1175.50  | 7.77%   |
| 2      | 1097        | 1083        | 1124       | 1196        | 1289       | 1300       | 1181.50  | 7.81%   |
| 3      | 996         | 1111        | 1125       | 1136        | 1232       | 1317       | 1152.83  | 7.62%   |
| 4      | 1022        | 1038        | 1123       | 1156        | 1170       | 1237       | 1124.33  | 7.43%   |
| 5      | 1018        | 1070        | 1075       | 1122        | 1172       | 1199       | 1109.33  | 7.33%   |
| 6      | 1063        | 1041        | 1076       | 1059        | 1116       | 1152       | 1084.50  | 7.17%   |
| 7      | 1032        | 1086        | 1072       | 1091        | 1099       | 1132       | 1085.33  | 7.17%   |
| 8      | 1046        | 1017        | 1116       | 1088        | 1136       | 1108       | 1085.17  | 7.17%   |
| 9      | 1273        | 1200        | 1159       | 1275        | 1229       | 1261       | 1232.83  | 8.15%   |
| 10     | 1170        | 1278        | 1229       | 1169        | 1316       | 1248       | 1235.00  | 8.16%   |
| 11     | 1233        | 1164        | 1240       | 1211        | 1167       | 1318       | 1222.17  | 8.07%   |
| 12     | 1316        | 1321        | 1274       | 1323        | 1260       | 1226       | 1286.67  | 8.50%   |
| Totals | 14363       | 14596       | 14971      | 15277       | 15663      | 15945      | 15135.83 | 100.00% |
| (      | % of change | 1.62%       | 2.57%      | 2.04%       | 2.53%      | 1.80%      |          |         |
|        | change +/-  | 233         | 375        | 306         | 386        | 282        |          |         |

| TABLE 4 New Projects - Pupil                          | Projection | Cumulative   | 9            |              |              |              |              |              |              |              |              |
|---|------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|   | Updated A  |              |              |              |              |              |              |              |              |              |              |
| Uses a 'cohort survival'                              | GRADE      | 2016-17      | 2017-18      | 2018-19      | 2019-20      | 2020-21      | 2021-22      | 2022-23      | 2024-25      |              |              |
| model assuming 100% of                                | -          | Actual       | Projected    | Projected    | Projected    |              | Projected    | Projected    | Projected    |              |              |
| previous year new                                     | KDG        | 1237         | 1268         | 1306         | 1344         | 1379         | 1410         | 1439         | 1467         |              |              |
| enrollees move to the next                            | 1          | 1210         | 1288         | 1326         | 1365         | 1399         | 1430         | 1460         | 1488         |              |              |
| grade level.  | 2          | 1300         | 1231         | 1316         | 1355         | 1389         | 1420         | 1450         | 1478         |              |              |
| •   | 3          | 1317         | 1319         | 1256         | 1342         | 1376         | 1407         | 1436         | 1465         |              |              |
| Kindergarten calculates                               | 4          | 1237         | 1347         | 1354         | 1294         | 1375         | 1405         | 1434         | 1463         |              |              |
| previous years number plus                            | 5          | 1199         | 1261         | 1377         | 1386         | 1320         | 1398         | 1427         | 1456         |              |              |
| · · · · ·   | K-5        | 7500         | 7716         | 7934         | 8086         | 8238         | 8470         | 8646         | 8817         |              |              |
| Current generation based on                           | 6          | 1152         | 1203         | 1271         | 1388         | 1393         | 1323         | 1399         | 1428         |              |              |
| % of total enrollment. Other                          | 7          | 1132         | 1171         | 1228         | 1298         | 1411         | 1412         | 1341         | 1417         |              |              |
| factor uses 100% cohort                               | 8          | 1108         | 1147         | 1192         | 1251         | 1316         | 1425         | 1425         | 1353         |              |              |
| survival, based on 6 year                             | GR 6-8     | 3392         | 3522         | 3691         | 3937         | 4120         | 4159         | 4166         | 4199         |              |              |
| history.  | 9          | 1261         | 1295         | 1340         | 1389         | 1443         | 1505         | 1613         | 1613         |              |              |
|   | 10         | 1248         | 1265         | 1304         | 1353         | 1395         | 1446         | 1507         | 1614         |              |              |
|   | 11         | 1318         | 2            | 11           | 22           | 28           | 30           | 31           | 31           |              |              |
|   | 12         | 1226         | 1224         | 1246         | 1290         | 1331         | 1372         | 1421         | 1481         |              |              |
|   | GR 9-12    | 5053         | 3785         | 3901         | 4053         | 4198         | 4354         | 4572         | 4739         |              |              |
|   | Total      | 15945        | 15023        | 15526        | 16075        | 16556        | 16983        | 17385        | 17756        |              |              |
|   | 0          | % of change  | -5.78%       | 3.35%        | 3.54%        | 2.99%        | 2.58%        | 2.37%        | 2.13%        |              |              |
|   |            | change +/-   | -922         | 503          | 549          | 481          | 427          | 402          | 371          |              |              |
| TABLE 5 New Projects - Pupil                          |            |              | 9            |              |              |              |              |              |              |              |              |
|   | Updated A  |              | 0017.10      | 0040.40      | 0040.00      | 0000.01      | 0004.00      |              | 0004.05      |              | 0000.04      |
| Uses a 'cohort survival'                              | GRADE      | 2016-17      | 2017-18      | 2018-19      | 2019-20      | 2020-21      | 2021-22      | 2022-23      | 2024-25      | 2022-23      | 2023-24      |
| model assuming 100% of                                |            | Actual       | Projected    | Projected    | Projected    | -            | Projected    |              | Projected    | Projected    | Projected    |
| previous year new                                     | KDG        | 1237         | 1281         | 1331         | 1383         | 1430         | 1474         | 1516         | 1557         | 1575         | 1593         |
| enrollees move to the next                            | 1          | 1210         | 1292         | 1342         | 1395         | 1441         | 1485         | 1528         | 1569         | 1587         | 1605         |
| grade level.  | 2          | 1300         | 1242         | 1331         | 1383         | 1430         | 1473         | 1516         | 1558         | 1576         | 1593         |
| Kindergerten eeleuletee                               | 3          | 1317         | 1321         | 1270         | 1359         | 1406         | 1450         | 1492         | 1534         | 1552         | 1569         |
| Kindergarten calculates<br>previous years number plus | 4<br>5     | 1237<br>1199 | 1341<br>1260 | 1351<br>1370 | 1302<br>1381 | 1387<br>1326 | 1430<br>1408 | 1472<br>1451 | 1513<br>1492 | 1531<br>1509 | 1548<br>1526 |
| previous years number plus                            | K-5        | 7500         | 7739         | 7994         | 8203         | 8420         | 8720         | 8975         | 9223         | 9328         | 9434         |
| Current generation based on                           | 6          | 1152         | 1196         | 1263         | 1375         | 1382         | 1324         | 1403         | 1445         | 1462         | 1478         |
| % of total enrollment. Other                          | 7          | 1132         | 1173         | 1203         | 1292         | 1399         | 1403         | 1343         | 1423         | 1440         | 1456         |
| factor uses 100% cohort                               | 8          | 1108         | 1146         | 1193         | 1245         | 1309         | 1413         | 1415         | 1355         | 1371         | 1386         |
| survival, based on 6 year                             | GR 6-8     | 3392         | 3516         | 3680         | 3912         | 4090         | 4139         | 4162         | 4224         | 4272         | 4321         |
| history.  | 9          | 1261         | 1258         | 1302         | 1353         | 1400         | 1461         | 1564         | 1566         | 1584         | 1602         |
| ···-··  | 10         | 1248         | 1273         | 1275         | 1323         | 1367         | 1411         | 1471         | 1573         | 1591         | 1609         |
|   | 11         | 1318         | 1239         | 1270         | 1275         | 1317         | 1358         | 1401         | 1460         | 1476         | 1493         |
|   | 12         | 1226         | 1396         | 1323         | 1357         | 1356         | 1395         | 1435         | 1478         | 1494         | 1511         |
|   | GR 9-12    | 5053         | 5165         | 5170         | 5307         | 5441         | 5626         | 5871         | 6077         | 6146         | 6216         |
|   | Total      | 15945        | 16420        | 16844        | 17421        | 17951        | 18485        | 19009        | 19525        | 19746        | 19970        |
|   |            |              |              |              |              |              |              |              |              |              |              |
|   | 0          | 6 of change  | 2.98%        | 2.58%        | 3.43%        | 3.04%        | 2.97%        | 2.83%        | 2.71%        | 1.14%        | 1.14%        |

| TABLE 6 New Developments - Pupil Projection Cumula |           |            |           |           |           |           |           |           |           |
|--|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ND3.13A by Grade Level                             | Updated A | oril 2017  |           |           |           |           |           |           |           |
| Uses a 'cohort survival'                           | GRADE     | 2016-17    | 2017-18   | 2018-19   | 2019-20   | 2020-21   | 2021-22   | 2022-23   | 2024-25   |
| model assuming 100% of                             |           | Actual     | Projected |
| previous year new                                  | KDG       | 1237       | 1191      | 1202      | 1224      | 1241      |           |           |           |
| enrollees move to the next                         | 1         | 1210       | 1288      | 1248      | 1262      | 1279      | 1292      |           |           |
| grade level.                                       | 2         | 1300       | 1231      | 1316      | 1278      | 1286      | 1300      | 1312      |           |
|  | 3         | 1317       | 1319      | 1256      | 1342      | 1299      | 1303      | 1316      | 1327      |
| Kindergarten calculates                            | 4         | 1237       | 1347      | 1354      | 1294      | 1375      | 1328      | 1331      | 1343      |
| birth rate average plus                            | 5         | 1199       | 1261      | 1377      | 1386      | 1320      | 1398      | 1350      | 1353      |
|  |           | 7500       | 7639      | 7752      | 7786      | 7800      | 6621      | 5309      | 4024      |
| Current generation based on                        | 6         | 1152       | 1203      | 1271      | 1388      | 1393      | 1323      | 1399      | 1351      |
| % of total enrollment. Other                       | 7         | 1132       | 1171      | 1228      | 1298      | 1411      | 1412      | 1341      | 1417      |
| factor uses 100% cohort                            | 8         | 1108       | 1147      | 1192      | 1251      | 1316      | 1425      | 1425      | 1353      |
| survival, based on 6 year                          |           | 3392       | 3522      | 3691      | 3937      | 4120      | 4159      | 4166      | 4122      |
| history.   | 9         | 1261       | 1295      | 1340      | 1389      | 1443      | 1505      | 1613      | 1613      |
|  | 10        | 1248       | 1265      | 1304      | 1353      | 1395      | 1446      | 1507      | 1614      |
|  | 11        | 1318       | 1223      | 1245      | 1288      | 1330      | 1370      | 1419      | 1479      |
|  | 12        | 1226       | 1362      | 1273      | 1299      | 1335      | 1375      | 1413      | 1462      |
|  |           | 5053       | 5144      | 5162      | 5328      | 5504      | 5697      | 5952      | 6168      |
|  | Total     | 15945      | 16305     | 16605     | 17050     | 17424     |           |           |           |
|  | 2.26%     | 1.84%      | 2.68%     | 2.19%     |           |           |           |           |           |
|  |           | change +/- | 360       | 300       | 445       | 374       |           |           |           |

| TABLE 7 New Projects - Pupil | Projection        | Cumulative | Э         |           |           |           |           |           |           |
|------------------------------|-------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ND 3.6A by Grade Level       | Updated A         | pril 2017  |           |           |           |           |           |           |           |
| Uses a 'cohort survival'     | GRADE             | 2016-17    | 2017-18   | 2018-19   | 2019-20   | 2020-21   | 2021-22   | 2022-23   | 2024-25   |
| model assuming 100% of       |                   | Actual     | Projected |
| previous year new            | KDG               | 1237       | 1191      | 1202      | 1224      | 1241      |           |           |           |
| enrollees move to the next   | 1                 | 1210       | 1292      | 1252      | 1266      | 1283      | 1296      |           |           |
| grade level.                 | 2                 | 1300       | 1242      | 1331      | 1293      | 1301      | 1315      | 1327      |           |
|                              | 3                 | 1317       | 1321      | 1270      | 1359      | 1316      | 1320      | 1333      | 1345      |
| Kindergarten calculates      | 4                 | 1237       | 1341      | 1351      | 1302      | 1387      | 1340      | 1343      | 1355      |
| birth rate average plus      | 5                 | 1199       | 1260      | 1370      | 1381      | 1326      | 1408      | 1361      | 1363      |
|                              |                   | 7500       | 7649      | 7775      | 7825      | 7854      |           |           |           |
| Current generation based on  | 6                 | 1152       | 1196      | 1263      | 1375      | 1382      | 1324      | 1403      | 1355      |
| % of total enrollment. Other | 7                 | 1132       | 1173      | 1224      | 1292      | 1399      | 1403      | 1343      | 1423      |
| factor uses 100% cohort      | 8                 | 1108       | 1146      | 1193      | 1245      | 1309      | 1413      | 1415      | 1355      |
| survival, based on 6 year    |                   | 3392       | 3516      | 3680      | 3912      | 4090      | 4139      | 4162      | 4134      |
| history.                     | 9                 | 1261       | 1258      | 1302      | 1353      | 1400      | 1461      | 1564      | 1566      |
|                              | 10                | 1248       | 1273      | 1275      | 1323      | 1367      | 1411      | 1171      | 1573      |
|                              | 11                | 1318       | 1239      | 1270      | 1275      | 1317      | 1358      | 1401      | 1460      |
|                              | 12                | 1226       | 1396      | 1323      | 1357      | 1356      | 1395      | 1435      | 1478      |
|                              |                   | 5053       | 5165      | 5170      | 5307      | 5441      | 5626      | 5571      | 6077      |
|                              | Total             | 15945      | 16330     | 16625     | 17043     | 17385     |           |           |           |
| •                            | % of change 2.41% |            |           |           |           | 2.00%     |           |           |           |
|                              |                   | change +/- | 385       | 295       | 418       | 342       | _         |           |           |

Appendix A.3 Student Generation Survey

#### Auburn School District Development Growth since 1/1/12 April 2017

# SINGLE FAMILY

|                                   |                   |                      |                   |      | Actual S | Students |       |       | Student Ger | neration Fac | tors  |
|-----------------------------------|-------------------|----------------------|-------------------|------|----------|----------|-------|-------|-------------|--------------|-------|
| Development Name                  | Units/<br>Parcels | Current<br>Occupancy | To Be<br>Occupied | Elem | Middle   | HS       | Total | Elem  | Middle      | HS           | Total |
| Alicia Glenn                      | 24                | 24                   | 0                 | 6    | 7        | 2        | 15    | 0.250 | 0.292       | 0.083        | 0.625 |
| Anthem (formerly Megan's Meadows) | 13                | 9                    | 4                 | 1    | 1        | 0        | 2     | 0.111 | 0.111       | 0.000        | 0.222 |
| Bridges                           | 386               | 279                  | 107               | 46   | 23       | 20       | 89    | 0.165 | 0.082       | 0.072        | 0.319 |
| Canyon Creek                      | 154               | 51                   | 103               | 9    | 1        | 6        | 16    | 0.176 | 0.020       | 0.118        | 0.314 |
| Kendall Ridge                     | 106               | 106                  | 0                 | 19   | 11       | 10       | 40    | 0.179 | 0.104       | 0.094        | 0.377 |
| Lakeland East: Portola            | 130               | 130                  | 0                 | 42   | 18       | 22       | 82    | 0.323 | 0.138       | 0.169        | 0.631 |
| Lakeland: Edgeview                | 373               | 373                  | 0                 | 55   | 12       | 13       | 80    | 0.147 | 0.032       | 0.035        | 0.214 |
| Lakeland Hills Estates            | 66                | 66                   | 0                 | 4    | 3        | 1        | 8     | 0.061 | 0.045       | 0.015        | 0.121 |
| Lakeland: Villas At …             | 81                | 81                   | 0                 | 17   | 2        | 3        | 22    | 0.210 | 0.025       | 0.037        | 0.272 |
| Monterey Park                     | 239               | 239                  | 0                 | 43   | 19       | 16       | 78    | 0.180 | 0.079       | 0.067        | 0.326 |
| Mountain View                     | 55                | 43                   | 12                | 10   | 4        | 2        | 16    | 0.233 | 0.093       | 0.047        | 0.372 |
| Sonata Hills                      | 72                | 72                   | 0                 | 8    | 4        | 3        | 15    | 0.111 | 0.056       | 0.042        | 0.208 |
| Sterling Court                    | 8                 | 8                    | 0                 | 2    | 1        | 3        | 6     | 0.250 | 0.125       | 0.375        | 0.750 |
| Trail Run                         | 169               | 169                  | 0                 | 55   | 17       | 17       | 89    | 0.325 | 0.101       | 0.101        | 0.527 |
| Vintage Place                     | 25                | 25                   | 0                 | 7    | 6        | 4        | 17    | 0.280 | 0.240       | 0.160        | 0.680 |
| Totals                            | 1901              | 1675                 | 226               | 324  | 129      | 122      | 575   | 0.193 | 0.077       | 0.073        | 0.343 |

# 2017 and beyond

|                          | Units/  | Current   | To Be    |
|--------------------------|---------|-----------|----------|
| Development Name         | Parcels | Occupancy | Occupied |
| Anderson Acres           | 14      | 0         | 14       |
| Backbone Ridge           | 7       | 0         | 7        |
| Bridle Estates           | 18      | 0         | 18       |
| Hastings 10 *            | 10      | 0         | 10       |
| Hazel Heights            | 22      | 0         | 22       |
| Hazel View               | 20      | 0         | 20       |
| Lakeland: Forest Glen At | 30      | 0         | 30       |
| Lakeland: Park Ridge     | 256     | 0         | 256      |
| Lakeland: River Rock     | 14      | 0         | 14       |
| Pacific Lane             | 11      | 0         | 11       |
| Ridge At Tall Timbers    | 104     | 0         | 104      |
| Spencer Place *          | 13      | 0         | 13       |
| Willow Place *           | 18      | 0         | 18       |
| Yates Plat               | 16      | 0         | 16       |
|                          | 553     |           | 553      |

| 1     | E    | stimated St | udents Bas  | ed on |
|-------|------|-------------|-------------|-------|
|       | :    | Student Gei | neration Fa | ctors |
|       | Elem | Middle      | HS          | Total |
|       | 3    | 1           | 1           | 5     |
|       | 1    | 1           | 1           | 2     |
|       | 3    | 1           | 1           | 6     |
|       | 2    | 1           | 1           | 3     |
|       | 4    | 2           | 2           | 8     |
|       | 4    | 2           | 1           | 7     |
|       | 6    | 2           | 2           | 10    |
|       | 50   | 20          | 19          | 88    |
|       | 3    | 1           | 1           | 5     |
|       | 2    | 1           | 1           | 4     |
|       | 20   | 8           | 8           | 36    |
|       | 3    | 1           | 1           | 4     |
|       | 3    | 1           | 1           | 6     |
|       | 3    | 1           | 1           | 5     |
| Total | 107  | 43          | 40          | 190   |

\* currently under construction

#### Auburn School District Development Growth since 1/1/12 April 2017

# MULTI FAMILY

|                           | Units/  | Current   | To Be    |
|---------------------------|---------|-----------|----------|
| Development Name          | Parcels | Occupancy | Occupied |
| Lakeland: Four Lakes Apts | 234     | 234       | 0        |
| Legend Townhomes          | 11      | 11        | 0        |
| Trail Run Townhomes       | 115     | 115       | 0        |
|                           | 360     | 360       | 0        |

| Elem | Middle | HS | Total |
|------|--------|----|-------|
| 15   | 6      | 11 | 32    |
| 5    | 1      | 1  | 7     |
| 17   | 4      | 4  | 25    |
| 37   | 11     | 16 | 64    |

| Student Generation Factors |        |       |       |  |  |  |  |  |
|----------------------------|--------|-------|-------|--|--|--|--|--|
| Elem                       | Middle | Total |       |  |  |  |  |  |
| 0.064                      | 0.026  | 0.047 | 0.137 |  |  |  |  |  |
| 0.455                      | 0.091  | 0.091 | 0.636 |  |  |  |  |  |
| 0.148                      | 0.035  | 0.035 | 0.217 |  |  |  |  |  |
| 0.103                      | 0.031  | 0.044 | 0.178 |  |  |  |  |  |

# 2017 and beyond

| Promenade Apts *        |     |   |     |
|-------------------------|-----|---|-----|
| (formerly Auburn Hills) | 320 | 0 | 320 |
| Sundallen Condos        | 48  | 0 | 48  |
| The Villas at Auburn *  | 280 | 0 | 280 |
|                         | 648 |   | 648 |

|       | 33 | 10 | 14 | 57  |
|-------|----|----|----|-----|
|       | 5  | 1  | 2  | 9   |
|       | 29 | 9  | 12 | 50  |
| Total | 67 | 20 | 29 | 115 |

\* currently under contruction



# Dieringer School District Capital Facilities Plan 2018-2023

Board Approved May 30, 2017

1320-178<sup>th</sup> Avenue East Lake Tapps, Washington 98391 (253) 862-2537

# **BOARD OF DIRECTORS**

Monte St. Johns

Andy Hart

Hilary McCabe

John McKenna

Dr. Judy Neumeier-Martinson, Superintendent

# Dieringer

# Educating every child for Confidence today and

Contribution tomorrow

# Dieringer School District No. 343 Dieringer School District

# An Overview

Established in 1890, Dieringer School District consolidated with Lake Tapps School District in 1936. The District's three schools, Lake Tapps Elementary School, Dieringer Heights Elementary School and North Tapps Middle School, provide K through 8th grade education, and serve as hubs for community activities as well. Dieringer School District #343 is located in unincorporated Pierce County, bounded on the east by the White River, on the west by the Stuck River, on the north by the city of Auburn, and on the south by the cities of Bonney Lake and Sumner. The District surrounds the northern two-thirds of Lake Tapps and covers approximately 5.5 square miles.

The current student enrollment is approximately 1,431 students in grades kindergarten through eight. Students in grades first through third are housed at Lake Tapps Elementary, constructed in 2005 as a replacement project. Construction has begun on an addition that is expected to be completed by September 2017. Dieringer Heights Elementary opened in the fall of 2000 and is home to students in kindergarten, fourth and fifth grade. Originally constructed in 1992 and added on to in 1998 and 2009, North Tapps Middle School houses students in grades sixth-eighth. The district supports an additional 550 high school students who may select to attend any public high school. The majority chose to attend Auburn Riverside, Sumner and Bonney Lake High Schools.

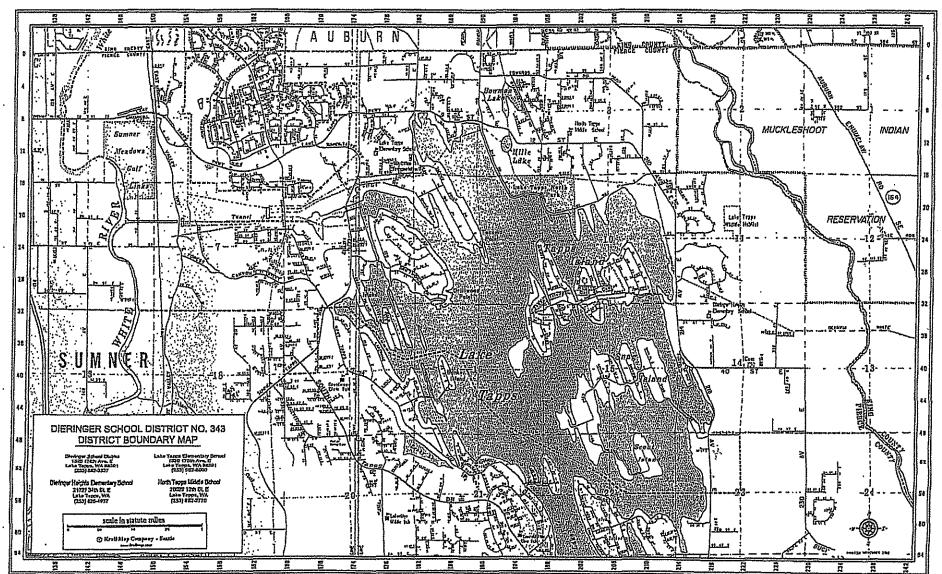
The district has a long standing history of providing high quality education for all our students. Our goal is for our students to gain the skills that will allow them to become successful, confident, contributing members of society. Dieringer is composed of students who come to school well prepared and eager to learn. Parents are concerned with student success and provide outstanding support for their children and the Dieringer School District. The PTA and many volunteers contribute countless hours and resources to our schools and students. The community supports the schools through the passage of funding issues to support bus acquisition, student access to current technology and the construction of school facilities. Impact fees, including interest, are held in reserve until used to meet District identified needs for site acquisition, additional facilities and improvements and/or technology capital expenditures.

# Capital Facilities Plan Update, 2017

# Current Facilities Inventory of Public Schools

| NAME                         | CAPACITY | LOCATION                                    |
|------------------------------|----------|---|
| *Lake Tapps Elementary       | 374      | 1320-178 <sup>th</sup> Ave E., Lake Tapps   |
| Dieringer Heights Elementary | 495      | 21727 – 34 <sup>th</sup> St. E., Lake Tapps |
| North Tapps Middle School    | 536      | 20029- 12 <sup>th</sup> St., E., Lake Tapps |
| High School                  | 0        |   |
|                              |          |   |
| TOTAL                        | 1,405    |   |

\*Include addition to be completed by 9/2017



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9

# Dieringer School District Proposed Housing Potential Enrollment Increase May 2017

# **Proposed Housing Units:**

Single Family- 211 x .452 generation factor = 95 students K-8

# **Enrollment Impact:**

95 students K-8

Estimated 19 students a year over the period 2018-2023

Potential enrollment increase = 6.6% (based on 1,420 enrollment 3/17)

Increase per grade level = 10.5 students (based on 9 grade bands)

Approximately students per school: LTES 31.5; NTMS 31.5; DHES 31.5

District enrollment based on 3/17 and potential growth =1,515 students

District program capacity = 1,405 students

# **Enrollment Projections**

The Dieringer School District is located in an area that continues to experience growth. This growth can be noted by reviewing the following indicators: enrollment trend data, proposed housing development, and the mitigation impact fees received for new construction.

The District continues to experience steady growth in student enrollment. This has slightly exceeded the Pierce County and Puget Sound Educational Service District (PSESD) enrollment growth over the same period. A review of proposed construction within the borders of the Dieringer School District indicates that the growth trend can be expected to continue over the next four years and beyond. This growth trend was slowed in recent years by economic conditions, but has picked up again. There are 211 single family residents slated for construction within the next five years. These projects, together with individual lots and general in-migration, are anticipated to generate an additional 95 students in kindergarten through eighth grade.

Information from Pierce county Planning & Land Services indicates that there is space and zoning for approximately 1,200 additional housing lots in the western portion of the district. This creates a potential for 542 additional students, kindergarten through eighth grade that are not included in the above numbers.

To partially address this growth, the District passed a 2006 bond issue to construct an additional five classrooms at Dieringer Heights Elementary. Those classrooms were completed and occupied in 2009. The bond issue also provided for the addition of an auxiliary gym, health and fitness classroom, and four science rooms at North Tapps Middle School. Those projects were completed in 2009 and the new instructional spaces are in use. This year a Growth and Facilities Task Force meet and identified the need to expand the Lake Tapps Elementary School. Construction of 3 classrooms began in the winter of 2017 and will be completed by September, 2017.

# HOUSING DEVELOPMENTS Spring 2017

# #1 Fairweather Cove Estates (19) Pierce Co/8 houses completed

- Notice of application 1/24/01
- 27 Single Family Lots
- 1600-2000 block of 16th St. @ the 17500-17800 block of Sumner-Tapps Hwy.

# #2 Rainier Plateau (10) Pierce Co/ Site work completed; home construction TBD

- Notice of application 10/13/00
- 10 Single Family Lots
- End of 34<sup>th</sup> St.

# #3 Grandview Ridge II and III Pierce Co/ III (1)

- Off Sumner-Tapps Hwy. across from Driftwood and Deer Island Dr.
- Grandview Ridge Notice of Application 1/13/99
- 60 Single Family Lots

# #4 Tapps Meadow (Van Der Hoek) (10) Pierce Co

-One house completed

-11 large lots; Across from Snag Island

# #5 Country Creek Estates (1) Pierce Co/ 9 houses completed

-10 Single Family Lots; off 15th near Edwards Road

# #6 Forest Canyon Estates (121) Pierce Co/ Permit expired

-121 Single Family Lots; off Forest Canyon Rd.

# #7 The Ridge at Lake Tapps (45) Pierce County

-Preliminary plat process -45 Single Family Lots -32XX Sumner Tapps Hwy. E.

# #8 Maryanski Plat (4) Pierce County

-Preliminary plat process -4 Single Family Lots; 40<sup>th</sup> St. E and 230<sup>th</sup> Ave E

# 211 Single Family Units to be built

# **Standard of Service**

The Dieringer School District houses children in elementary schools serving students kindergarten through fifth grade and a middle school that houses grades six through eighth. High school students, grades nine through twelve, attend adjacent high schools, primarily in the Auburn and Sumner School Districts.

Dieringer School District follows a traditional school calendar beginning in early September and completing in mid June. The daily school schedules begin between 7:49 and 8:45 a.m. and end between 2:17 and 3:15 p.m.

The Dieringer School District standard of service is based on class size and program decisions adopted by the Dieringer School District Board of Directors. Based on the district philosophy regarding class size, the targeted number of students per classroom kindergarten through third grade 17, fourth through fifth and sixth grade 27 and seven through eighth grade 28. These class sizes have an impact on facilities and the permanent capacity of each school reflects these class sizes.

In the District, rooms designated and assigned for special use are not counted as capacity classrooms. At the elementary level students are provided music instruction, physical education and art instruction in separate, non-capacity classrooms. Computer labs are provided at each school as non-capacity spaces. Special education and remedial programs are provided as pullout programs and do not provide capacity. At the middle school level, instruction is organized around a six period day; classrooms are calculated as providing 5/6 capacity to accommodate teacher planning time in the instructional space.

Capital Facilities Plan Update, 2017

# Dieringer School District Service Standards Public School Facilities (Square Feet Per Student)

| Elementary School | 138 |
|-------------------|-----|
| Middle School     | 148 |
| Junior High       | NA  |
| High School       | NA  |

# **Dieringer School District Individual Capacity Projects (2018-2023)**

| Elementary School No. 3 | 450 |
|-------------------------|-----|
| High School             | NA  |

# PERMANENT CAPACITY PROJECTS MASTER SCHEDULE May, 2017

| <u>Name</u>                                 | Current<br><u>Capacity</u> | 6 - Year<br><u>Capacity</u> | Total<br><u>Capacity</u> | <u>2018*</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | <u>2023</u> |
|---|----------------------------|-----------------------------|--------------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| Lake Tapps Elementary<br>(LTES Replacement) | 418                        |                             | 374                      |              |             |             |             |             |             |
| Dieringer Heights Elem.                     | 507                        |                             | 495                      |              |             |             |             |             |             |
| Elementary School No. 3                     |                            | 450                         | 450                      |              |             |             |             |             |             |
| North Tapps MS Incl<br>NTMS Additions 2009  | 536                        |                             | 536                      |              |             |             |             |             |             |
| TOTALS                                      | 1461                       | 450                         | 1855                     |              |             |             |             |             |             |

\*Reduced capacity due to 1-3 class sizes.

Capital Facilities Plan Update, May 2017

# CFP Projects and Financing Plan Sources and Uses of Funds (x \$1,000)

| Sources of Funds<br>Existing Revenue:<br>Reserve   | \$4,098               |
|--|-----------------------|
| New Revenue:<br>Bonds, Levies, Fees, State Matching<br>Funds, Dedications, Mitigation Payments | <u>\$26,191</u>       |
| TOTAL SOURCES  | \$30,289              |
| Uses of Funds  |                       |
| Elementary School No. 3<br>LTES Remodel  | (\$23,125)<br>(2,243) |
| Non-Capacity Projects:<br>School Site, Technology Upgrades,<br>And Board Approved Projects     | <u>(4,921)</u>        |
| TOTAL USES   | (\$30,289)            |
| BALANCE  | 0                     |

# FINANCE PLAN 2018-2023 May, 2017

| Permanent Capacity Projects     | Unsecured Sour           | ce of Funds                 |                          | Secured Source of Funds |                          |                       |                       |
|---------------------------------|--------------------------|-----------------------------|--------------------------|-------------------------|--------------------------|-----------------------|-----------------------|
|                                 | Estimated<br><u>Cost</u> | Estimated Amt<br>Levy, Bond | Estimated<br>State Match | Impact<br>Fees          | Levy, Bond &<br>Interest | State<br><u>Match</u> | Impact<br><u>Fees</u> |
| Elementary School No. 3         | 23,125,000               | 23,125,000                  | 0                        | 0                       | 0                        | 0                     | 0                     |
| LTES Remodel                    | 2,243,000                | 807,000                     | 0                        | 0                       | 1,436,000                | 0                     | 0                     |
| Total Capacity Projects         | 25,368,000               | 23,932,000                  | 0                        | 0                       | 1,436,000                | 0                     | 0                     |
| Non-Capacity Projects           | -                        |                             |                          |                         |                          |                       |                       |
| School Site Elem. No. 3         | 700,000                  | 0                           | 0                        | 0                       | 0                        | 0                     | 700,000               |
| Technology Improvements         | 3,423,000                | 1,725,000                   | 0                        | 0                       | 1,698,000                | 0                     | 0                     |
| Board Approved Projects 798,000 |                          | 493,000                     | 0                        | 41000                   | 0                        | 0                     | 264,000               |
| Total Non-Capacity Projects     | 4,921,000                | 2,218,000                   | 0                        | 41,000                  | 1,698,000                | 0                     | 964,000               |
| TOTAL PROJECTS                  | 30,289,000               | 26,150,000                  | 0                        | 41,000                  | 3,134,000                | 0                     | 964,000               |

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# DIERINGER SCHOOL DISTRICT NO. 343

Capital Facilities Plan Update, 2017

# **Capital Facilities Requirements to 2023**

| Time Period      | Student<br>Population | Student<br>Capacity | Net Reserve<br>Or (Deficiency) |
|------------------|-----------------------|---------------------|--------------------------------|
| 2017 Actual      | 1428                  | 1405                | (23)                           |
| 2017-2022 Growth | 95                    | 450                 | 355                            |

# **Dieringer School District Cost Per Student**

(2017 Dollars)

| Elementary     | Middle         | Junior High    | High           |
|----------------|----------------|----------------|----------------|
| <u>Schools</u> | <u>Schools</u> | <u>Schools</u> | <u>Schools</u> |
| \$53,220       | \$58,982       | NA             | NA             |

| School Site Acquisiti   | ion Cost:   |   |  |   | ,   |  |  |
|---|---|---|--|---|---|--|--|
| ((AcresxCost per A  |   | v Capacity)xS   | tudent Ge                              | neration Facto  | ۲<br>کړ   |  |  |
| <u> </u>  | , T   | alarar an an den en arte and an an arte arte arte arte arte arte arte arte  | 1                                      |   | Student   |  | nahad athanha tala David. An' hardin a mananana anananana an <sup>ha</sup> r |
|   | Facility  | Cost/   | Facility                               |   | Factor  | Cost/  | Cost/  |
|   | Acreage   | Acre  | Capacity                               | SFR   | MFR   | SFR  | MFR  |
| Elementary  | 12.00   |   | 450                                    |   | /   | >  | \$1,923  |
| Middle  |   |   |  | 0.130   |   | A present of the second state of the second state of the second state of the second seco |  |
|   |   |   |  |   |   |  |  |
|   | 1   | •••••••••••   |  | }   | TOTAL   | \$3,596  | \$1,923  |
| School Construction   | Cost:   |   | ************************************** |   |   |  |  |
| ((Facility Cost/Facil   |   | itv1xStudent G  | eneration                              | Factor)x(perm   | anent/Total S   | a Ft)  |  |
|   | <u>п/</u> Т   |   |  | Student   | Student   | 7  |  |
|   |   | Facility  | Facility                               | Factor  | Factor  | Cost/  | Cost/  |
|   |   | Cost  | Capacity                               | provide the second s | MFR   | SFR  | MFR  |
| Elementary No. 3  |   | \$23,125,000  | 450                                    | 0.322   | 0.172   | \$16,547   | \$8,839  |
| LICITIONIULY NO. 0 J  |   |   | 400                                    | 0.130   | 0.172   | ψιυ,υ <del>τ</del> ι   | φυ,υυγ   |
|   |   | n se  |  | 0.100   | TOTAL   | \$16,547   | \$8,839  |
|   | :<br>   |   |  |   | IVIAL   | \$10,047   | 40,007   |
| Temporary Facility C  |   | 11 Jun Phurdonak C  |  |   | /T-+  | F+1  |  |
| ((Facility Cost/Facil   | lity Capac  | ity)xStudent G  | eneratiori                             |   |   |  | <u></u>  |
| Ченблоного и и на на на на на на на на на радони на на сели и радони на сели на на радони на на сели на на сели                   |   |   |  | -   | Student   | Cost/  | Cost/  |
|   | %Temp/  |   | Facility                               |   | Factor  | SFR  | MFR  |
|   | Total Sq.Ft   |   |  |   | MFR   |  |  |
| Elementary  |   | \$0   |  |   | 👃 and the second s |  |  |
| Middle  |   | \$0   | 0                                      | 0.130   | 0.070   |  |  |
|   | n.  |   |  | •<br>•<br>•   |   |  |  |
|   | 1   |   |  |   | TOTAL   | \$0  | \$0  |
| State Matching Credi  |   |   |  |   |   |  |  |
| Boeckh Index X SP   | I Square Fr   | ootage X Distri   | ct Match 9                             | 6 X Student Fac   | ctor  |  |  |
|   |   |   |  | Student   | Student   |  |  |
|   | Boeckh  | SPI   | District                               | Factor  | Factor  | Cost/  | Cost/  |
|   | Index   | Footage   | Match %                                | CED   | MFR   | SFR  | MFR  |
|   |   |   |  | USEK  |   |  |  |
| Elementary  |   |   |  | SFR   |   |  |  |
|   |   |   |  | <u>ЭГК</u>  |   |  | /·   |
| Elementary  |   | J   |  |   |   |  | **   |
| Elementary  |   |   |  |   | TOTAL   | \$0  | \$0  |
| Elementary<br>Middle  | <br>-<br>   |   |  |   | TOTAL   | \$0  |  |
| Elementary<br>Middle<br>Tax Payment Credit:   | <br>  |   |  |   | TOTAL   | \$0<br>\$FR  | MFR  |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed   | Value 201   | 16  |  |   | TOTAL   | \$0<br>SFR<br>\$429,904  | MFR<br>\$292,894   |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter   | Value 201<br>rest Rate (e   | 16<br>est) 6/15   |  |   | TOTAL   | \$0<br>SFR<br>\$429,904<br>3.75%   | MFR<br>\$292,894<br>3:75%  |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed   | Value 201<br>rest Rate (e   | 16<br>est) 6/15   |  |   | TOTAL   | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710  | MFR<br>\$292,894<br>3.75%<br>\$2,405,476                                     |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value                        | Value 201<br>rest Rate (e<br>of Average   | 16<br>est) 6/15<br>e Dwelling   |  |   | TOTAL   | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10  | MFR<br>\$292,894<br>3,75%<br>\$2,405,476<br>10                               |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>est Rate (e<br>of Average<br>Rate  | 16<br>est) 6/15<br>e Dwelling<br><b>2017 -</b>  |  |   | TOTAL   | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751  | MFR<br>\$292,894<br>3:75%<br>\$2,405,476<br>10<br>\$3:5751                   |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>est Rate (e<br>of Average<br>Rate<br>Present Vc  | 16<br>est) 6/15<br>e Dwelling<br><b>2017 -</b><br>alue of Revent  |  |   |   | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10  | MFR<br>\$292,894<br>3.75%<br>\$2,405,476<br>10                               |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>est Rate (e<br>of Average<br>Rate  | 16<br>est) 6/15<br>e Dwelling<br><b>2017 -</b><br>alue of Revent  |  | Single  | →<br>Multiple   | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751  | MFR<br>\$292,894<br>3:75%<br>\$2,405,476<br>10<br>\$3:5751                   |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>rest Rate (e<br>of Average<br>Rate<br>Present Va<br>Fee Sumar  | 16<br>est) 6/15<br>e Dwelling<br><b>2017 -</b><br>alue of Revenu<br><b>y:</b>   |  | Single<br>Family  | Multiple<br>Family  | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751  | MFR<br>\$292,894<br>3:75%<br>\$2,405,476<br>10<br>\$3:5751                   |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>rest Rate (e<br>of Average<br>Rate<br>Present Vc<br>Fee Sumary<br>Site Acqui   | 16<br>est) 6/15<br>e Dwelling<br><b>2017 -</b><br>alue of Revent<br><b>y:</b><br>istion Costs   | Je Stream                              | Single<br>Family<br>\$3,596.34  | Multiple<br>Family<br>\$1,923.41  | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751  | MFR<br>\$292,894<br>3.75%<br>\$2,405,476<br>10<br>\$3.5751                   |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>est Rate (e<br>of Average<br>Rate<br>Present Vc<br>Fee Sumar<br>Site Acqui<br>Permaner   | 16<br>est) 6/15<br>e Dwelling<br><b>2017 -</b><br>alue of Revenu<br>y:<br>istion Costs<br>nt Facility Cost  | Je Stream                              | Single<br>Family<br>\$3,596.34<br>\$16,547.22   | Multiple<br>Family<br>\$1,923.41<br>\$8,838.89  | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751  | MFR<br>\$292,894<br>3.75%<br>\$2,405,476<br>10<br>\$3.5751                   |
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| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>est Rate (e<br>of Average<br>Rate<br>Present Vc<br>Fee Sumary<br>Site Acqui<br>Permaner<br>Temporary   | 16<br>est) 6/15<br>e Dwelling<br><b>2017</b><br>alue of Revenu<br>y:<br>istion Costs<br>nt Facility Cost<br>y Facility Cost<br>ch Credit          | Je Stream                              | Single<br>Family<br>\$3,596.34<br>\$16,547.22<br>\$0.00<br>\$0.00<br>(\$12,622.64)                              | Multiple<br>Family<br>\$1,923.41<br>\$8,838.89<br>\$0.00<br>\$0.00<br>(\$8,599.82)  | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751<br>\$12,623  | MFR<br>\$292,894<br>3.75%<br>\$2,405,476<br>10<br>\$3.5751                   |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>est Rate (e<br>of Average<br>Rate<br>Present Va<br>Fee Sumary<br>Site Acqui<br>Permaner<br>Temporary<br>State Mate                                 | 16<br>est) 6/15<br>e Dwelling<br><b>2017</b><br>alue of Revenu<br>y:<br>istion Costs<br>nt Facility Cost<br>y Facility Cost<br>ch Credit          | Je Stream                              | Single<br>Family<br>\$3,596.34<br>\$16,547.22<br>\$0.00<br>\$0.00   | Multiple<br>Family<br>\$1,923.41<br>\$8,838.89<br>\$0.00<br>\$0.00  | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751<br>\$12,623  | MFR<br>\$292,894<br>3.75%<br>\$2,405,476<br>10<br>\$3.5751                   |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>rest Rate (e<br>of Average<br>Rate<br>Present Vo<br>Fee Sumary<br>Site Acqui<br>Permaner<br>Temporary<br>State Mate<br>Tax Payme<br>FEE            | 16<br>est) 6/15<br>e Dwelling<br><b>2017</b><br>alue of Revenu<br>y:<br>istion Costs<br>nt Facility Cost<br>y Facility Cost<br>ch Credit          | Je Stream                              | Single<br>Family<br>\$3,596.34<br>\$16,547.22<br>\$0.00<br>\$0.00<br>(\$12,622.64)                              | Multiple<br>Family<br>\$1,923.41<br>\$8,838.89<br>\$0.00<br>\$0.00<br>(\$8,599.82)<br>\$2,162   | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751<br>\$12,623  | MFR<br>\$292,894<br>3.75%<br>\$2,405,476<br>10<br>\$3.5751                   |
| Elementary<br>Middle<br>Tax Payment Credit:<br>Average Assessed<br>Capital Bond Inter<br>Net Present Value<br>Property Tax Levy F | Value 201<br>est Rate (e<br>of Average<br>Rate<br>Present Vc<br>Fee Suman<br>Site Acqui<br>Permaner<br>Temporan<br>State Mate<br>Tax Payme<br>FEE<br>FEE WITH D | 16<br>est) 6/15<br>e Dwelling<br>2017 -<br>alue of Revenu<br>y:<br>istion Costs<br>nt Facility Cost<br>y Facility Cost<br>ch Credit<br>ent Credit | Je Stream                              | Single<br>Family<br>\$3,596.34<br>\$16,547.22<br>\$0.00<br>\$0.00<br>(\$12,622.64)<br>\$7,521                   | Multiple<br>Family<br>\$1,923.41<br>\$8,838.89<br>\$0.00<br>\$0.00<br>(\$8,599.82)<br>\$2,162   | \$0<br>SFR<br>\$429,904<br>3.75%<br>\$3,530,710<br>10<br>\$3.5751<br>\$12,623  | MFR<br>\$292,894<br>3.75%<br>\$2,405,476<br>10<br>\$3.5751                   |



# FEDERAL WAY PUBLIC SCHOOLS

Each Scholar: A voice. A dream. A BRIGHT future.



# CAPITAL FACILITIES PLAN 2018

Adopted July 25, 2017

#### **BOARD OF EDUCATION**

Geoffery McAnalloy Claire Wilson Liz Drake Carol Gregory Hiroshi Eto

#### SUPERINTENDENT

Dr. Tammy Campbell

Prepared by: Sally D. McLean, Chief Finance & Operations Officer Tanya Nascimento, Student & Demographic Forecaster

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# INTRODUCTION

In response to the requirements of the State of Washington Growth Management Act (SHB) 2929 (1990) and ESHB 1025 (1991)), and under the School Impact Fee Ordinances of King County Code 21A, City of Federal Way Ordinance No. 95-249 effective December 21, 1995 as amended, City of Kent Ordinance No.3260 effective March 1996, and the City of Auburn Ordinance No. 5078 effective 1998, Federal Way Public Schools has updated its 2018 Capital Facilities Plan as of May 2017.

This Plan is scheduled for adoption by King County, the City of Kent, City of Federal Way and the City of Auburn and is incorporated in the Comprehensive Plans of each jurisdiction by reference. This plan is also included in the Facilities Plan element of the Comprehensive Plans of each jurisdiction. To date, the City of Des Moines has not adopted a school impact fee ordinance. The City of Des Moines collects school impact fees as part of the SEPA process.

The Growth Management Act requires the County to designate Urban Growth areas within which urban growth can be encouraged. The Growth Management Planning Council adopted and recommended to the King County Council four Urban Growth Area Line Maps with designations for urban centers. A designation was made within the Federal Way planning area, which encompasses Federal Way Public Schools boundaries. King County will encourage and actively support the development of Urban Centers to meet the region's need for housing, jobs, services, culture, and recreation. This Plan's estimated population growth is prepared with this underlying assumption.

This Capital Facilities Plan will be used as documentation for any jurisdiction, which requires its use to meet the needs of the Growth Management Act. This plan is not intended to be the sole planning tool for all of the District needs. The District may prepare interim plans consistent with Board policies or management need.

Construction to replace Federal Way High School and to increase capacity by approximately 200 students has been in progress since 2014. We are currently nearing the completion of this \$106 million project. The District began Phase I in Summer 2014. The newly constructed building, including the majority of the classrooms (Phase II), was ready for use beginning in the 2016-17 school year. The existing cafeteria, gymnasium, and kitchen will continue to be in use during construction. Phase III, demolition of the cafeteria, gymnasium, and kitchen, and construction of athletic fields, will begin this summer and is expected to be completed by Winter 2018.

The District continues to monitor factors that may have an impact on enrollment and capacity at our schools. In accordance with the McCleary decision, the State continues to phase in funding based on a reduction of K-3 class size to 17 and 4-12 class size to 25. Initiative Measure No. 1351 would further reduce these class sizes in schools where more than 50% of students were eligible for free and reduced-price meals in the prior year. Under this measure, class sizes in those schools would be reduced to 15 in grades K-3, 22 in grade 4, and 23 in grades 5-12. The additional class size reductions required by Initiative 1351 would increase our classroom need from 60 to 120 at our Elementary & K-8 schools and add a need for an additional 26 classrooms at our Secondary schools.

During the 2016-17 school year the District formed a Facilities Planning Committee consisting of District staff, parents, and community members. The Committee was tasked with developing a recommendation to the Superintendent regarding Phase 2 of the District's plan for school construction, remodeling, and/or modernization for voter consideration in November 2017. Through the committee's work a determination was made to recommend the rebuilding of Thomas Jefferson High School, Illahee Middle School, Totem Middle School, Lake Grove Elementary, Mirror Lake Elementary, Olympic View Elementary, Star Lake Elementary, and Wildwood Elementary. In addition to the school projects, the committee is also recommending the modernization of Memorial Stadium, which currently supports athletic activities for all schools. The rebuild of the aforementioned schools will create additional capacity for 960 students at the elementaries and 200 students at the high school. The expanded capacity supplants the need for additional elementary schools.

We will also continue to study school boundaries as new housing and fluctuating populations impact specific schools. Some shifts in boundaries may be required in the coming years. At this time with more than 1,000 unhoused elementary students, boundary adjustments cannot resolve the need for additional capacity. The maps included in this Plan reflect the boundaries for the 2017-18 school year.

# SECTION 1 - THE CAPITAL FACILITIES PLAN

The State Growth Management Act requires that several pieces of information be gathered to determine the facilities available and needed to meet the needs of a growing community.

This section provides information about current facilities, existing facility needs, and expected future facility requirements for Federal Way Public Schools. A Financial Plan that shows expected funding for any new construction, portables and modernization listed follows this.

## **INVENTORY OF EDUCATIONAL FACILITIES**

# ELEMENTARY SCHOOLS (K-5)

| ELEMENTARY SCHOOLS (K-5)            |                               |             |       |
|-------------------------------------|-------------------------------|-------------|-------|
| Adelaide                            | 1635 SW 304 <sup>th</sup> St  | Federal Way | 98023 |
| Brigadoon                           | 3601 SW 336 <sup>th</sup> St  | Federal Way | 98023 |
| Camelot                             | 4041 S 298 <sup>th</sup> St   | Auburn      | 98001 |
| Enterprise                          | 35101 5 <sup>th</sup> Ave SW  | Federal Way | 98023 |
| Green Gables                        | 32607 47 <sup>th</sup> Ave SW | Federal Way | 98023 |
| Lake Dolloff                        | 4200 S 308 <sup>th</sup> St   | Auburn      | 98001 |
| Lake Grove                          | 303 SW 308 <sup>th</sup> St   | Federal Way | 98023 |
| Lakeland                            | 35827 32 <sup>nd</sup> Ave S  | Auburn      | 98001 |
| Mark Twain                          | 2450 S Star Lake Rd           | Federal Way | 98003 |
| Meredith Hill                       | 5830 S 300 <sup>th</sup> St   | Auburn      | 98001 |
| Mirror Lake                         | 625 S 314 <sup>th</sup> St    | Federal Way | 98003 |
| Nautilus (K-8)                      | 1000 S 289 <sup>th</sup> St   | Federal Way | 98003 |
| Olympic View                        | 2626 SW 327 <sup>th</sup> St  | Federal Way | 98023 |
| Panther Lake                        | 34424 1 <sup>st</sup> Ave S   | Federal Way | 98003 |
| Rainier View                        | 3015 S 368 <sup>th</sup> St   | Federal Way | 98003 |
| Sherwood Forest                     | 34600 12 <sup>th</sup> Ave SW | Federal Way | 98023 |
| Silver Lake                         | 1310 SW 325 <sup>th</sup> Pl  | Federal Way | 98023 |
| Star Lake                           | 4014 S 270 <sup>th</sup> St   | Kent        | 98032 |
| Sunnycrest                          | 24629 42 <sup>nd</sup> Ave S  | Kent        | 98032 |
| Twin Lakes                          | 4400 SW 320 <sup>th</sup> St  | Federal Way | 98023 |
| Valhalla                            | 27847 42 <sup>nd</sup> Ave S  | Auburn      | 98001 |
| Wildwood                            | 2405 S 300 <sup>th</sup> St   | Federal Way | 98003 |
| Woodmont (K-8)                      | 26454 16 <sup>th</sup> Ave S  | Des Moines  | 98198 |
| MIDDLE SCHOOLS (6-8)                |                               |             |       |
| Federal Way Public Academy (6-10)   | 34620 9 <sup>th</sup> Ave S   | Federal Way | 98003 |
| Illahee                             | 36001 1 <sup>st</sup> Ave S   | Federal Way | 98003 |
| Kilo                                | 4400 S 308 <sup>th</sup> St   | Auburn      | 98001 |
| Lakota                              | 1415 SW 314 <sup>th</sup> St  | Federal Way | 98023 |
| Sacajawea                           | 1101 S Dash Point Rd          | Federal Way | 98003 |
| Sequoyah                            | 3450 S 360 <sup>th</sup> ST   | Auburn      | 98001 |
| Totem                               | 26630 40 <sup>th</sup> Ave S  | Kent        | 98032 |
| TAFA @ Saghalie (6-12)              | 33914 19 <sup>th</sup> Ave SW | Federal Way | 98023 |
| HIGH SCHOOLS (9-12)                 |                               |             |       |
| Decatur                             | 2800 SW 320 <sup>th</sup> St  | Federal Way | 98023 |
| Federal Way                         | 30611 16 <sup>th</sup> Ave S  | Federal Way | 98003 |
| Thomas Jefferson                    | 4248 S 288 <sup>th</sup> St   | Auburn      | 98001 |
| Todd Beamer                         | 35999 16 <sup>th</sup> Ave S  | Federal Way | 98003 |
| Career Academy at Truman            | 31455 28 <sup>th</sup> Ave S  | Federal Way | 98003 |
| ADDITIONAL SCHOOLS                  | a                             |             |       |
| Internet Academy (K-12)             | 31455 28 <sup>th</sup> Ave S  | Federal Way | 98003 |
| Employment Transition Program (12+) | 33250 21 <sup>st</sup> Ave SW | Federal Way | 98023 |
| Federal Way Open Doors              | 31455 28 <sup>th</sup> Ave S  | Federal Way | 98003 |
|                                     |                               |             |       |

## **CURRENT INVENTORY NON-INSTRUCTIONAL FACILITIES**

#### **Developed Property**

| Central Kitchen<br>Federal Way Memorial Field<br>Educational Services Center<br>Support Services Center | 1214 S 332 <sup>nd</sup><br>1300 S 308 <sup>th</sup> St<br>33330 8 <sup>th</sup> Ave S<br>1211 S 332 <sup>nd</sup> St | Federal Way<br>Federal Way<br>Federal Way<br>Federal Way | 98003<br>98003<br>98003<br>98003 |
|---|---|--|----------------------------------|
| Leased Property   |   |  |                                  |
| Early Learning Center at Uptown Square  | 1066 S 320 <sup>th</sup> St   | Federal Way  | 98003                            |

#### **Undeveloped Property**

| Site Location<br># |  |
|--------------------|--|
|--------------------|--|

- 75 SW 360th Street & 3rd Avenue SW – 9.2 Acres
- S 351st Street & 52nd Avenue S 8.8 Acres 65
- E of 10th Avenue SW SW 334th & SW 335th Streets 10.04 Acres 60
- N of SW 320<sup>th</sup> and east of 45<sup>th</sup> PL SW 23.45 Acres 73
- S 344th Street & 46th Avenue S 17.47 Acres 71
- $1^{st}$  Way S and S  $342^{nd}$  St Minimal acreage S  $308^{th}$  St and  $14^{th}$  Ave S .36 Acres 82
- 96

#### Notes:

Not all undeveloped properties are large enough to meet school construction requirements. Properties may be traded or sold depending on what locations are needed to house students in the District.

| PHASE | EXISTING FACILITY       | FUTURE NEEDS               | ANTICIPATED SOURCE OF<br>FUNDS |
|-------|-------------------------|----------------------------|--------------------------------|
| On-   | Purchase and Relocate   | Interim Capacity           | Anticipated source of funds is |
| going | Portables               |                            | Impact Fees.                   |
| II    | Thomas Jefferson High   | Replace Existing Building, | Capital bond request           |
| п     | School                  | Increase Capacity          |                                |
| II    | Illahee Middle School   | Replace Existing Building  | Capital bond request           |
| II    | Totem Middle School     | Replace Existing Building  | Capital bond request           |
| II    | Lake Grove Elementary   | Replace Existing Building, | Capital bond request           |
| 11    |                         | Increase Capacity          |                                |
| Π     | Mirror Lake Elementary  | Replace Existing Building, | Capital bond request           |
| 11    |                         | Increase Capacity          |                                |
| II    | Olympic View K-8 School | Replace Existing Building, | Capital bond request           |
| п     |                         | Increase Capacity          |                                |
| II    | Star Lake Elementary    | Replace Existing Building, | Capital bond request           |
| 11    |                         | Increase Capacity          |                                |
| TT    | Wildwood Elementary     | Replace Existing Building, | Capital bond request           |
| II    |                         | Increase Capacity          |                                |
| II    | Memorial Stadium        | Replace Existing Facility  | Capital bond request           |
| III   | Decatur High School     | Replace Existing Building, | TBD                            |
| III   |                         | Increase Capacity          |                                |
| III   | Kilo Middle School      | Replace Existing Building  | TBD                            |
| III   | Sacajawea Middle School | Replace Existing Building  | TBD                            |
| III   | Adelaide Elementary     | Replace Existing Building, | TBD                            |
| III   |                         | Increase Capacity          |                                |
| TT    | Brigadoon Elementary    | Replace Existing Building, | TBD                            |
| III   | c i                     | Increase Capacity          |                                |
| TT    | Camelot Elementary      | Replace Existing Building, | TBD                            |
| III   | -                       | Increase Capacity          |                                |
| TTT   | Lake Dolloff Elementary | Replace Existing Building, | TBD                            |
| III   | -                       | Increase Capacity          |                                |
| TTT   | Mark Twain Elementary   | Replace Existing Building, | TBD                            |
| III   | -                       | Increase Capacity          |                                |
| TTT   | Nautilus K-8 School     | Replace Existing Building, | TBD                            |
| III   |                         | Increase Capacity          |                                |
| TTT   | Twin Lakes Elementary   | Replace Existing Building, | TBD                            |
| III   |                         | Increase Capacity          |                                |
| TTT   | Woodmont K-8 School     | Replace Existing Building, | TBD                            |
| III   |                         | Increase Capacity          |                                |

# NEEDS FORECAST - EXISTING FACILITIES

As part of the multi-phase plan, the District intends to increase capacity for elementary and high school students with expansion at the Thomas Jefferson, Lake Grove, Mirror Lake, Olympic View, Star Lake, and Wildwood sites. Increased capacity at the five elementary schools listed and additional elementary schools in later phases, supplant the need for construction of a twenty-fourth elementary school. Only projects in Phase II with plans to increase capacity are included in the impact fee calculation for this plan.

# **NEEDS FORECAST - ADDITIONAL FACILITIES**

NEW FACILITY LOCATION ANTICIPATED SOURCE OF FUNDS

No current plans for additional facilities.

|     | Secured Fu    | nding   |         |         | Sources      |   |                 |                |               |  |
|-----|---------------|---------|---------|---------|--------------|---|-----------------|----------------|---------------|--|
|     |               | •       |         |         |              | Impact Fees                                       |                 |                |               |  |
|     |               |         |         |         |              | Land Sale Funds (2                                |                 |                |               |  |
|     |               |         |         |         |              |   | Bond or L       | evy Funds (3)  | \$7,599,847   |  |
|     |               |         |         |         | School       | School Construction Assistance Program (SCAP) (4) |                 |                |               |  |
|     |               |         |         |         |              |   | TOTAL           |                | \$13,371,764  |  |
|     |               |         |         |         | <u> </u>     |   |                 |                |               |  |
|     | Projected R   | evenue  |         |         |              | Sou   | rces            |                |               |  |
|     |               |         |         |         | School       | Construction A                                    | ssistance Progr | am (SCAP) (5)  | \$116,000,000 |  |
|     |               |         |         |         |              |   | L               | evy Funds (6)  | \$20,000,000  |  |
|     |               |         |         |         |              |   | В               | ond Funds (7)  | \$304,000,000 |  |
|     |               |         |         |         |              |   | Land            | Fund Sales (8) | \$0           |  |
|     |               |         |         |         |              |   | I               | mpact Fees (9) | \$1,400,000   |  |
|     | TOTAL         |         |         |         |              |   |                 | \$441,400,000  |               |  |
| _   |               |         |         |         |              |   |                 |                |               |  |
| i E | Expenditures  |         |         |         | Total Secure | d Funding and F                                   | Projected Reven | ue             | \$454,771,764 |  |
|     |               |         |         |         |              |   |                 |                |               |  |
|     | Estimated and | Budget  | 2018    | 2019    | 2020         | 2021  | 2022            | 2023           | Total         |  |
|     | Prior Years   | 2017-18 | 2018-19 | 2019-20 | 2020-21      | 2021-22   | 2022-23         | 2023-24        | 2017-2023     |  |

#### Six Year Finance Plan

Actual and Planned Expenditures

| NEW SCHOOLS                         | Estimated and | Budget       | 2018         | 2019         | 2020         | 2021         | 2022         | 2023         | Total         | Total Cost    |
|-------------------------------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|
|                                     | Prior Years   | 2017-18      | 2018-19      | 2019-20      | 2020-21      | 2021-22      | 2022-23      | 2023-24      | 2017-2023     |               |
| MODERNIZATION AND EXPANSION         |               |              |              |              |              |              |              |              |               |               |
| Federal Way High School (10)        | \$76,000,000  | \$20,000,000 | \$10,000,000 |              |              |              |              |              | \$30,000,000  | \$106,000,000 |
| Lake Grove Elementary (11)          |               | \$13,800,000 | \$13,800,000 |              |              |              |              |              | \$27,600,000  | \$27,600,000  |
| Mirror Lake Elementary (11)         |               | \$13,800,000 | \$13,800,000 |              |              |              |              |              | \$27,600,000  | \$27,600,000  |
| Star Lake Elementary (11)           |               | \$13,800,000 | \$13,800,000 |              |              |              |              |              | \$27,600,000  | \$27,600,000  |
| Wildwood Elementary (11)            |               | \$13,800,000 | \$13,800,000 |              |              |              |              |              | \$27,600,000  | \$27,600,000  |
| Olympic View K-8 School (11)        |               |              | \$14,700,000 | \$14,700,000 | \$14,700,000 |              |              |              | \$44,100,000  | \$44,100,000  |
| Thomas Jefferson High School (11)   |               |              |              |              | \$37,500,000 | \$37,500,000 | \$37,500,000 | \$37,000,000 | \$149,500,000 | \$149,500,000 |
| SITEACQUISITION                     |               |              |              |              |              |              |              |              |               |               |
| Norman Center                       | \$1,425,000   | \$225,000    | \$235,000    | \$235,000    |              |              |              |              | \$695,000     | \$2,120,000   |
| (Employment Transtion Program) (12) |               |              |              |              |              |              |              |              |               |               |
| TEMPORARY FACILITIES                |               |              |              |              |              |              |              |              |               |               |
| Portables (13)                      |               | \$200,000    | \$200,000    | \$200,000    | \$200,000    | \$200,000    | \$200,000    | \$200,000    | \$1,400,000   | \$1,400,000   |
| TOTAL                               | \$77,425,000  | \$75,625,000 | \$80,335,000 | \$15,135,000 | \$52,400,000 | \$37,700,000 | \$37,700,000 | \$37,200,000 | \$336,095,000 | \$413,520,000 |

NOTES:

 These fees are currently being held in a King County, City of Federal Way and City of Kent impact fee account, and will be available for use by the District for system improvements. This is year end balance on 12/31/16.

2. This is year end balance on 12/31/16.

3. This is the 12/31/16 balance of bond funds and capital levy funds. This figure includes interest earnings.

4. This represents the balance of SCAP which will be used to to support the rebuilding of Federal Way High School. This is the balance on 12/31/16.

5. This is remaining anticipated SCAP for the rebuilding of Federal Way High School. Application for funds was made in July 2013. Also included is the anticipated SCAP for projects included in the upcoming bond measure.

6. These include \$30m of the \$60m six-year levy approved in November 2012.

7. In November 2017, the District will have a \$450m bond measure on the ballot for voter consideration. The amount included in the finance plan is for those projuects which will create additional capacity.

8. Projected sale of surplus properties.

9. These are projected fees based upon anticipated residential developments in the District, \$25,000 per month over the next 6 years.

10. Project budget has been adjusted to match current project cost estimates.

11. Project budgets based on current cost estimates.

12. Norman Center was purchased in 2010 to house the Employment Transition Program. The \$2.1m purchase has been financed through a state approved LOCAL program through 2020.

13. These fees represent the cost of purchasing and installing new portables. The portable expenditure in future years may replace existing portables that are not functional.

These may not increase capacity and are not included in the capacity summary.

# **SECTION 2 - MAPS OF DISTRICT BOUNDARIES**

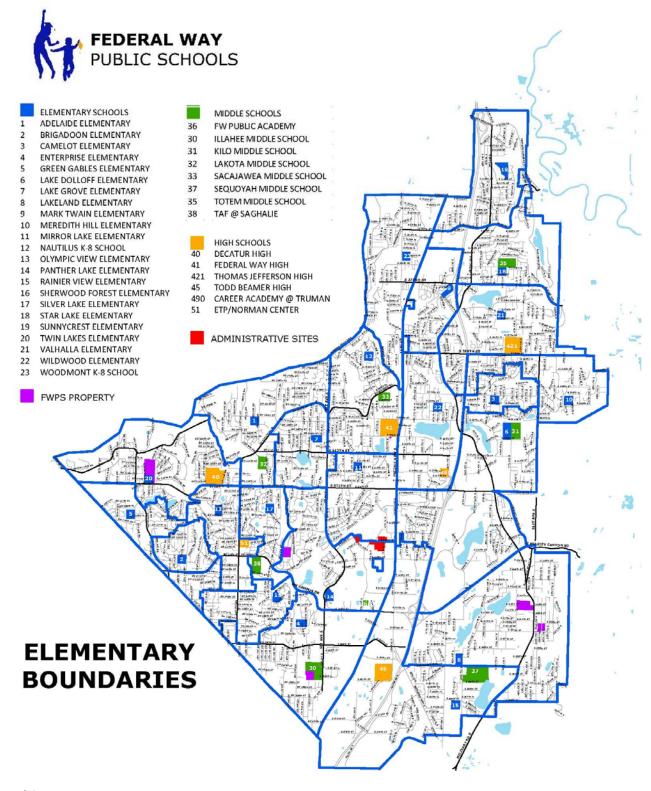
Federal Way Public Schools has twenty-one elementary schools (grades K-5), two schools with a K-8 grade configuration, six middle school schools (grades 6-8), four high schools (grades 9-12) and two small secondary schools. The Federal Way Public Academy serves students in grades 6-10. The programs at Career Academy at Truman High School serves students in grades 9-12. In addition to these programs, TAFA @ Saghalie serves students in grades 6-12 who reside within the service area.

The following maps show the service area boundaries for each school, by school type. (Career Academy at Truman High School and Federal Way Public Academy serve students from throughout the District). The identified boundaries are reviewed annually. Any change in grade configuration or adoption of programs that affect school populations may necessitate a change in school service areas.

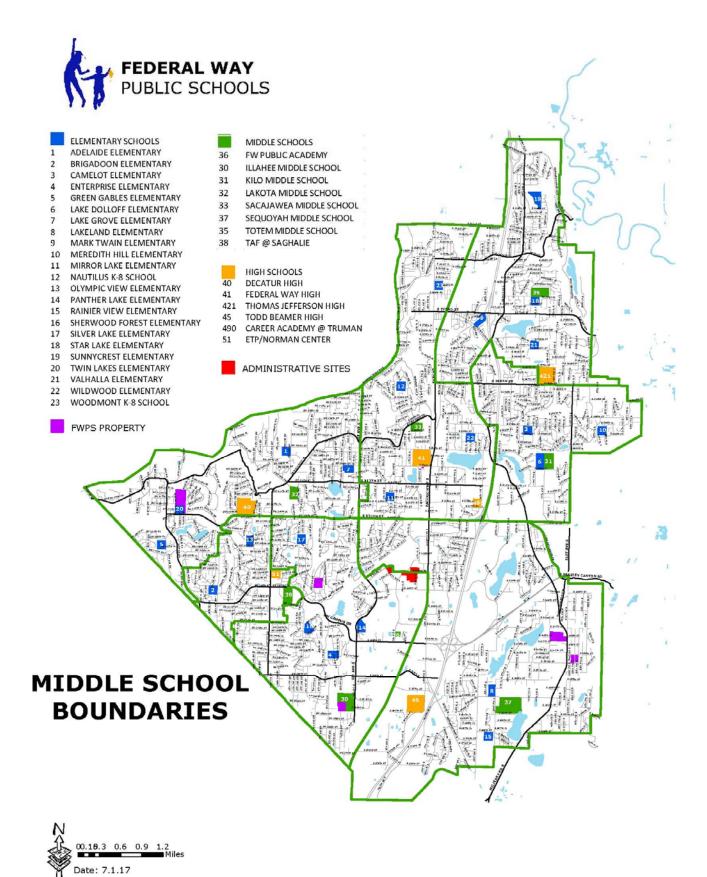
The Growth Management Act requires that a jurisdiction evaluate if the public facility infrastructure is in place to handle new housing developments. In the case of most public facilities, new development has its major impact on the facilities immediately adjacent to that development. School Districts are different. If the District does not have permanent facilities available, interim measures must be taken until new facilities can be built or until boundaries can be adjusted to match the population changes to the surrounding facilities.

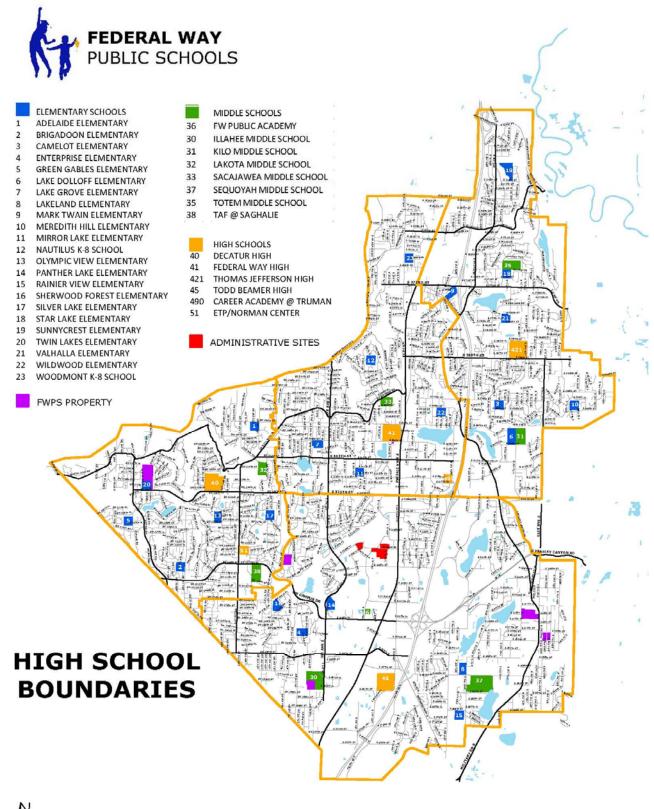
Adjusting boundaries requires careful consideration by the District and is not taken lightly. It is recognized that there is a potential impact on students who are required to change schools. Boundary adjustments impact the whole district, not just one school.

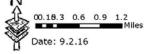
It is important to realize that a single housing development does not require the construction of a complete school facility. School districts are required to project growth throughout the district and build or adjust boundaries based on growth throughout the district, not just around a single development.











# **SECTION 3 - SUPPORT DOCUMENTATION**

Building Capacities - The Education Program

Portable Locations

Student Forecast – 2018 through 2024

**Capacity Summaries** 

King County Impact Fees - Single and Multi-Family Units

# **Building Capacities**

This Capital Facilities Plan establishes the District's "standard of service" in order to ascertain the District's current and future capacity. The Superintendent of Public Instruction establishes square footage guidelines for capacity, but these guidelines do not take into consideration the education program needs.

In general, the District's current target class size provides that the average class size for a standard classroom for grades K through 3 should be 17 students to comply with McCleary. In grades 4-5 the target is 25 students. For grades 6 to 12 the target class size is 26 students. Classrooms for students with Individualized Education Program (Special Education) needs are calculated at 12 seats per classroom.

Historically, the District has used the OSPI square footage calculation as a baseline for capacity calculation and made adjustments for specific program needs. The District will continue to use this calculation for determining capacity at our middle and high schools. However, with the implementation of McCleary which requires a significant reduction in K-3 class sizes, elementary capacity, in this Plan, will be calculated based on the number of classroom spaces, the number of students assigned to each classroom and the extent of support facilities available for students, staff, parents, and the community.

| Class Size   | FWPS Historical       | HB2661/SHB2776 | Square Footage |
|--------------|-----------------------|----------------|----------------|
| Guidelines   | "Standard of Service" | Enacted Law    | Guideline      |
| Kindergarten | 20                    | 17             | 25-28          |
| Grades 1-2   | 20                    | 17             | 25-28          |
| Grade 3      | 25                    | 17             | 28             |
| Grades 4-5   | 25                    | 25             | 28             |

For the purposes of determining student capacity at individual schools, the following list clarifies adjustments to classroom spaces and the OSPI calculation.

# **Special Education Resource Rooms:**

Each middle school requires the use of a standard classroom(s) for special education students requiring instruction to address specific disabilities.

# English as a Second Language Programs:

Each middle school and high school requires the use of a standard classroom for students learning English as a second language.

# Middle School Computer Labs:

Each middle school has computer labs, except Totem Middle School. Wireless access has been installed at all secondary schools. If additional classroom space is needed, these computer labs may be converted to mobile carts.

## High School Career Development and Learning Center (Resource) Room:

Each high school provides special education resource room and career development classrooms for students requiring instruction to address specific disabilities.

#### **Preschool/ECEAP/Headstart:**

Our district currently offers preschool programs for both special needs & typically developing students at 9 elementary schools. We also have the ECEAP and Headstart program at 6 schools (4 elementary & 3 high schools). These programs decrease capacity at those sites. The District has recently leased space to expand or possibly relocate existing preschool programs.

#### **Alternative Learning Experience:**

Federal Way offers students the opportunity to participate in an Alternative Learning Experience through our Internet Academy. These students have never been included in the capacity calculation of unhoused students.

#### ELEMENTARY BUILDING PROGRAM CAPACITY

| School Name     | Headcount |
|-----------------|-----------|
| Adelaide        | 353       |
| Brigadoon       | 299       |
| Camelot         | 277       |
| Enterprise      | 345       |
| Green Gables    | 401       |
| Lake Dolloff    | 400       |
| Lake Grove      | 353       |
| Lakeland        | 371       |
| Mark Twain      | 430       |
| Meredith Hill   | 375       |
| Mirror Lake     | 262       |
| Nautilus (K-8)  | 466       |
| Olympic View    | 353       |
| Panther Lake    | 347       |
| Rainier View    | 405       |
| Sherwood Forest | 390       |
| Silver Lake     | 400       |
| Star Lake       | 337       |
| Sunnycrest      | 405       |
| Twin Lakes      | 341       |
| Valhalla        | 406       |
| Wildwood        | 372       |
| Woodmont (K-8)  | 357       |
| TOTAL           | 8,445     |

| Elementary Average | 367 |
|--------------------|-----|

#### MIDDLESCHOOL BUILDING PROGRAM CAPACITY

| School Name                | Headcount | FTE   |
|----------------------------|-----------|-------|
| Illahee                    | 855       | 864   |
| Kilo                       | 779       | 787   |
| Lakota                     | 786       | 794   |
| Sacajawea                  | 694       | 701   |
| Sequoyah                   | 585       | 591   |
| Totem                      | 795       | 803   |
| TAFA @ Saghalie            | 598       | 604   |
| Federal Way Public Academy | 183       | 185   |
| TOTAL                      | 5,275     | 5,329 |
|                            |           |       |
| *Middle School Average     | 727       | 735   |

#### HIGH SCHOOL BUILDING PROGRAM CAPACITY

| School Name                   | Headcount | FTE   |
|-------------------------------|-----------|-------|
| Decatur                       | 1243      | 1,329 |
| Federal Way                   | 1684      | 1,801 |
| Thomas Jefferson              | 1224      | 1,309 |
| Todd Beamer                   | 1085      | 1,160 |
| TAFA @ Saghalie               | 155       | 166   |
| Career Academy at Truman      | 159       | 170   |
| Federal Way Public Academy    | 116       | 124   |
| Employment Transition Program | 48        | 51    |
| TOTAL                         | 5,714     | 6,111 |
|                               |           |       |
| *High School Average          | 1,309     | 1,400 |

Notes:

\* Federal Way Public Academy, Career Academy at Truman High School, Employment Transition Program

and TAFA @ Saghalie for the high school school grade span (9-12) are non-boundary schools. These schools are not used in the calculated averages.

# Portable Locations

The Washington State Constitution requires the State to provide each student a basic education. It is not an efficient use of District resources to build a school with a capacity for 500 students due to lack of space for 25 students when enrollment fluctuates throughout the year and from year to year.

Portables are used as interim measures to house students when increasing population impacts a school attendance area. Portables may also be required to house students when new or changing programs require additional capacity. They also provide housing for students until permanent facilities can be financed and constructed. When permanent facilities become available, the portable(s) is either used for other purposes such as storage or child care programs, or moved to another school for an interim classroom. Some portables may not be fit to move due to age or physical condition. In these cases, the District may choose to buy new portables and surplus these unfit portables.

The following page provides a list of the location of the portable facilities, used for educational facilities by Federal Way Public Schools.

#### **PORTABLE LOCATIONS**

#### PORTABLES LOCATED AT ELEMENTARY SCHOOLS

|                 |                | NON             |
|-----------------|----------------|-----------------|
|                 | INS TRUCTIONAL | INS TRUCTIONAL* |
| Adelaide        | 1              | 2               |
| Brigadoon       |                | 1               |
| Camelot         | 1              |                 |
| Enterprise      | 2              | 1               |
| Green Gables    |                | 1               |
| Lake Dolloff    | 1              | 1               |
| Lake Grove      |                | 2               |
| Lakeland        |                |                 |
| Mark Twain      | 3              |                 |
| Meredith Hill   | 1              | 2               |
| Mirror Lake     | 6              | 4               |
| Nautilus        | 1              | 2               |
| Olympic View    | 1              | 1               |
| Panther Lake    | 3              | 1               |
| Rainier View    | 4              | 1               |
| Sherwood Forest | 3              | 1               |
| Silver Lake     | 1              | 3               |
| Star Lake       | 3              | 1               |
| Sunnycrest      | 6              |                 |
| Twin Lakes      | 1              | 2               |
| Valhalla        | 4              |                 |
| Wildwood        | 4              |                 |
| Woodmont        | 3              |                 |
| TOTAL           | 49             | 26              |

#### PORTABLES LOCATED AT HIGH SCHOOLS

|                  | INS TRUCTIONAL | NON<br>INS TRUCTIONAL |
|------------------|----------------|-----------------------|
| Decatur          | 8              | 1                     |
| Federal Way      |                |                       |
| Thomas Jefferson | 10             |                       |
| Todd Beamer      | 8              |                       |
| TOTAL            | 26             | 1                     |

#### PORTABLES LOCATED AT SUPPORT FACILITIES

| MOT         |    |
|-------------|----|
| TDC         | 9  |
| Former TAFA | 20 |
| TOTAL       | 29 |

#### DISTRICT PORTABLES IN USE FOR ECEAP AND/OR HEADSTART

| Sherwood Forest | 1 |  |  |  |  |
|-----------------|---|--|--|--|--|
|                 |   |  |  |  |  |
| Total           | 1 |  |  |  |  |

#### PORTABLES LOCATED AT MIDDLE S CHOOLS

|                 | INS TRUCTIONAL | NON<br>INS TRUCTIONAL |
|-----------------|----------------|-----------------------|
| Illahee         |                | 3                     |
| Kilo            |                | 7                     |
| Lakota          |                |                       |
| Sacajawea       | 3              |                       |
| Sequoyah        | 2              |                       |
| Totem           |                |                       |
| TAFA @ Saghalie |                | 4                     |
| TOTAL           | 5              | 14                    |

\*Non-instructional portables at Lake Dolloff, Mirror Lake, and Nautilus will be in use as Instructional portables in the 2017-18 school year.

# Student Forecast

Student enrollment projections are a basic component of budget development. Enrollment projections influence many of the financial estimates that go into budget preparation. The majority of staffing requirements are derived directly from the forecasted number of students. Allocations for instructional supplies and materials are also made on the basis of projected enrollment. Other expenditures and certain revenue projections are directly related to enrollment projections.

Enrollment projections are completed annually in the Business Services Department. Projections must be detailed at various levels, district total, school-building totals, grade level and program level to include vocational and special education students.

The basis of projections has been cohort survival analysis. Cohort survival is the analysis of a group that has a common statistical value (grade level) as it progresses through time. In a stable population the cohort would be 1.00 for all grades. This analysis uses historical information to develop averages and project the averages forward. This method does not trace individual students; it is concerned with aggregate numbers in each grade level. The district has used this method with varying years of history and weighted factors to study several projections. Because transfers in and out of the school system are common, student migration is factored into the analysis as it increases or decreases survival rates. Entry grades (kindergarten) are a unique problem in cohort analysis. The district collects information on birth rates within the district's census tracts, and treats these statistics as a cohort for kindergarten enrollment in the appropriate years.

The Federal Way School District is using various statistical methods for projecting student enrollments. The resultant forecasted enrollments are evaluated below.

The first method is a statistical cohort analysis that produces ten distinct forecasts. These are forecast of enrollment for one year. The projections vary depending on the number of years of historical information and how they are weighted.

A second method is a projection using an enrollment projection software package that allows the user to project independently at school or grade level and to aggregate these projections for the district level. The Enrollment Master<sup>TM</sup> software provides statistical methods including trend line, standard grade progression (cohort) and combinations of these methods. This software produces a five-year projection of school enrollment.

In December 2012, the District contracted a demographer to develop projections for the Federal Way School District. The report was complete in March 2013. The model used to forecast next year's enrollment uses cohort survival rates to measure grade to grade growth, assumes market share losses to private schools (consistent with county-wide average), assumes growth from new housing or losses due to net losses from migration. This forecast was provided as a range of three projections. The long-range forecast provided with this report used a model with cohort survival rates and growth rates based on projected changes in the 5-19 age group for King County. Most of the methods used for long range enrollment reporting assume that enrollment is a constant percent of

something else (e.g. population) or that enrollment will mirror some projected trend for the school-age population over time. The report included 5 different calculations to provide a range of possible projections for the District to the year 2023. This model produces a projection that is between 23,000 and 24,000 when applied to the low, medium and high range modes. This provides a reasonable range for long-range planning and is consistent with estimates from various models. An update to the District projections was provided in December 2016.

Long-range projections that establish the need for facilities are a modification of the cohort survival method. The cohort method of analysis becomes less reliable the farther out the projections are made. The Federal Way School District long-range projections are studied annually. The study includes information from the jurisdictional demographers as they project future housing and population in the region. The long-range projections used by Federal Way Public Schools reflect a similar age trend in student populations as the projections published by the Office of Financial Management for the State of Washington.

Near term projections assume some growth from new housing, which is offset by current local economic conditions. The District tracks new development from five permitting jurisdictions. Long range planning assumes a student yield from proposed new housing consistent with historical growth patterns.

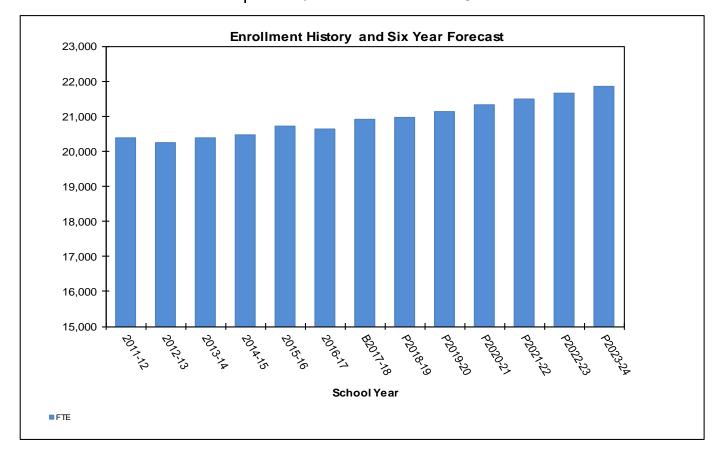
Growth Management requires jurisdictions to plan for a minimum of twenty years. The Federal Way School District is a partner in this planning with the various jurisdictions comprising the school district geography. These projections create a vision of the school district community in the future.

# **Full Time Equivalent Enrollment History and Projections**

.

Simplified FTE (K Headcount = .5 FTE; Middle School FTE=.99 Headcount; High School FTE = .935Headcount)

|             |             |                |                   |                  | Total K -12 | Percent |
|-------------|-------------|----------------|-------------------|------------------|-------------|---------|
| Calendar Yr | School Year | Elementary     | Middle School     | High School      | FTE         | Change  |
| 2012        | 2011-12     | 8,800          | 5,134             | 6,448            | 20,382      |         |
| 2013        | 2012-13     | 8,914          | 4,963             | 6,367            | 20,244      | -0.7%   |
| 2014        | 2013-14     | 9,230          | 4,801             | 6,354            | 20,384      | 0.7%    |
| 2015        | 2014-15     | 9,177          | 4,884             | 6,402            | 20,462      | 0.4%    |
| 2016        | 2015-16     | 9,397          | 5,047             | 6,273            | 20,717      | 1.2%    |
| 2017        | 2016-17     | 9,589          | 4,986             | 6,063            | 20,638      | -0.4%   |
| 2018        | B2017-18    | 9,748          | 5,105             | 6,063            | 20,916      | 1.3%    |
| 2019        | P2018-19    | 9,621          | 5,166             | 6,178            | 20,965      | 0.2%    |
| 2020        | P2019-20    | 9,561          | 5,422             | 6,149            | 21,132      | 0.8%    |
| 2021        | P2020-21    | 9,615          | 5,496             | 6,209            | 21,320      | 0.9%    |
| 2022        | P2021-22    | 9,725          | 5,421             | 6,359            | 21,505      | 0.9%    |
| 2023        | P2022-23    | 9,806          | 5,294             | 6,548            | 21,648      | 0.7%    |
| 2024        | P2023-24    | 9,880          | 5,270             | 6,689            | 21,839      | 0.9%    |
|             |             | Elementary K-5 | Middle School 6-8 | High School 9-12 |             | •       |



# **Capacity Summaries**

# All Grades, Elementary, Middle School, and High Schools

The Capacity Summaries combine Building Capacity information, Portable Capacity information and the Student Forecast information. The result demonstrates the requirements for new or remodeled facilities and why there is a need for the District to use temporary facilities or interim measures.

The District has recently adjusted its capacity calculation method for Elementary schools to better show capacity needed to comply with the K-3 Class Size Reduction. This adjustment is also shown in the portable capacity calculation. In order to allow for flexibility in portable usage the District will use an average class size calculation of 21 for each Elementary portable and an average class size of 25 for each Middle and High School portable.

The information is organized in spreadsheet format, with a page summarizing the entire District, and then evaluating capacity vs. number of students at elementary, middle school, and high school levels individually.

The notes at the bottom of each spreadsheet provide information about what facilities are in place each year.

#### CAPACITY SUMMARY - ALL GRADES

|                                     | Budget Projected |         |         |         |         |         |         |         |
|-------------------------------------|------------------|---------|---------|---------|---------|---------|---------|---------|
|                                     | Calendar Year    | 2017    | 2018    | 2019    | 2020    | 2021    | 2022    | 2023    |
| CAPACITY                            | School Year      | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| BUILDING PROGRAM                    |                  |         |         |         |         |         |         |         |
| HEADCOUNT CAPACITY                  |                  | 19,451  | 19,451  | 19,451  | 19,451  | 20,091  | 20,251  | 20,251  |
| FTE CAPACITY                        |                  | 19,822  | 19,822  | 19,822  | 19,822  | 19,822  | 19,822  | 19,822  |
| Add Capacity                        |                  |         |         |         | 640     | 160     |         |         |
| Adjusted Program Headcount Capacity |                  | 19,451  | 19,451  | 19,451  | 20,091  | 20,251  | 20,251  | 20,251  |
| Adjusted Program FTE Capacity       |                  | 19,822  | 19,822  | 19,822  | 20,462  | 19,982  | 19,822  | 19,822  |

#### ENROLLMENT

| Basic FTE Enrollment                          | 20,916 | 20,965 | 21,132 | 21,320 | 21,505 | 21,648 | 21,839 |
|---|--------|--------|--------|--------|--------|--------|--------|
| Internet Academy Enrollment (AAFTE)           | (315)  | (315)  | (315)  | (315)  | (315)  | (315)  | (315)  |
| Basic FTE Enrollment without Internet Academy | 20,601 | 20,650 | 20,817 | 21,005 | 21,190 | 21,333 | 21,524 |

| SURPLUS OR (UNHOUSED) |       |       |       |       |         |         |         |
|-----------------------|-------|-------|-------|-------|---------|---------|---------|
| PROGRAM FTE CAPACITY  | (779) | (828) | (995) | (543) | (1,208) | (1,511) | (1,702) |

#### **RELOCATABLE CAPACITY**

| Current Portable Capacity                               | 2,129 | 2,171 | 2,171 | 2,171 | 1,898 | 1,877 | 1,877 |
|---|-------|-------|-------|-------|-------|-------|-------|
| Add New Portable Capacity<br>Subtract Portable Capacity | 42    |       |       | (273) | (21)  |       |       |
| Adjusted Portable Capacity                              | 2,171 | 2,171 | 2,171 | 1,898 | 1,877 | 1,877 | 1,877 |

| SURPLUS OR (UNHOUSED)<br>PROGRAM AND RELOCATABLE |       |       |       |       |     |     |     |
|--|-------|-------|-------|-------|-----|-----|-----|
| CAPACITY   | 1,392 | 1,343 | 1,176 | 1,355 | 669 | 366 | 175 |

#### CAPACITY SUMMARY - ELEMENTARY SCHOOLS

|  |               | Budget  |         |         | Projecte | d       |         |   |
|--|---------------|---------|---------|---------|----------|---------|---------|---|
|  | Calendar Year | 2017    | 2018    | 2019    | 2020     | 2021    | 2022    | 2023                                    |
| САРАСІТУ                                 | School Year   | 2017-18 | 2018-19 | 2019-20 | 2020-21  | 2021-22 | 2022-23 | 2023-24                                 |
| BUILDING PROGRAM                         | Selfoor real  | 2017 10 | 2010 17 | 2017 20 | 2020 21  | 2021 22 | 2022 23 | 2025 24                                 |
| HEAD COUNT CAPACITY                      |               | 8,462   | 8,462   | 8,462   | 8,462    | 9,102   | 9,262   | 9,262                                   |
| FTE CAPACITY                             |               | 8,462   | 8,462   | 8,462   | 8,462    | 9,102   | 9,262   | 9,262                                   |
| Add/Subtract capacity total              |               | 0,102   | 0,102   | 0,102   | 0,102    | 2,102   | 7,202   | ,202                                    |
| Add capacity at:                         |               |         |         |         |          |         |         |   |
| Lake Grove                               |               |         |         |         | 160      |         |         |   |
| Mirror Lake                              |               |         |         |         | 205      |         |         |   |
| Olympic View                             |               |         |         |         |          | 160     |         |   |
| Star Lake                                |               |         |         |         | 145      |         |         |   |
| Wildwood                                 |               |         |         |         | 130      |         |         |   |
| A directed Day a many Use do south Compa | :4            | 9.462   | 9.460   | 8,462   | 9,102    | 9,262   | 9,262   | 9,262                                   |
| Adjusted Program Headcount Capac         | ity           | 8,462   | 8,462   |         |          |         |         |   |
| Adjusted Program FTE Capacity            |               | 8,462   | 8,462   | 8,462   | 9,102    | 9,262   | 9,262   | 9,262                                   |
| ENROLLMENT                               |               |         |         |         |          |         |         |   |
| Basic FTE Enrollment                     |               | 9,748   | 9,621   | 9,561   | 9,615    | 9,725   | 9,806   | 9,880                                   |
| Internet Academy (AAFTE) <sup>1</sup>    |               | (36)    | (36)    | (36)    | (36)     | (36)    | (36)    | (36)                                    |
| Basic FTE Enrollment without Internet    | et Academy    | 9,712   | 9,585   | 9,525   | 9,579    | 9,689   | 9,770   | 9,844                                   |
| Busic F TE Enforment without interne     | or readenly   | >,712   | 7,505   | ,525    | 7,577    | ,005    | 2,770   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| SURPLUS OR (UNHOUSE                      | D)            |         |         |         |          |         |         |   |
| PROGRAM CAPACITY                         |               | (1,250) | (1,123) | (1,063) | (477)    | (427)   | (508)   | (582)                                   |
| _  |               |         |         |         |          |         |         |   |
| <b>RELOCATABLE CAPACITY<sup>2</sup></b>  |               |         |         |         |          |         |         |   |
| Current Portable Capacity                |               | 1,029   | 1,071   | 1,071   | 1,071    | 798     | 777     | 777                                     |
| Add/Subtract portable capacity           |               |         |         |         |          |         |         |   |
| Add portable capacity at:                |               |         |         |         |          |         |         |   |
| Nautilus                                 |               | 42      |         |         |          |         |         |   |
| Subtract portable capacity at:           |               |         |         |         |          |         |         |   |
| Mirror Lake                              |               |         |         |         | (126)    |         |         |   |
| Olympic View                             |               |         |         |         |          | (21)    |         |   |
| Star Lake                                |               |         |         |         | (63)     |         |         |   |
| Wildwood                                 |               |         |         |         | (84)     |         |         |   |
| Adjusted Portable Capacity               |               | 1,071   | 1,071   | 1,071   | 798      | 777     | 777     | 777                                     |
|  |               | 1       | 1       | r       | 1        | 1       | 1       | 1                                       |
| SURPLUS OR (UNHOUSE                      |               |         |         |         |          |         |         |   |
| PROGRAM AND RELOCATA                     | ABLE          |         |         | _       |          |         |         |   |
| CAPACITY                                 |               | (179)   | (52)    | 8       | 321      | 350     | 269     | 195                                     |

#### NOTES:

- 1 Internet Academy students are included in projections but do not require full time use of school facilities.
- 2 Relocatable Capacity is based on the number of portables available and other administrative techniques which can be used to temporarily house students until permanent facilities are available. This is a calculated number only. The actual number of portables that will be used will be based on actual student population needs. The District may begin to pull portables from the instructional inventory. Age and condition of the portables will determine feasibility for continued instructional use.

#### CAPACITY SUMMARY - MIDDLE SCHOOLS

|                                     |                       | Budget  |         |         | Projecte | ed      |         |         |
|-------------------------------------|-----------------------|---------|---------|---------|----------|---------|---------|---------|
|                                     | Calendar Year         | 2017    | 2018    | 2019    | 2020     | 2021    | 2022    | 2023    |
| CAPACITY                            | School Year           | 2017-18 | 2018-19 | 2019-20 | 2020-21  | 2021-22 | 2022-23 | 2023-24 |
| BUILDING PROGRAM                    |                       |         |         |         |          |         |         |         |
| HEADCOUNT CAPACITY                  |                       | 5,275   | 5,275   | 5,275   | 5,275    | 5,275   | 5,275   | 5,275   |
| FTE CAPACITY                        |                       | 5,249   | 5,249   | 5,249   | 5,249    | 5,249   | 5,249   | 5,249   |
| Add/Subtract capacity               | Add/Subtract capacity |         |         |         |          |         |         |         |
|                                     |                       |         |         |         |          |         |         |         |
|                                     |                       |         |         |         |          |         |         |         |
| Adjusted Program Headcount Capacity |                       | 5,275   | 5,275   | 5,275   | 5,275    | 5,275   | 5,275   | 5,275   |
| Adjusted Program FTE Capacity       |                       | 5,249   | 5,249   | 5,249   | 5,249    | 5,249   | 5,249   | 5,249   |
|                                     |                       |         |         |         |          |         |         |         |

#### ENROLLMENT

| Basic FTE Enrollment                          | 5,105 | 5,166 | 5,422 | 5,496 | 5,421 | 5,294 | 5,270 |
|---|-------|-------|-------|-------|-------|-------|-------|
| Internet Academy (AAFTE) <sup>1</sup>         | (74)  | (74)  | (74)  | (74)  | (74)  | (74)  | (74)  |
| Basic FTE Enrollment without Internet Academy | 5,031 | 5,092 | 5,348 | 5,422 | 5,347 | 5,220 | 5,196 |

| SURPLUS OR (UNHOUSED) |     |     |      |       |      |    |    |
|-----------------------|-----|-----|------|-------|------|----|----|
| PROGRAM CAPACITY      | 218 | 157 | (99) | (173) | (98) | 29 | 53 |

#### **RELOCATABLE CAPACITY<sup>2</sup>**

| Current Portable Capacity      | 325 | 325 | 325 | 325 | 325 | 325 | 325 |
|--------------------------------|-----|-----|-----|-----|-----|-----|-----|
| Add/Subtract portable capacity |     |     |     |     |     |     |     |
|                                |     |     |     |     |     |     |     |
|                                |     |     |     |     |     |     |     |
| Adjusted Portable Capacity     | 325 | 325 | 325 | 325 | 325 | 325 | 325 |
|                                |     |     |     |     |     |     |     |
| SURPLUS OR (UNHOUSED)          |     |     |     |     |     |     |     |
| PROGRAM AND RELOCATABLE        |     |     |     |     |     |     |     |
| CAPACITY                       | 543 | 482 | 226 | 152 | 227 | 354 | 378 |

#### NOTES:

1 Internet Academy students are included in projections but do not require full time use of school facilities.

2 Relocatable Capacity is based on the number of portables available and other administrative techniques which can be used to temporarily house students until permanent facilities are available. This is a calculated number only. The actual number of portables that will be used will be based on actual student population needs. The District may begin to pull portables from the instructional inventory. Age and condition of the portables will determine feasibility for continued instructional use.

#### CAPACITY SUMMARY - HIGH SCHOOLS

|   |               | Budget  |         |         | Projecte | ed      |         |         |
|---|---------------|---------|---------|---------|----------|---------|---------|---------|
|   | Calendar Year | -       | 2018    | 2019    | 2020     | 2021    | 2022    | 2023    |
| САРАСПТҮ                                  | School Year   | 2017-18 | 2018-19 | 2019-20 | 2020-21  | 2021-22 | 2022-23 | 2023-24 |
| BUILDING PROGRAM                          |               |         |         |         |          |         |         |         |
| HEADCOUNT CAPACITY                        |               | 5,714   | 5,714   | 5,714   | 5,714    | 5,714   | 5,714   | 5,714   |
| FTE CAPACITY                              |               | 6,111   | 6,111   | 6,111   | 6,111    | 6,111   | 6,111   | 6,111   |
| Add/Subtract capacity                     |               |         |         |         |          |         |         |         |
|   |               |         |         |         |          |         |         |         |
| Thomas Jefferson High School <sup>4</sup> |               |         |         |         |          |         |         |         |
|   |               |         |         |         |          |         |         |         |
| Adjusted Program Headcount Capac          | city          | 5,714   | 5,714   | 5,714   | 5,714    | 5,714   | 5,714   | 5,714   |
| Adjusted Program FTE Capacity             |               | 6,111   | 6,111   | 6,111   | 6,111    | 6,111   | 6,111   | 6,111   |
| ENROLLMENT                                |               | I       |         |         |          |         | I       |         |
| Basic FTE Enrollment                      |               | 6,063   | 6,178   | 6,149   | 6,209    | 6,359   | 6,548   | 6,689   |
| Internet Academy (AAFTE) <sup>1</sup>     |               | (205)   | (205)   | (205)   | (205)    | (205)   | (205)   | (205)   |
| Basic Ed without Internet Academy         |               | 5,858   | 5,973   | 5,944   | 6,004    | 6,154   | 6,343   | 6,484   |
|   |               |         |         |         |          |         |         |         |
| SURPLUS OR (UNHOUSE                       | <b>D</b> )    |         |         |         |          |         |         |         |
| PROGRAM CAPACITY                          | 7             | 253     | 138     | 167     | 107      | (43)    | (232)   | (373)   |
|   |               |         |         |         |          |         |         |         |
|   |               |         |         |         |          |         |         |         |
| RELOCATABLE CAPACITY <sup>2</sup>         |               |         |         |         |          |         |         |         |
| Current Portable Capacity                 |               | 775     | 775     | 775     | 775      | 775     | 775     | 775     |

| Current Portable Capacity<br>Add/Subtract portable capacity | 775 | 775 | 775 | 775 | 775 | 775 | 775 |
|---|-----|-----|-----|-----|-----|-----|-----|
| Adjusted Portable Capacity                                  | 775 | 775 | 775 | 775 | 775 | 775 | 775 |
| Tujusteu Fortuore cupuerty                                  | 115 | 115 | 115 | 115 | 115 | 115 | 115 |

| SURPLUS OR (UNHOUSED)   |       |     |     |     |     |     |     |
|-------------------------|-------|-----|-----|-----|-----|-----|-----|
| PROGRAM AND RELOCATABLE |       |     |     |     |     |     |     |
| CAPACITY <sup>3</sup>   | 1,028 | 913 | 942 | 882 | 732 | 543 | 402 |

#### NOTES:

1. Internet Academy students are included in projections but do not require full time use of school facilities.

- 2 Relocatable Capacity is based on the number of portables available and other administrative techniques which can be used to temporarily house students until permanent facilities are available. This is a calculated number only. The actual number of portables that will be used will be based on actual student population needs. The District may begin to pull portables from the instructional inventory. Age and condition of the portables will determine feasibility for continued instructional use.
- 3. Capacity for unhoused students will be accommodated with traveling teachers and no planning time in some classrooms.
- 4 Current project timelines estimate the completion of Thomas Jefferson HS in 2024.

# King County, the City of Federal Way, and the City of Kent Impact Fee Calculations

# Single and Multi-Family Residences

Each jurisdiction that imposes school impact fees requires that developers pay these fees to help cover a share of the impact of new housing developments on school facilities. To determine an equitable fee throughout unincorporated King County, a formula was established. This formula can be found in King County Code 21A and was substantially adopted by the City of Federal Way and Kent. The formula requires the District to establish a "Student Generation Factor" which estimates how many students will be added to a school district by each new single or multi-family unit and to gather some standard construction costs, which are unique to that district.

# - STUDENT GENERATION FACTOR ANALYSIS

Federal Way Public Schools student generation factor was determined separately for single-family units and multi-family units. The factors used in the 2018 Capital Facilities Plan were derived using actual generation factors from single-family units and multi-family units that were constructed in the District in the last five (5) years

# - IMPACT FEE CALCULATION

On page 30, the 2018 variables for the calculation of the Impact Fee for single family and multi-family units based on King County Code 21A and the Growth Management Act, generate the results below:

|                                    | Plan Year 2017 | Plan Year 2018 |
|------------------------------------|----------------|----------------|
| Single Family Units                | \$3,198        | \$6,842        |
| Multi-Family Units                 | \$8,386        | \$20,086       |
| Mixed-Use Residential <sup>1</sup> | \$4,193        | \$10,043       |

A year over year comparison of formula variables can be found on page 33.

<sup>&</sup>lt;sup>1</sup> In accordance with the City of Federal Way Ordinance No. 95-249.

#### STUDENT GENERATION NEW CONSTRUCTION IN PRIOR 5 YEARS

#### Single Family Student Generation

|                      | Number of     | Number of  | Number of     | Number of   | Elementary | Middle School | High School | Total   |
|----------------------|---------------|------------|---------------|-------------|------------|---------------|-------------|---------|
|                      | Single Family | Elementary | Middle School | High School | Student    | Student       | Student     | Student |
| DEVELOPMENT          | Dwellings     | Students   | Students      | Students    | Factor     | Factor        | Factor      | Factor  |
| (17) Hibbford Glen   | 15            | 10         | 2             | 1           | 0.6667     | 0.1333        | 0.0667      | 0.8667  |
| (17) Vista Pointe    | 105           | 16         | 2             | 7           | 0.1524     | 0.0190        | 0.0667      | 0.2381  |
| (16) Jefferson Place | 11            | 5          | 1             | 1           | 0.4545     | 0.0909        | 0.0909      | 0.6363  |
| (16) Star Lake East  | 30            | 3          | 4             | 5           | 0.1000     | 0.1333        | 0.1667      | 0.4000  |
| (15) Swan Song       | 29            | 7          | 2             | 3           | 0.2414     | 0.0690        | 0.1034      | 0.4138  |
| (15) Wynstone East   | 114           | 30         | 21            | 26          | 0.2632     | 0.1842        | 0.2281      | 0.6755  |
| (14) North Lake Rim  | 37            | 4          | 4             | 4           | 0.1081     | 0.1081        | 0.1081      | 0.3243  |
| (14) Wynstone        | 44            | 13         | 6             | 7           | 0.2955     | 0.1364        | 0.1591      | 0.5910  |
| (13) Lake Point      | 22            | 3          | 4             | 5           | 0.1364     | 0.1818        | 0.2273      | 0.5455  |
| (13) Saghalie Firs   | 34            | 6          | 7             | 4           | 0.1765     | 0.2059        | 0.1176      | 0.5000  |
| Total                | 441           | 97         | 53            | 63          |            |               |             |         |
| Student Generation*  |               |            |               |             | 0.2200     | 0.1202        | 0.1429      | 0.4830  |

#### Multi-Family Student Generation - City of Federal Way

|                        | Number of    | Number of  | Number of     | Number of   | Elementary | Middle School | High School | Total   |
|------------------------|--------------|------------|---------------|-------------|------------|---------------|-------------|---------|
|                        | Multi Family | Elementary | Middle School | High School | Student    | Student       | Student     | Student |
| DEVELOPMENT            | Dwellings    | Students   | Students      | Students    | Factor     | Factor        | Factor      | Factor  |
| (17) Kitt's Corner     | 216          | 138        | 48            | 54          | 0.6389     | 0.2222        | 0.2500      | 1.1111  |
| (16) Kandila Townhomes | 27           | 3          | 2             | 3           | 0.1111     | 0.0741        | 0.1111      | 0.2963  |
| (15) Park 16           | 293          | 179        | 77            | 116         | 0.6109     | 0.2628        | 0.3959      | 1.2696  |
| Total                  | 536          | 320        | 127           | 173         |            |               |             |         |
| Student Generation*    |              |            |               |             | 0.5970     | 0.2369        | 0.3228      | 1.1567  |

\* Student Generation rate is based on totals.

#### IMPACT FEE

| School Site Acquisition Cost: Student Student                                 |                     |              |          |                     |                       |  |           |
|---|---------------------|--------------|----------|---------------------|-----------------------|--|-----------|
|   | Facility            | Cost /       | Facility | Factor              | Factor                | Cost/  | Cost/     |
|   | Acreage             | Acre         | Capacity | SFR                 | MFR                   | SFR  | MFR       |
| Elementary  |                     |              |          | 0.2200              | 0.5970                | \$0  | \$0       |
| Middle School   |                     |              |          | 0.1202              | 0.2369                | \$0  | \$0       |
| High School   | 4.85                | \$216,718    | 51       | 0.1429              | 0.3228                | \$2,942  | \$6,646   |
|   |                     | -            | -        |                     | TOTAL                 | \$2,942  | \$6,646   |
| School Construction Cost: Student Student                                     |                     |              |          |                     |                       |  |           |
| School Constitut  | % Perm Fac./        | Facility     | Facility | Factor              | Factor                | Cost/  | Cost/     |
|   | Total Sq Ft         | Cost         | Capacity | SFR                 | MFR                   | SFR  | MFR       |
| Elementary  | 94.09%              | \$38,934,000 | 800      | 0.2200              | 0.5970                | \$10,074   | \$27,337  |
| Middle School   | 97.26%              | \$30,754,000 | 000      | 0.1202              | 0.2369                | \$0  | \$0       |
| High School   | 96.98%              | \$9,867,000  | 150      | 0.1202              | 0.3228                | \$9,116  | \$20,593  |
| ingn sensor   | 2012070             | \$7,007,000  | 100      |                     | TOTAL                 | \$19,190   | \$47,930  |
|   |                     |              |          |                     |                       | <i><i><i>ψι,<i>ι,<i>ι,<i>ι,ι,<i>ιι,<i>ι,ι,<i>ιι,ι,<i>ι,ι,<i>ιι,ι,<i>ιι,ιι,<i>ιιι,<i>ιι,ιι,<i>ιιιιιιιιιιιιι</i></i></i></i></i></i></i></i></i></i></i></i></i></i></i> | ¢11,900   |
| Temporary Facil   | •                   |              |          | Student             | Student               |  |           |
|   | % Temp Fac.         | Facility     | Facility | Factor              | Factor                | Cost/  | Cost/     |
|   | Total Sq Ft         | Cost         | Capacity | SFR                 | MFR                   | SFR  | MFR       |
| Elementary  | 5.91%               | \$172,993    | 42       | 0.2200              | 0.5970                | \$54   | \$145     |
| Middle School   | 2.74%               |              |          | 0.1202              | 0.2369                | \$0  | \$0       |
| High School   | 3.02%               |              |          | 0.1429              | 0.3228                | \$0  | \$0       |
|   |                     |              |          | ·                   | TOTAL                 | \$54   | \$145     |
| State Matching  | Credit Calculation: |              |          | Student             | Student               |  |           |
| ~8  | Construction Cost   | Sq. Ft.      | State    | Factor              | Factor                | Cost/  | Cost/     |
|   | Allocation/Sq Ft    | Student      | Match    | SFR                 | MFR                   | SFR  | MFR       |
| Elementary  | \$213.23            | 90           | 65.59%   | 0.2200              | 0.5970                | \$2,769  | \$7,515   |
| Middle School   | \$213.23            |              |          | 0.1202              | 0.2369                | \$0  | \$0       |
| High School   | \$213.23            | 130          | 65.59%   | 0.1429              | 0.3228                | \$2,598  | \$5,869   |
|   |                     |              |          |                     | Total                 | \$5,367  | \$13,384  |
|   |                     |              |          |                     |                       | MFR  |           |
| Tax Payment Credit CalculationSFRAverage Assessed Value (March 2017)\$294,328 |                     |              |          |                     |                       |  | \$109,489 |
| Capital Bond Interest Rate (March 2017)                                       |                     |              |          |                     |                       | 3.95%  | 3.95%     |
| -   | e of Average Dwell  |              |          |                     |                       | \$2,393,217  | \$890,268 |
| Years Amortized   |                     |              |          |                     |                       | 10   | 10        |
| Property Tax Lev  |                     |              |          |                     |                       | \$1.31   | \$1.31    |
|   |                     |              |          |                     |                       | \$3,135  | \$1,166   |
|   |                     |              |          |                     | •                     |  | . ,       |
|   |                     |              | :        | Single Family       |                       | Mixed-Use  |           |
|   |                     |              |          | <u>Residences</u>   | <u>Residences</u>     | <u>Residential<sup>1</sup></u>   |           |
|   | Mitigation Fee Su   | -            |          | \$2,942             | \$ 6,646              | \$ 6,646   |           |
| Site Acquisition Cost<br>Permanent Facility Cost                              |                     |              |          | \$2,942<br>\$19,190 | \$ 0,040<br>\$ 47,930 | \$ 0,040<br>\$ 47,930  |           |
| Temporary Facility Cost   |                     |              |          | \$19,190<br>\$54    | \$ 47,930<br>\$ 145   | \$ 47,930<br>\$ 145  |           |
|   |                     |              |          | \$ (5,367)          |                       |  |           |
|   |                     |              |          | \$ (3,135)<br>\$    |                       |  |           |
| -   |                     |              |          | \$ 13,683           | \$ 40,171             | \$ 40,171  |           |
|   |                     |              |          | \$ 6,842            | \$ 20,086             | \$ 20,086  |           |
| Calculated Impact Fee \$  |                     |              |          |                     | \$ 20,086             | \$ 10,043  |           |
| Calculated Impact Fee         \$ 6,842         \$ 20,086         \$ 10,043    |                     |              |          |                     |                       |  |           |

'In accordance with the City of Federal Way Ordinance No. 95-249

## SECTION 4 SUMMARY OF CHANGES FROM THE 2017 CAPITAL FACILITIES PLAN

The 2018 Capital Facilities Plan is an updated document, based on the 2017 Capital Facilities Plan. The changes between the 2017 Plan and the 2018 Plan are listed below.

# SECTION I - THE CAPITAL FACILITIES PLAN

# SIX-YEAR FINANCE PLAN

The Six Year Finance Plan has been rolled forward to reflect 2018-2024 and adjusted for anticipated Federal Way High School construction schedule and anticipated new construction based on a November 2017 bond vote. The plan is found on page 9.

# SECTION III - SUPPORT DOCUMENTATION

# CAPACITY

Changes to the Building Program Capacities calculation are found on page 17.

# PORTABLES

The list of portables reflects the movement of portables between facilities or new portables purchased. Portable Locations can be found on page 19.

## STUDENT FORECAST

The Student Forecast now covers 2018 through 2024 Enrollment history and projections are found on page 22.

# CAPACITY SUMMARY

The changes in the Capacity Summary are a reflection of the changes in the capacities and student forecast. New schools and increased capacity at current buildings are shown as increases to capacity. Capacity Summaries are found on pages 24-27.

# **IMPACT FEE CALCULATION - KING COUNTY CODE 21A**

The Impact Fees have changed as a result of changes in several factors. The updates made to the variables in the Impact Fee calculation, generate a change in the Impact Fee between the 2017 Capital Facilities Plan and the 2018 Capital Facilities Plan. A summary of these changes can be found on page 32 and 33.

# **IMPACT FEE CALCULATION CHANGES FROM 2017 TO 2018**

# STUDENT GENERATION FACTORS

Student Generation factors are based on rates for new developments constructed over a period of not more than five years prior to the date of the fee calculation. The changes in student Generation factors between the 2017 Capital Facilities Plan and the 2018 Capital Facilities Plan are due to developments that were deleted or added based upon the age of the developments and the year placed in the survey. The Student Generation worksheet is found on page 29.

# SCHOOL CONSTRUCTION COSTS

The anticipated cost based on the estimate for replacing Thomas Jefferson High is\$149,500,000. For Impact Fee calculation, the District will use the estimated MaximumAllowable Construction Cost of \$89,700,000, which is 60% of the total anticipated cost.The replacement will add a total of 200 additional seats, with 50 seats dedicated forpreschool capacity. Only additional capacity for grade 9-12 seats will be used in theimpact fee calculation. The current permanent capacity of Thomas Jefferson High is1309. The addition of 150 grade 9-12 seats will increase permanent capacity by 11%.Total Cost\$149,500,000 x .6 x .11 = \$9,867,000

The anticipated cost based on the estimate for replacing Lake Grove, Mirror Lake, Olympic View, Star Lake, and Wildwood elementaries is \$154,500,000. For Impact Fee calculation, the District will use the estimated Maximum Allowable Construction Cost of \$92,700,000, which is 60% of the total anticipated cost. The replacement will add a total of 960 additional seats. The additional seats will include new preschool capacity at Lake Grove, Mirror Lake, and Star Lake and 6-8 capacity at Olympic View, as well as adding additional K-5 capacity. Only capacity for grade K-5 seats will be used in the impact fee calculation. The current permanent capacity of these schools is 1902. The addition of 800 grade K-5 seats will increase permanent capacity by 42%.

## Total Cost

 $$154,500,000 \ x .6 \ x .42 = $38,934,000$ 

## SCHOOL ACQUISITION COSTS

The district purchased the Norman Center to house the Employment Transition Program and to allow for the expansion of the ECEAP program. The purchase and use of this site increased our high school permanent capacity by 51 students.

| Total Cost    | \$2,100,000 / 2 = \$1,050,000  |
|---------------|--------------------------------|
| Cost per Acre | \$1,050,000 / 4.85 = \$216,718 |

The District will use the above formulas created as a base for the 2018 Capital Facilities Plan. The capacity of these schools may vary from year to year as programs are added or changed and construction cost may increase over time.

# IMPACT FEE CALCULATION CHANGES FROM 2017 TO 2018

| Item                                   | From/To   | Comment   |
|--|---|---|
| Percent of Permanent Facilities        | 95.30% to <b>95.86%</b>   | Report #3 OSPI  |
| Percent Temporary Facilities           | 4.70% to <b>4.14%</b>   | Updated portable inventory  |
| Average Cost of Portable<br>Classrooms | \$178,686 to <b>\$172,993</b>   | Updated 5-yr rolling average of portables purchased and placed by 2016.   |
| Construction Cost Allocation           | \$213.23 to \$ <b>213.23</b>  | Change effective July 2016  |
| State Match                            | 65.59% to <b>65.59%</b>   | Change effective July 2016  |
| Average Assessed Value<br>SFR-<br>MFR- | \$274,781 to <b>\$294,328</b><br>\$106,352 to <b>\$109,489</b>          | Per Puget Sound Educational<br>Service District (ESD 121)   |
| Capital Bond Interest Rate             | 3.27% to <b>3.95%</b>   | Market Rate   |
| Property Tax Levy Rate                 | \$1.37 to <b>\$1.31</b>   | King County Treasury Division   |
| Middle School                          | .2471 to <b>.2200</b><br>.1408 to <b>.1202</b><br>.1379 to <b>.1429</b> | Updated Housing Inventory<br>Note: Student generation factors for are<br>single family units are based on new<br>developments constructed within the District<br>over the last five (5) years prior to the date of<br>the fee calculation.<br>Student generation factors for are multi- |
| Middle School                          | .5375 to <b>.5970</b><br>.2813 to <b>.2369</b><br>.2594 to <b>.3228</b> | family units are based on new developments<br>constructed within the District over the last<br>five (5) years prior to the date of the fee<br>calculation.  |
| Impact Fee<br>SFR-                     | \$3,198 to <b>\$6,842</b>   | SFR based on the updated calculation  |
|  | - \$8,386 to <b>\$20,086</b>  | MFR based on the updated calculation  |

# The Ends

# A BRIGHT FUTURE FOR EACH SCHOLAR

In an environment of equity, regardless of race, socio economics, language, cultural backgrounds and other exceptionalities, each scholar will graduate with the academic knowledge and 21st century skills ready to succeed as a responsible citizen.

- SUB END 1 EACH SCHOLAR GRADUATION AND ADVANCEMENT
   Each student will graduate with the prerequisite skills and confidence to access college, career, and other post-secondary experiences.
- SUB END 2 A DREAM ACADEMIC ACHIEVEMENT
   Each scholar, at every grade level, will perform at or above the state or district standards in all disciplines.
- SUB END 3 A VOICE WHOLE CHILD: PERSONAL RESPONSIBILITY AND CITIZENSHIP

Each scholar will be empowered to take responsibility for his/her academic success and exhibit positive, ethical behaviors treating others with dignity and respect.



Federal Way Public Schools 33330 8<sup>th</sup> Avenue S Federal Way, Washington 98003 (253) 945-2000

# Kent School District Capital Facilities Plan

2017-2018 - 2022-2023



April 2017

# Kent School District

# SIX - YEAR CAPITAL FACILITIES PLAN

# 2017-2018 ~ 2022-2023

# April 2017

Kent School District No. 415 12033 SE 256<sup>th</sup> Street Kent, Washington 98030-6643 (253) 373-7295



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Mr. Michael Newman, Chief Business Officer Mr. Ralph Fortunato, Executive Director of Fiscal Services Mr. Fred Long, Executive Director of Facilities Services

# Kent School District

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Kent School District Six-Year Capital Facilities Plan

# I Executive Summary

This Six-Year Capital Facilities Plan (the "Plan") has been prepared by the Kent School District (the "District") as the organization's capital facilities planning document, in compliance with the requirements of Washington's Growth Management Act, King County Code K.C.C. 21A.43 and Cities of Kent, Covington, Renton, Auburn, Black Diamond, Maple Valley, and SeaTac. This annual Plan update was prepared using data available in the spring of 2017 for the 2016-2017 school year.

This Plan is consistent with prior long-term capital facilities plans adopted by the Kent School District. This Plan is not intended to be the sole planning document for all of the District's needs. The District may prepare interim and periodic Long Range Capital Facilities Plans consistent with Board Policies, taking into account a longer or shorter time period, other factors and trends in the use of facilities, and other needs of the District as may be required.

Prior Capital Facilities Plans of the Kent School District have been adopted by Metropolitan King County Council and Cities of Kent, Covington, Auburn and Renton and included in the Capital Facilities Plan element of the Comprehensive Plans of each jurisdiction. This Plan has also been submitted to cities of Black Diamond, Maple Valley, and SeaTac for their information and inclusion in their Comprehensive Plans.

In order for impact fees to be collected in the unincorporated areas of Kent School District, the Metropolitan King County Council must adopt this Plan and a feeimplementing ordinance for the District. For impact fees to be collected in the incorporated portions of the District, the cities of Kent, Covington, Renton and Auburn must also adopt this Plan and their own school impact fee ordinances.

This Capital Facilities Plan establishes a standard of service in order to ascertain current and future capacity. While the State Superintendent of Public Instruction establishes square footage guidelines for capacity, those guidelines do not account for local program needs in the District. The Growth Management Act, King County and City codes and ordinances authorize the District to make adjustments to the standard of service based on specific needs for students of the District.

This Plan includes the standard of service as established by Kent School District. Program capacity is based on an average capacity and updated to reflect changes to special programs served in each building. Portables in the capacity calculation use the same standard of service as the permanent facilities. The capacity of each school in the District is calculated based on the District's standard of service and the existing inventory of permanent facilities. The District's program capacity of permanent facilities reflects program changes and the state's mandated reduction of class size to meet the standard of service for Kent School District. Portables provide additional transitional capacity.

Kent School District is the fifth largest (fte basis) district in the state. Enrollment is electronically reported monthly to the Office of the Superintendent of Public Instruction ("OSPI") on Form P-223. Although funding apportionment is based on Annual Average Full Time Equivalent (AAFTE), enrollment on October 1 is a widely recognized "snapshot in time" that is used to report the District's enrollment for the year as reported to OSPI.

The District received authorization from the Office of Superintendent of Public Instruction to temporarily re-open the former Kent Elementary School at 317 Fourth Ave South in Kent. This facility will be used to house the kindergarten and early child education classes for both Kent and Neely-O'Brien Elementary Schools to alleviate overcrowding at those schools. This building re-opened in fall 2014 as the Kent Valley Early Learning Center.

The District's standard of service, enrollment history and projections, and use of transitional facilities are reviewed in detail in various sections of this Plan. The District plans to continue to satisfy concurrency requirements through the transitional use of portables.

A financing plan is included in Section VIII which demonstrates the District's ability to implement this Plan. Pursuant to the requirements of the Growth Management Act, this Plan will be updated annually with changes in the impact fee schedules adjusted accordingly.

# II Six - Year Enrollment Projection

For capital facilities planning, enrollment growth projections are based on cohort survival and student yield from documented residential construction projected over the next six years. (See Table 2, page 8 and map page 37). The student generation factor is the basis for the growth projections from new developments. (See Page 5)

King County live births and the District's relational percentage average were used to determine the number of kindergartners entering the system. (*See Table 1, page 7*) 8.19% of 25,032 King County live births in 2012 is projected for 2,050 students expected in Kindergarten for October 1, 2017. This is an increase of 402 live births in King County over the previous year. (*See Table 2, page 8*)

Early Childhood Education students (also identified as "ECE"), "Early Childhood Special Education ("ECSE") students are forecast and reported to OSPI separately on Form P-223H for Special Education Enrollment. Capacity is reserved to serve students in the ECE programs at elementary schools.

The first grade population of Kent School District is traditionally 1-3% larger than the kindergarten population due to growth and transfers to the District. Cohort survival method uses historical enrollment data to forecast the number of students projected for the following year. Projections for October 1, 2017-2022 are from OSPI Report 1049 – Determination of Projected Enrollments.

Within practical limits, the District has kept abreast of proposed developments. The District will continue to track new development activity to determine impact to schools. Information on new residential developments and the completion of these proposed developments in all jurisdictions will be considered in the District's future analysis of growth projections. (see map page 37)

The Kent School District serves eight permitting jurisdictions: unincorporated King County, the cities of Kent, Covington, Renton, and Auburn and smaller portions of the cities of SeaTac, Black Diamond, and Maple Valley

# STUDENT GENERATION FACTOR

"Student Factor" is defined by King County code as "the number derived by a school district to describe how many students of each grade span are expected to be generated by a dwelling unit" based on district records of average actual student generated rates for developments completed within the last ten years.

Following these guidelines, the student generation rate for Kent School District is as follows:

| Single Family | Elementary<br>Middle School<br>Senior High<br>Total | .398<br>.096<br><u>.185</u> | .679 |
|---------------|---|-----------------------------|------|
| Multi-Family  | Elementary<br>Middle School<br>Senior High<br>Total | .117<br>.028<br><u>.029</u> | .174 |

The student generation factor is based on a survey of 2,757 single-family dwelling units and 1,831 multi-family dwelling units with no adjustment for occupancy rates. Please refer to Appendix D on Page 37 of the Capital Facilities Plan for details of the Student Generation Factor survey.

In preparing the 2017-2018 to 2022-2023 Capital Facilities Plan the District contracted with Davis Demographics and Planning (DDP) of Riverside California, a noted expert in demographic studies for school districts, to analyze and prepare the student generation factor. DDP used a larger sample of single family residences than the district did in previous plans and included both "garden" and "urban style" apartments in the calculation for multi-family residences.

Urban style apartments typically have four stories, a central lobby and entrance, elevator access to all floors and have a central corridor with apartments on each side. These apartments have little or no surface street parking, with parking located beneath the building; retail may or may not be included with the building. If there is retail it will generally be located on the first floor. These apartments seldom have swimming pools and do not have playgrounds for children.

Garden style apartments will have very little studio apartments and will have more three bedroom apartments then the urban style and in theory generate more students enrolled in school. These apartments will also have lawns, club houses, swimming pools and places for children to play.

The District felt that it is important to include both styles of apartments for the student generation factor. Though it is anticipated that few students will come from the urban style, they are now part of the mix in Kent and thus should be included in mix of multi-family housing units.

Within the district's boarders there are several low-income and multi-family housing projects coming on-line during 2017-2018. Once developed and occupancy occurring the District does recognize that the student generation for multi-family housing will likely increase for the 2018 Capital Facilities Plan.

Table 1

("ECSE" & "B2" or Birth to 2 Preschool Inclusive Education) and college-only Running Start students.

2 Enrollment reported to the state on Form P-223 generates basic education funding and excludes Early Childhood Special Education

Health, Center for Health Statistics. Kent School District percentage based on actual Kindergarten enrollment 5 years later.

1 This number indicates actual births in King County 5 years prior to enrollment year as updated by Washington State Department of

| October HC Enrollment                                       | 2007           | 2008          | 2009          | 2010           | 2011            | 2012          | 2013                 | 2014           | 2015           | 2016          |
|---|----------------|---------------|---------------|----------------|-----------------|---------------|----------------------|----------------|----------------|---------------|
| King County Live Births <sup>1</sup><br>Increase / Decrease | 21,863<br>-349 | 22,431<br>568 | 22,874<br>443 | 22,680<br>-194 | 24,244<br>1,564 | 24,899<br>655 | 25,222<br><b>323</b> | 25,057<br>-165 | 24,514<br>-543 | 24,630<br>116 |
| Kindergarten / Birth % <sup>1</sup><br>-                    | 8.30%          | 8.47%         | 8.33%         | 8.13%          | 8.18%           | 8.57%         | 8.40%                | 8.34%          | 8.34%          | 8.17%         |
| Kindergarten  | 1815           | 1901          | 1905          | 1845           | 1983            | 2134          | 2119                 | 2090           | 2045           | 2,013         |
| Grade 1   | 1876           | 1923          | 1961          | 1996           | 1888            | 2017          | 2186                 | 2127           | 2131           | 2,067         |
| Grade 2   | 2051           | 1918          | 1966          | 1942           | 2016            | 1905          | 2055                 | 2190           | 2163           | 2,163         |
| Grade 3   | 2036           | 2087          | 1977          | 2002           | 1983            | 2082          | 1922                 | 2070           | 2176           | 2,195         |
| Grade 4   | 2052           | 2066          | 2052          | 1956           | 2024            | 2000          | 2087                 | 1956           | 2089           | 2,195         |
| Grade 5   | 2023           | 2050          | 2091          | 2086           | 1974            | 2044          | 2008                 | 2116           | 1958           | 2,103         |
| Grade 6   | 2105           | 2082          | 2075          | 2135           | 2135            | 2026          | 2079                 | 2023           | 2058           | 1,952         |
| Grade 7 Middle School                                       | 2136           | 2122          | 2117          | 2095           | 2105            | 2139          | 2046                 | 2104           | 1974           | 2,021         |
| Grade 8 " "   | 2185           | 2148          | 2173          | 2153           | 2111            | 2139          | 2121                 | 2091           | 2100           | 2,021         |
| Grade 9 - Senior High                                       | 2564           | 2579          | 2472          | 2440           | 2471            | 2455          | 2483                 | 2428           | 2093           | 2,105         |
| Grade 10  | 2481           | 2248          | 2217          | 2238           | 2272            | 2092          | 2046                 | 2151           | 2165           | 2,099         |
| Grade 11  | 1962           | 2059          | 2046          | 2048           | 1995            | 1933          | 1873                 | 1802           | 1818           | 1,865         |
| Grade 12  | 1576           | 1648          | 1712          | 1694           | 1658            | 1646          | 1539                 | 1576           | 1742           | 1,730         |
| Total Enroliment <sup>2</sup>                               | 26,862         | 26,831        | 26,764        | 26,630         | 26,615          | 26,612        | 26,564               | 26,724         | 26,512         | 26,529        |
| Yearly Headcount<br>Increase / Decrease                     | 0              | -31           | -67           | -134           | -15             | 'n            | 48                   | 160            | -212           | 17            |
| Cumulative Increase   | 0              | -31           | 86-           | -232           | -247            | -250          | -298                 | -138           | -350           | -333          |
|   |                |               |               |                |                 |               |                      |                |                |               |

LB = Live Births LB in 1999 LB in 2000 LB in 2001 LB in 2002 LB in 2003 LB in 2004 LB in 2005 LB in 2006 LB in 2007 LB in 2008

OCTOBER REPORT 1251H (HEADCOUNT) ENROLLMENT HISTORY

**KENT SCHOOL DISTRICT No. 415** 

April 2017

#### KENT SCHOOL DISTRICT No. 415 SIX - YEAR ENROLLMENT PROJECTION

| Full Day Kindergarten at all Elem        | LB in 2010<br>ACTUAL | LB in 2011<br>P R | LB in 2012 | LB in 2013 | LB in 2014<br>C T | LB Est. 2015 | LB Est. 2016        |
|--|----------------------|-------------------|------------|------------|-------------------|--------------|---------------------|
| October                                  | 2016                 | 2017              | 2018       | 2019       | 2020              | 2021         | 2022                |
| King County Live Births <sup>1</sup>     | 24,630               | 25,032            | 24,910     | 25,348     | 24,975            | 24,926       | 24,877 <sup>1</sup> |
| Increase / Decrease                      | 0                    | 402               | -122       | 438        | -373              | -49          | -49                 |
| Kindergarten / Birth % <sup>2</sup>      | 8.17%                | 8.19%             | 8.21%      | 8.06%      | 8.16%             | 8.16%        | 8.16%               |
| FD Kindergarten @ 1.0                    | 2013                 | 2,050             | 2,046      | 2,042      | 2,038             | 2,034        | 2,030               |
| Grade 1                                  | 2067                 | 2,043             | 2,081      | 2,077      | 2,073             | 2,069        | 2,065               |
| Grade 2                                  | 2163                 | 2,092             | 2,068      | 2,107      | 2,103             | 2,098        | 2,094               |
| Grade 3                                  | 2195                 | 2,188             | 2,116      | 2,092      | 2,131             | 2,127        | 2,122               |
| Grade 4                                  | 2195                 | 2,215             | 2,208      | 2,135      | 2,111             | 2,150        | 2,146               |
| Grade 5                                  | 2103                 | 2,210             | 2,230      | 2,223      | 2,150             | 2,126        | 2,165               |
| Grade 6                                  | 1952                 | 2,112             | 2,219      | 2,239      | 2,232             | 2,159        | 2,135               |
| Grade 7                                  | 2021                 | 1,944             | 2,104      | 2,210      | 2,230             | 2,223        | 2,151               |
| Grade 8                                  | 2021                 | 2,042             | 1,964      | 2,125      | 2,233             | 2,253        | 2,246               |
| Grade 9                                  | 2105                 | 2,214             | 2,236      | 2,150      | 2,326             | 2,445        | 2,467               |
| Grade 10                                 | 2099                 | 1,869             | 1,966      | 1,985      | 1,909             | 2,065        | 2,171               |
| Grade 11                                 | 1865                 | 1,819             | 1,620      | 1,704      | 1,720             | 1,655        | 1,790               |
| Grade 12                                 | 1730                 | 1,634             | 1,594      | 1,420      | 1,493             | 1,507        | 1,450               |
| Total Enrollment Projection <sup>3</sup> | 26,529               | 26,432            | 26,452     | 26,509     | 26,749            | 26,911       | 27,032              |
| Yearly Increase/Decrease <sup>3</sup>    |                      | -97               | 20         | 57         | 240               | 162          | 121                 |
| Yearly Increase/Decrease %               |                      | -0.37%            | 0.08%      | 0.22%      | 0.91%             | 0.61%        | 0.45%               |

| r                           |        |        | r1     | r      | L      | ······ |        |
|-----------------------------|--------|--------|--------|--------|--------|--------|--------|
| Total Enrollment Projection | 26,529 | 26,432 | 26,452 | 26,509 | 26,749 | 26,911 | 27,032 |

Kindergarten enrollment projection for 2017 is based on Kent SD percentage of live births in King County five years previous. Live births for King County are estimates for years 2020-2022.

<sup>2</sup> Kindergarten projection is calculated by using the District's previous year percentage of King County births five years earlier compared to actual kindergarten enrollment in the previous year. (Excludes ECSE - Early Childhood Special Education preschoolers)

<sup>3</sup> Headcount Projections for 2017 - 2022 from OSPI Report 1049 - Determination of Projected Enrollments

<sup>4</sup> Oct. 2016 P223 Headcount is 26,532 & FTE 26,190.15. Full Headcount with ECE Preschool & Running Start students = 28,089

| G R O W T H P R O J E C T I O N S - Adjustments for current economic factors |
|--|
|--|

For facilities planning purposes, this six-year enrollment projection anticipates conservative enrollment growth from new development currently in some phase of planning or construction in the district.

1

# III Current Kent School District "Standard of Service"

In order to determine the capacity of facilities in a school district, King County Code 21A.06 references a "standard of service" that each school district must establish in order to ascertain its overall capacity. The standard of service identifies the program year, the class size, the number of classrooms, students and programs of special need, and other factors determined by the district which would best serve the student population.

This Plan includes the standard of service as established by Kent School District. The District has identified schools with significant special needs programs as "impact" schools and the standard of service targets a lower class size at those facilities. Portables included in the capacity calculation use the same standard of service as the permanent facilities. *(See Appendix A, B & C)* 

The standard of service defined herein will continue to evolve in the future. Kent School District is continuing a long-term strategic planning process combined with review of changes to capacity and standard of service. This process will affect various aspects of the District's standard of service and future changes will be reflected in future capital facilities plans.

# Current Standards of Service for Elementary Students

Class size for Kindergarten is planned for an average of 23 or fewer students. Class size for grades 1 - 3 is planned for an average of 23 or fewer students. Class size for grades 4 - 6 is planned for an average of 27 or fewer students.

Class size for Kindergarten and grades 1, 2 and 3 for schools that qualify for high poverty funding (14 elementary schools for 2017-18) is planned for an average of 17 or fewer students.

Some special programs require specialized classroom space and the program capacity of some of the buildings housing these programs is reduced. Some students, for example, leave their regular classroom for a short period of time to receive instruction in special programs and space must be allocated to serve these programs.

Some students have scheduled time in a computer lab. Students may also be provided music instruction and physical education in a separate classroom or facility.

Some identified students will also be provided educational opportunities in classrooms for special programs such as those designated as follows:

English Language Learners (E L L) Education for Disadvantaged Students (Title I) – Federal Program Learning Assisted Programs (LAP) – State Program Highly Capable Students-State Program Reading, Math or Science Labs Dual Language Programs in 4 elementary schools

Inclusive Education Service for Elementary and Secondary students with disabilities may be provided in a separate or self-contained classroom sometimes with a capacity of 10-15 depending on the program:

Early Childhood Special Education (ECSE) -3-4 yr. old students with disabilities

Tiered Intervention in Inclusive Education Support Center Programs Integrated Programs & Resource Rooms (for special remedial assistance) Self-contained Inclusive Education Support Center Programs (*SC*) School Adjustment Programs for students with behavioral disorders (*SA*) Adaptive Support Center for Mild, Moderate & Severe Disabilities (*ASCDD*) Speech & Language Therapy & Programs for Hearing Impaired students Occupational & Physical Therapy Programs (*OT/PT*) The Outreach Program (TOP) for 18-21 year old secondary students

Some newer buildings have been constructed to accommodate most of these programs; some older buildings have been modified, and in some circumstances, these modifications reduce the classroom capacity of the buildings. When programs change, program capacity is updated to reflect the change in program and capacity.

## Current Standards of Service for Secondary Students

The standards of service outlined below reflect only those programs and educational opportunities provided to secondary students which directly affect the capacity of the school buildings.

Class size for grades 7 - 8 is planned for an average of 28.6 or fewer students. Class size for grades 9 - 12 is planned for an average of 30.6 or fewer students.

Similar to Inclusive Education Programs listed above, many other secondary programs require specialized classroom space which can reduce the program capacity of the permanent school buildings.

Identified secondary students will also be provided other educational opportunities in classrooms for programs designated as follows:

Computer, Multi-Media & Technology Labs & Programs Technology Academy at Kent-Meridian High School & Mill Creek Middle School Science Programs & Labs – Biology, Chemistry, Physics, Oceanography, Astronomy, Meteorology, Marine Biology, General Science, etc. English Language Learners (E L L) Music Programs – Band, Orchestra, Chorus, Jazz Band, etc. Art Programs – Painting, Design, Drawing, Ceramics, Pottery, Photography, etc. Theater Arts – Drama, Stage Tech, etc. Journalism and Yearbook Classes Highly Capable (Honors or Gifted) and Advanced Placement Programs International Baccalaureate ("IB") Program JROTC - Junior Reserve Officers Training Corps

Career & Technical Education Programs (CTE - Vocational Education) Family & Consumer Science – Culinary Arts, Sewing, Careers w/Children/Educ., etc. Child Development Preschool and Daycare Programs Health & Human Services – Sports Medicine, Sign Language, Cosmetology, etc.

Business Education – Word Processing, Accounting, Business Law & Math, Marketing, Economics, Web Design, DECA, FBLA (Future Business Leaders).

Technical & Industry – Woodworking, Cabinet Making, Building Trades, Metals, Automotive & Manufacturing Technology, Welding, Drafting, Drawing, CAD (Computer-aided Design), Electronics, Engineering & Design, Aviation, ASL, etc.

Graphic & Commercial Arts, Media, Photography, Theater & Stage, Ag & Horticulture.

Kent Phoenix Academy- Performance Learning Center, Gateway, Virtual High School and Kent Success programs

## Space or Classroom Utilization

As a result of scheduling conflicts for student programs, the need for specialized rooms for certain programs, and the need for teachers to have a work space during their planning periods, it is not possible to achieve 100% utilization of regular teaching stations at secondary schools. Based on the analysis of actual utilization of classrooms, the District has determined that the standard utilization rate is 85% for secondary schools. Program capacity at elementary schools reflects 100% utilization at the elementary level.

# I V Inventory and Capacity of Existing Schools

Currently, the District has permanent program capacity to house 27,103 students and transitional (portable) capacity to house 2,085. This capacity is based on the District's Standard of Service as set forth in Section III. Included in this Plan is an inventory of the District's schools by type, address and current capacity. (See *Table 3 on Page 13*). The ratio between permanent capacity and portable capacity is 94.9%-5.1%.

The program capacity is periodically updated for changes in programs, additional classrooms and new schools. Program capacity has been updated in this Plan to reflect program changes implemented in the Fall of 2015.

For the 2015-2016 school year and beyond the state has a mandated lower class size in 14 elementary schools that are classified as high poverty. The new class size in grades K-1, 2 and 3 will be 17 students for every teacher.

Calculation of Elementary, Middle School and Senior High School capacities are set forth in Appendices A, B and C. Maps of existing schools are included on Pages 14-16.

For clarification, the following is a brief description of some of the non-traditional programs for students in Kent School District:

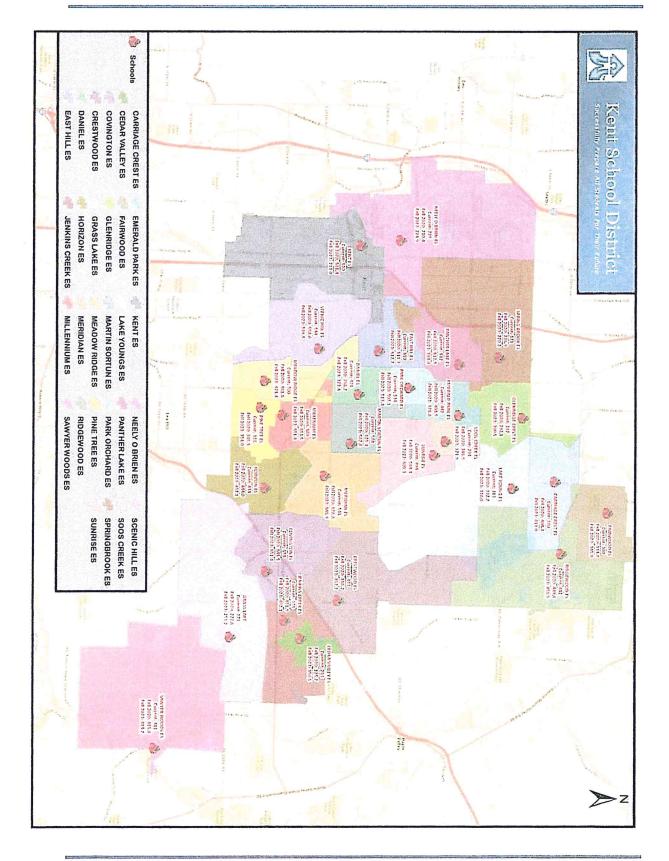
Kent Mountain View Academy serves Grades 3 – 12 with transition, choice and home school assistance programs. It is located in the former Grandview School in the western part of the district in Des Moines. This school was originally designed as an elementary school and is included in the elementary capacity for this Plan.

Kent Phoenix Academy is a non-traditional high school opened in fall 2007 in the renovated site and building that formerly served Sequoia Middle School. Kent Phoenix Academy has four special programs including the Performance Learning Center, Gateway, Virtual High School and Kent Success.

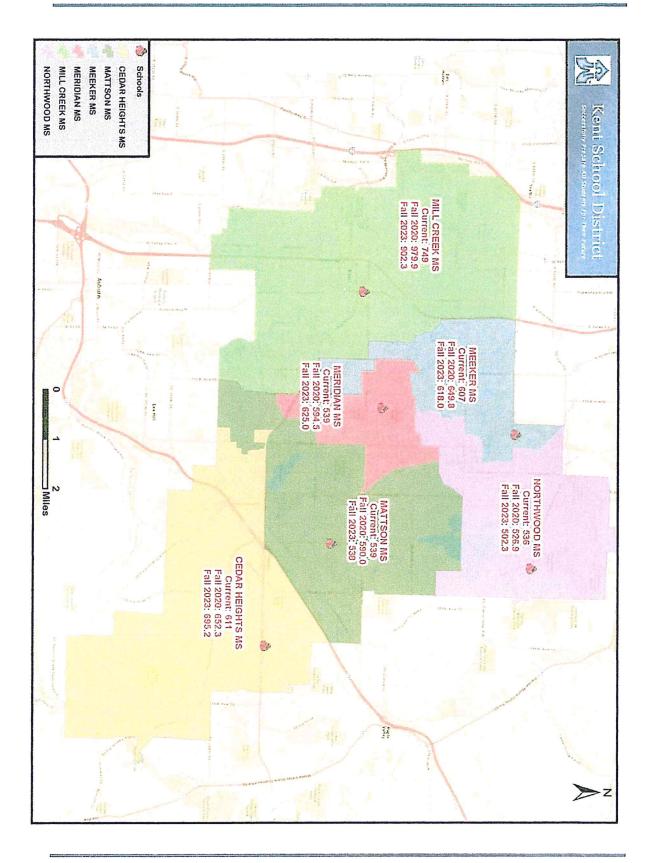
iGrad - In partnership with Green River College, Kent School District has pioneered the Individualized Graduation and Degree Program or "iGrad". iGrad offers a second chance to students age 16-21 who have dropped out of high school and want to earn a high school diploma. iGrad is not included in this Capital Facilities Plan because it is served in leased space at the Kent Hill Plaza Shopping Center. Over the past three years, enrollment in the iGrad program has averaged over 300 students.

#### KENT SCHOOL DISTRICT No. 415 INVENTORY and CAPACITY of EXISTING SCHOOLS

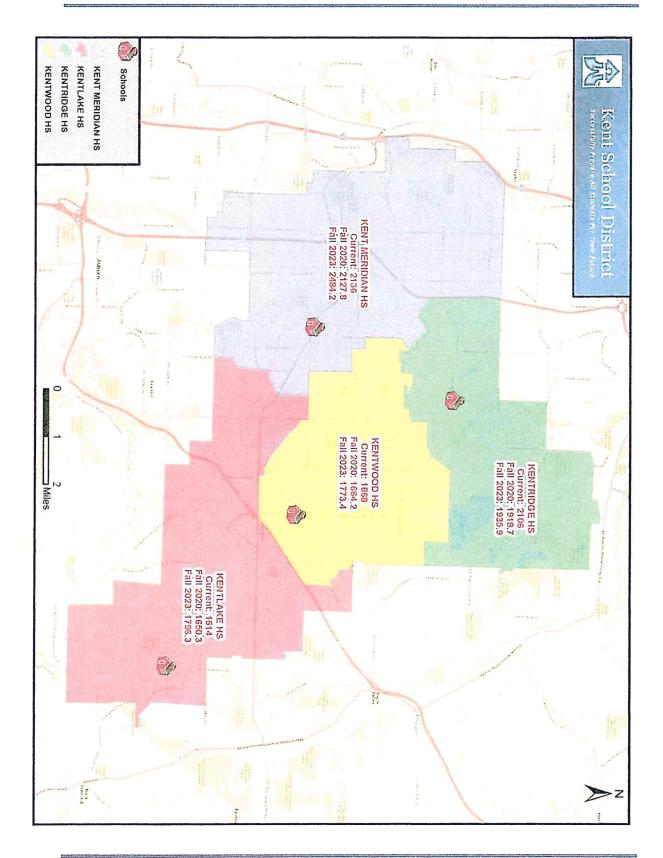
|                                   | Year   |       | T   | 2016-17  |
|-----------------------------------|--------|-------|---|----------|
| SCHOOL                            | Opened | ABR   | ADDRESS                                   | Program  |
|                                   |        |       |   | Capacity |
| Carriage Crest Elementary         | 1990   | сс    | 18235 - 140th Avenue SE, Renton 98058     | 428      |
| Cedar Valley Elementary           | 1971   | cv    | 26500 Timberlane Way SE, Covington 98042  | 360      |
| Covington Elementary              | 1961   | со    | 17070 SE Wax Road, Covington 98042        | 478      |
| Crestwood Elementary              | 1980   | CW    | 25225 - 180th Avenue SE, Covington 98042  | 408      |
| East Hill Elementary              | 1953   | EH    | 9825 S 240th Street, Kent 98031           | 464      |
| Emerald Park                      | 1999   | EP    | 11800 SE 216th Street, Kent 98031         | 477      |
| airwood Elementary                | 1969   | FW    | 16600 - 148th Avenue SE, Renton 98058     | 386      |
| George T. Daniel Elementary       | 1992   | DE    | 11310 SE 248th Street, Kent 98030         | 432      |
| Glenridge Elementary              | 1996   | GR    | 19405 - 120th Avenue SE, Renton 98058     | 431      |
| Grass Lake Elementary             | 1971   | GL    | 28700 - 191st Place SE, Kent 98042        | 428      |
| Horizon Elementary                | 1990   | HE    | 27641 - 144th Avenue SE, Kent 98042       | 477      |
| Jenkins Creek Elementary          | 1987   | JC    | 26915 - 186th Avenue SE, Covington 98042  | 384      |
| Kent Elementary                   | 1999   | KE    | 24700 - 64th Avenue South, Kent 98032     | 454      |
| Kent Valley Early Learning Center | 2014   | кν    | 3174th Ave S, Kent, WA 98032              | 318      |
| _ake Youngs Elementary            | 1965   | LY    | 19660 - 142nd Avenue SE, Kent 98042       | 497      |
| Martin Sortun Elementary          | 1987   | MS    | 12711 SE 248th Street, Kent 98030         | 455      |
| Meadow Ridge Elementary           | 1994   | MR    | 27710 - 108th Avenue SE, Kent 98030       | 454      |
| Meridian Elementary               | 1939   | ME    | 25621 - 140th Avenue SE, Kent 98042       | 497      |
| Millennium Elementary             | 2000   | ML    | 11919 SE 270th Street, Kent 98030         | 478      |
| Neely-O'Brien Elementary          | 1990   | NO    | 6300 South 236th Street, Kent 98032       | 454      |
| Panther Lake Elementary           | 2009   | PL    | 20831 - 108th Avenue SE, Kent 98031       | 497      |
| Park Orchard Elementary           | 1963   | PO    | 11010 SE 232nd Street, Kent 98031         | 463      |
| Pine Tree Elementary              | 1967   | PT    | 27825 - 118th Avenue SE, Kent 98030       | 487      |
| Ridgewood Elementary              | 1987   | RW    | 18030 - 162nd Place SE, Renton 98058      | 477      |
| Sawyer Woods Elementary           | 1994   | sw    | 31135 - 228th Ave SE, Black Diamond 98010 | 477      |
| Scenic Hill Elementary            | 1960   | SH    | 26025 Woodland Way South, Kent 98030      | 454      |
| Soos Creek Elementary             | 1971   | sc    | 12651 SE 218th Place, Kent 98031          | 360      |
| Springbrook Elementary            | 1969   | SB    | 20035 - 100th Avenue SE, Kent 98031       | 396      |
| Sunrise Elementary                | 1992   | SR    | 22300 - 132nd Avenue SE, Kent 98042       | 477      |
| Elementary TOTAL                  |        |       |   | 12,848   |
| Cedar Heights Middle School       | 1993   | СН    | 19640 SE 272 Street, Covington 98042      | 895      |
| Mattson Middle School             | 1981   | MA    | 16400 SE 251st Street, Covington 98042    | 787      |
| Meeker Middle School              | 1970   | MK    | 12600 SE 192nd Street, Renton 98058       | 832      |
| Meridian Middle School            | 1958   | MM    | 23480 - 120th Avenue SE, Kent 98031       | 792      |
| Mill Creek Middle School          | 2005   | MC    | 620 North Central Avenue, Kent 98032      | 916      |
| Northwood Middle School           | 1996   | NW    | 17007 SE 184th Street, Renton 98058       | 926      |
| Middle School TOTAL               |        |       |   | 5,148    |
| Kent-Meridian High School         | 1951   | КМ    | 10020 SE 256th Street, Kent 98030         | 1,904    |
| Kentlake Senior High School       | 1997   | KL    | 21401 SE 300th Street, Kent 98042         | 1,957    |
| Kentridge Senior High School      | 1968   | KR    | 12430 SE 208th Street, Kent 98031         | 2,277    |
| Kentwood Senior High School       | 1981   | кw    | 25800 - 164th Avenue SE, Covington 98042  | 2,159    |
| Senior High TOTAL                 |        |       |   | 8,297    |
| Kent Mountain View Academy        | 1997   | MV/LC | 22420 Military Road, Des Moines 98198     | 396      |
| -                                 | 2007   | PH    | 11000 SE 264th Street, Kent 98030         | 414      |
| Kent Phoenix Academy              | 2007   |       |   |          |











April 19, 2017



# V Six-Year Planning and Construction Plan

In November 2017, the voters of the Kent School District approved a bond measure for \$252 million. This new bonding authority will provide for a replacement for Covington Elementary school (with increased capacity due to growth), a new elementary school in the Kent Valley (site to be determined), twenty additional classrooms throughout the district as well as other infrastructure projects.

At the time of preparation of this Plan in spring of 2017, the following projects to increase capacity either are in the planning phase or will start in spring 2017.

- Planning is complete for a replacement school for Covington Elementary School in first quarter of 2019. The project will start in spring of 2017 with planned completion in fall 2018. The project is funded with a combination of bond funds (bonds issued in February 2017), state assistance and impact fees.
- Planning is in progress for an additional elementary school in the Kent Valley in 2020 or beyond. The project will be funded with bonds funds and impact fees.
- Planning is in progress to add an additional 20 classrooms to elementary schools. The locations will be determined by need. The project will be funded with bonds funds and impact fees.
- Enrollment projections reflect future need for additional capacity at the elementary school level. Future facility and site needs are reflected in this Plan.
- Some funding for lease or purchase of additional portables may be provided by impact fees as needed. Sites are based on need for additional capacity.

As a critical component of capital facilities planning, county and city planners and decision-makers are encouraged to consider safe walking conditions for all students when reviewing applications and design plans for new roads and developments. This should include sidewalks for pedestrian safety to and from school and bus stops as well as bus pull-outs and turn-arounds for school buses.

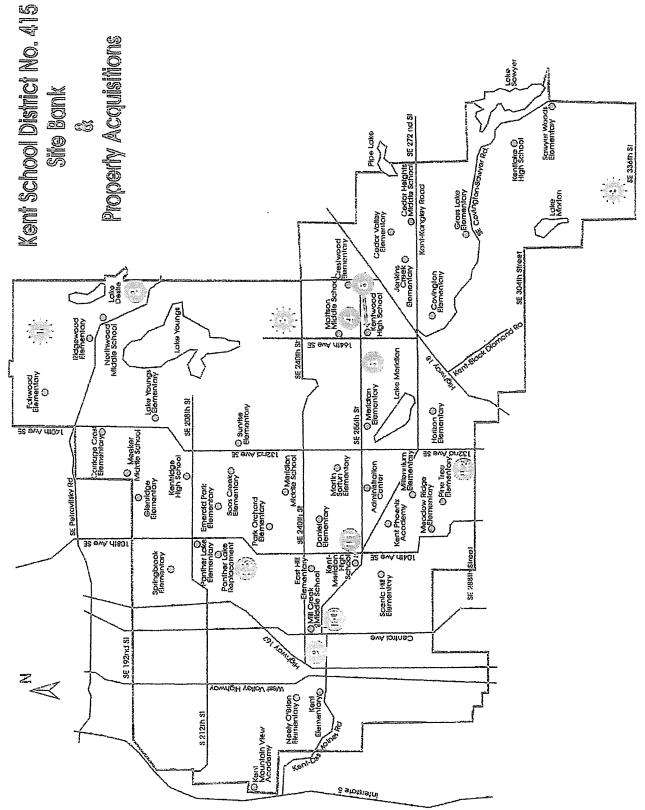
Included in this Plan is an inventory of potential projects and sites identified by the District which are potentially acceptable site alternatives in the future. (See Table 4 on Page 18 & Site map on Page 19).

Voter approved bond issues have included funding for the purchase of sites for some of these and future schools, and the sites acquired to date are included in this Plan. Some funding is secured for purchase of additional sites but some may be funded with impact fees as needed. Not all undeveloped properties meet current school construction requirements and some property may be traded or sold to meet future facility needs. The Board of Directors has started the process to sell surplus property in the spring of 2015.

#### KENT SCHOOL DISTRICT No. 415 Site Acquisitions and Projects Planned to Provide Additional Capacity

|             |   |                                  |                        |             | Projected   | Projected              | % for                                  |
|-------------|---|----------------------------------|------------------------|-------------|-------------|------------------------|--|
|             | SCHOOL / FACILITY / SITE                          | LOCATION                         | Туре                   | Status      | Completion  |                        | new                                    |
|             |   |                                  |                        |             | Date        | Capacity               | Growth                                 |
|             |   |                                  |                        |             |             | Approximate            | Approximate                            |
| # on<br>Map | ELEMENTARY  |                                  |                        |             |             |                        | ************************************** |
|             |   | 1                                | Replacement            |             |             |                        |  |
| 5           | Replacement for Covington Elementary              | SE 256th Street & 154th Ave SE   | Elementary             | Planning    | 2018-19     | 630                    | 19%                                    |
|             | Covington Elem - Capacity to be replaced          | 17070 SE Wax Road, Covington     | Elementary             | Utilized    |             | 530                    |  |
|             |   |                                  |                        |             |             |                        |  |
|             |   |                                  | Elementary             |             |             |                        |  |
|             | New Elementary School                             | Kent Valley                      | Addition               | Planning    | 2020-2021   | 600                    | 100%                                   |
|             |   |                                  | Elementer el           |             |             |                        |  |
|             | 20 Additional Permanent Classrooms                | Various schools where needed     | Elementary<br>Addition | Planning    | 2019-2022   | 480                    | 100%                                   |
|             |   |                                  |                        |             |             |                        |  |
|             |   |                                  |                        |             |             |                        |  |
|             |   |                                  |                        |             |             |                        |  |
|             |   |                                  |                        |             |             |                        |  |
|             | p   | 1                                |                        |             |             |                        |  |
|             | MIDDLE SCHOOL & SENIOR HIGH                       |                                  |                        |             |             |                        |  |
|             |   |                                  |                        |             |             |                        |  |
|             | No new projects required for Secondary Scho       | ols at this time & Secondary Sch | ools are exclu         | Ided from I | mpact Fee f | ormula.                |  |
|             |   | 1                                |                        |             |             |                        | 1                                      |
|             | TEMPORARY FACILITIES                              |                                  |                        |             |             | Additional<br>Capacity |  |
|             |   |                                  |                        |             |             | h                      |  |
|             | Portables <sup>1</sup>                            | TBD - For placement as needed    | New                    | Planning    | 2017+       | 24 - 31 each           | 100%                                   |
| # on        |   |                                  |                        | Land Use    | 1           | Land                   | Use                                    |
| Мар         | 2 OTHER SITES ACQUIRED                            |                                  |                        | Designation | Туре        | Jurisdio               |  |
| 4           | Covington area North (Near Mattson MS)            | SE 251 & 164 SE, Covington 9     | 8042                   | Urban       | Elementary  | City of Co             | vington                                |
| 5           | Covington area West (Halleson-Wikstrom)           | SE 256 & 154 SE, Covington 98    | 042                    | Urban       | Elementary  | City of Co             | vington                                |
| 3           | Ham Lake area (Pollard)                           | 16820 SE 240, Kent 98042         |                        | Rural       | Elementary  | King Co                | ounty                                  |
| 8           | SE of Lake Morton area (West property)            | SE 332 & 204 SE, Kent 98042      |                        | Rural       | Secondary   | King Co                | -                                      |
| 2           | Shady Lk area (Sowers, Blaine, Drahota, Paroline) | 17426 SE 192 Street, Renton 98   | 3058                   | Urban       | Elementary  | King Co                | -                                      |
| 1           | So. King Co. Activity Center (former Nike site)   | SE 167 & 170 SE, Renton 9805     |                        | Rural       | TBD         | King Co                | -                                      |
| 12          | South Central site (Yeh-Wms)                      | SE 286th St & 124th Ave SE, Au   |                        | Urban       | TBD         | King Co                | -                                      |
| , <u>*</u>  |   |                                  |                        | Q.Dun       |             | rang OC                |  |
|             |   |                                  |                        |             |             |                        |  |
|             | Notes:  |                                  |                        |             |             |                        |  |

<sup>1</sup> TBD - To be determined - Some sites are identified but placement, timing and/or configuration of portables has not been determined. <sup>2</sup> Numbers correspond to sites on Site Bank Map on Page 20. Other Map site locations are parcels identified in Table 7 on Page 30.



Kent School District Six-Year Capital Facilities Plan

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The Board will continue annual review of standard of service and those decisions will be reflected in the each update of the Capital Facilities Plan.

# V I Portable Classrooms

The Plan references use of portable as interim or transitional capacity and facilities.

Currently, the District utilizes portables to house students in excess of permanent capacity and for program purposes at some school locations. (*Please see Appendices A, B, C*)

Based on enrollment projections, implementation of full day kindergarten programs, lower state mandated class size, program capacity and the need for additional permanent capacity, the District anticipates the need to purchase or lease additional portables during the next six-year period.

During the time period covered by this Plan, the District does not anticipate that all of the District's portables will be replaced by permanent facilities. During the useful life of some of the portables, the school-age population may decline in some communities and increase in others, and these portables provide the flexibility to accommodate the immediate needs of the community.

Portables may be used as interim or transitional facilities:

- 1. To prevent overbuilding or overcrowding of permanent school facilities.
- 2. To cover the gap between the times of demand for increased capacity and completion of permanent school facilities to meet that demand.
- 3. To meet unique program requirements.

Portables currently in the District's inventory are continually evaluated resulting in some being improved and some replaced.

The Plan projects that the District will use portables to accommodate interim housing needs for the next six years and beyond. The use of portables, their impacts on permanent facilities, life cycle and operational costs, and the interrelationship between portables, emerging technologies and educational restructuring will continue to be examined.

# VII Projected Six-Year Classroom Capacity

As stated in Section IV, the program capacity study is periodically updated for changes in special programs and reflects class size requirements, class size fluctuations etc. As shown in the Inventory and Capacity chart in Table 3 on Page 13, the program capacity is also reflected in the capacity and enrollment comparison charts. (See Tables 5 & 5 A-B-C on pages 22-25).

Enrollment is electronically reported to OSPI on Form P-223 on a monthly basis and funding apportionment is based on Annual Average FTE (AAFTE). The first school day of October is widely recognized as the enrollment "snapshot in time" to report enrollment for the year.

Kent School District continues to be the fifth largest district (both fte and headcount basis) in the state of Washington. P-223 Headcount for October 2016 was 26,529 with kindergarten students counted at 1.0 and excluding ECSE and college-only Running Start students. A full headcount of all students enrolled in October 2016 totals 28,089, which include ECSE and college-only Running Start students.

In October 2016, there were 1,015 students in 11<sup>th</sup> and 12<sup>th</sup> grade participating in the Running Start program at different colleges and receiving credits toward both high school and college graduation. Five hundred eighty-nine of these students attended classes only at the college ("college-only") and are excluded from FTE and headcount for capacity and enrollment comparisons. Kent School District has one of the highest Running Start program participation rates in the state.

Based on the enrollment forecasts, permanent facility inventory and capacity, current standard of service, portable capacity, and future additional classroom space, the District plans to continue to satisfy concurrency requirements through the transitional use of portables. (See Table 5 and Tables 5 A-B-C on Pages 22-25).

This does not mean that some schools will not experience overcrowding. There may be a need for additional portables and/or new schools to accommodate growth within the District. New schools may be designed to accommodate placement of future portables. School attendance area changes, limited and costly movement of portables, zoning changes, market conditions, and educational restructuring will all play a major role in addressing overcrowding and underutilization of facilities in different parts of the District.

# TOTAL DISTRICT

|   | r<br>I                               | Second Constraint Long Street            |                                  |                                |                              |  | a second a successful of the local part   |
|---|--------------------------------------|--|----------------------------------|--------------------------------|------------------------------|--|---|
| SCHOOL YEAR   | 2016-17                              | 2017-18                                  | 2018-19                          | 2019-20                        | 2020-21                      | 2021-22                                  | 2022-23   |
|   | Actual                               | PF                                       | र ०                              | JI                             | E C                          | т  | E D   |
|   | nangela (n. 2. a. 26 animal na angli | an a | San Saya an Index (S. Bangarana) | an an an an Andrew Station and | n anyeddiada shaardaa ameeri | a an | (1994) Alexandro (1994) y di 2005 yang di 2005 |
| Permanent Program Capacity <sup>1</sup>   | 27,103                               | 27,103                                   | 27,103                           | 27,103                         | 27,323                       | 27,443                                   | 28,163  |
| P   | 1                                    |  |                                  |                                |                              |  |   |
| Changes to Permanent Capacity <sup>1</sup>  |                                      |  |                                  |                                |                              |  |   |
| Capacity Increase (F)   |                                      |  |                                  |                                |                              |  |   |
| Replacement school with projected increase in capacity:<br>Covington Elementary Replacement (U) 2 |                                      |  |                                  | 630                            |                              |  |   |
| • • • • • • • •   |                                      |  |                                  |                                |                              |  |   |
| To Replace current Covington Elementary capacity  |                                      |  |                                  | -530                           |                              |  |   |
| New Elementer Cohool in Kent Velley <sup>3</sup>  |                                      |  |                                  |                                |                              | 000                                      |   |
| New Elementary School in Kent Valley <sup>3</sup>   |                                      |  |                                  |                                |                              | 600                                      |   |
| Additional Permanent Classrooms   |                                      |  |                                  | 120                            | 120                          | 120                                      | 120   |
|   |                                      |  |                                  | 120                            | 120                          | 120                                      | 120   |
| Permanent Program Capacity Subtotal   | 27,103                               | 27,103                                   | 27,103                           | 27,323                         | 27,443                       | 28,163                                   | 28,283  |
|   | 27,103                               | 27,103                                   | 27,103                           | 21,020                         | 21,443                       | 20,103                                   | 20,203  |
| Interim Portable Capacity <sup>4</sup>  |                                      |  |                                  |                                |                              |  |   |
| Elementary Portable Capacity Required   | 1,440                                | 1,656                                    | 1,728                            | 1,440                          | 1,248                        | 456                                      | 336   |
| Middle School Portable Capacity Required 7  | 0                                    | 0  | 0                                | 0                              | 0                            | 0  | 0   |
| Senior High School Portable Capacity Required 7   | 0                                    | 0  | 0                                | 0                              | 0                            | 0  | 0   |
| F   |                                      |  |                                  |                                |                              |  |   |
|   | 1,440                                | 1,656                                    | 1,728                            | 1,440                          | 1,248                        | 456                                      | 336   |
| TOTAL CAPACITY <sup>1</sup>   | 20 542                               | 29 750                                   | 20 024                           | 20 762                         | 29 604                       | 29 6 10                                  | 29 640  |
|   | 28,543                               | 28,759                                   | 28,831                           | 28,763                         | 28,691                       | 28,619                                   | 28,619  |
|   |                                      |  |                                  |                                |                              |  |   |
| TOTAL ENROLLMENT/ PROJECTION 5  | 26,529                               | 26,432                                   | 26,452                           | 26,509                         | 26,749                       | 26,911                                   | 27,032  |
| L   | 20,020                               | 20,402                                   | 20,402                           | 20,009                         | 20,143                       | 20,311                                   | 21,002  |
|   |                                      |  |                                  |                                |                              |  |   |

DISTRICT AVAILABLE CAPACITY <sup>6</sup> 2,014 2,327 2,379 2,254 1,942 1,708 1,587

<sup>1</sup> Capacity is based on standard of service for programs provided and is updated periodically to reflect program changes.

<sup>2</sup> Replacement school for Covington Elementary will increase capacity and will be built on a different existing urban site.

<sup>3</sup> New Elementary School on site in Kent Valley to be determined.

<sup>4</sup> 2016-17 total classroom portable capacity is 1440. Some additional relocatable used for program purposes.

<sup>5</sup> Actual October Headcount Enrollment with Projections from OSPI Report 1049 - Determination of Projected Enrollments.

<sup>6</sup> School capacity meets concurrency requirements and no impact fees are proposed for secondary schools.

# **ELEMENTARY - Grades K-6**

|   |         |         | and and the second second |             | an a santage off a first sector of the se |         |           |
|---|---------|---------|---------------------------|-------------|---|---------|-----------|
| SCHOOL YEAR   | 2016-17 | 2017-18 | 2018-19                   | 2019-20     | 2020-21   | 2021-22 | 2022-23   |
|   | Actual  | PF      | <u> </u>                  | J           | <u>EC</u>   | Т       | E D       |
|   |         |         |                           |             |   |         |           |
| Elementary Permanent Capacity <sup>1</sup>                                | 12,848  | 13,244  | 13,244                    | 13,244      | 13,464  | 13,584  | 14,304    |
| Kent Mountain View Academy <sup>2</sup>                                   | 396     |         |                           |             |   |         |           |
| Changes to Elementary Capacity  |         |         |                           |             |   |         |           |
| Covington Elementary Replaceme<br>Will replace current Covington Elementa | • •     |         |                           | 630<br>-530 |   |         |           |
| New Elementary School in Kent Val   | ley     |         |                           |             |   | 600     |           |
| Additional Permanent Classrooms <sup>4</sup>                              |         |         |                           | 120         | 120   | 120     | 120       |
| Subtotal  | 13,244  | 13,244  | 13,244                    | 13,464      | 13,584  | 14,304  | 14,424    |
| Portable Capacity Required <sup>1</sup>                                   | 1,440   | 1656    | 1728                      | 1440        | 1248  | 456     | 336       |
| TOTAL CAPACITY 1/2  | 14,684  | 14,900  | 14,972                    | 14,904      | 14,832  | 14,760  | 14,760    |
|   |         | Adjust  | ed for Fl                 | JLL Day     | Kinderg   | arten H | leadcount |
| ENROLLMENT / PROJECTION <sup>5</sup>                                      | 14,688  | 14,910  | 14,968                    | 14,915      | 14,838  | 14,763  | 14,757    |
| SURPLUS (DEFICIT) CAPACITY  | -4      | -10     | 4                         | -11         | -6  | -3      | 3         |
| Number of Portables Required  | 60      | 69      | 72                        | 60          | 52  | 19      | 14        |

<sup>1</sup> Capacity is based on standard of service for programs provided and is updated periodically to reflect program changes.

<sup>2</sup> Kent Mountain View Academy is a special program serving students in Grades 3 - 12. The school building (formerly Kent Learning Center & Grandview Elem.) was designed as an elementary school.

<sup>3</sup> Replacement school for Covington Elementary will increase capacity and is planned for a different existing urban site.

<sup>4</sup> Additional classrooms will be placed at schools with the greatest need for aleve overcrowding

<sup>5</sup> Actual October Headcount Enrollment with Projections from OSPI Report 1049 - Determination of Projected Enrollments. Enrollment & Projections reflect FULL Day Kindergarten at ALL Elementary schools @ 1.0 & exclude ECSE Preschoolers.

# MIDDLE SCHOOL - Grades 7 - 8

| SCHOOL YEAR   | 2016-17          | 2017-18      | 2018-19         | 2019-20        | 2020-21         | 2021-22      | 2022-23   |
|---|------------------|--------------|-----------------|----------------|-----------------|--------------|-----------|
|   | Actual           | Р            | R O             | J E            | E C             | ТЕ           | D         |
|   |                  |              |                 |                |                 |              |           |
| Middle School Permanent Capacity <sup>1</sup>         | 5,148            | 5,148        | 5,148           | 5,148          | 5,148           | 5,148        | 5,148     |
| No Changes to Middle School Capacity                  |                  |              |                 |                |                 |              |           |
|   |                  |              |                 |                |                 |              |           |
|   |                  |              |                 |                |                 |              |           |
|   |                  |              |                 |                |                 |              |           |
| -<br>Subtotal   | 5,148            | 5,148        | 5,148           | 5,148          | 5,148           | 5,148        | 5,148     |
|   |                  |              |                 |                |                 |              |           |
| Portable Capacity Required <sup>1</sup>               | 0                | 0            | 0               | 0              | 0               | 0            | 0         |
| TOTAL CAPACITY 183                                    | 5,148            | 5,148        | 5,148           | 5,148          | 5,148           | 5,148        | 5,148     |
|   |                  | ,            |                 |                |                 |              |           |
| ENROLLMENT / PROJECTION <sup>2</sup>                  | 4,042            | 3,986        | 4,068           | 4,335          | 4,463           | 4,476        | 4,397     |
|   |                  |              |                 |                |                 |              |           |
| SURPLUS (DEFICIT) CAPACITY                            | 1,106            | 1,162        | 1,080           | 813            | 685             | 672          | 751       |
| Number of Portables Required                          | 0                | 0            | 0               | 0              | 0               | 0            | 0         |
| No Classroom Portables required at middle scho        | ools at this tim | ne. Some Poi | rtables used fo | or classroom a | and program (   | ourposes.    |           |
| <sup>1</sup> Capacity is based on standard of service | for progran      | ns provided  | and is upda     | ted periodica  | ally to reflect | t program ch | anges.    |
| <sup>2</sup> Actual October Headcount Enroliment w    | ith Projectic    | ons from OS  | PI Report 10    | )49 - Determ   | ination of P    | rojected Enr | ollments. |

<sup>3</sup> Surplus capacity due to grade level reconfiguration - All 9th grade students moved to the high schools in Fall 2004.

# **SENIOR HIGH - Grades 9 - 12**

| SCHOOL YEAR                                 | 2016-17 | 2017-18 |   | 2018-19 | 2019-20 | Т | 2020-21 | 2021-22 | Τ | 2022-23 |
|---|---------|---------|---|---------|---------|---|---------|---------|---|---------|
|   | Actual  | Р       | R | 0       | J       | E | C       | Т       | E | D       |
|   |         |         |   |         |         |   |         |         |   |         |
| Senior High Permanent Capacity <sup>1</sup> | 8,711   | 8,711   |   | 8,711   | 8,711   |   | 8,711   | 8,711   |   | 8,711   |
| Includes Kent Phoenix Academy <sup>2</sup>  |         |         |   |         |         |   |         |         |   |         |
| No Changes to High School Capacity          |         |         |   |         |         |   |         |         |   |         |

| -<br>Subtotal                        | 8,711 | 8,711 | 8,711 | 8,711 | 8,711 | 8,711 | 8,711 |
|--------------------------------------|-------|-------|-------|-------|-------|-------|-------|
| Portables Capacity Required 1        | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| TOTAL CAPACITY <sup>1</sup>          | 8,711 | 8,711 | 8,711 | 8,711 | 8,711 | 8,711 | 8,711 |
|                                      |       |       |       |       |       |       |       |
| ENROLLMENT / PROJECTION <sup>3</sup> | 7,799 | 7,536 | 7,416 | 7,259 | 7,448 | 7,672 | 7,878 |
| SURPLUS (DEFICIT) CAPACITY           | 912   | 1,175 | 1,295 | 1,452 | 1,263 | 1,039 | 833   |
| Number of Portables Required         | 0     | 0     | 0     | 0     | 0     | 0     | 0     |

No Classroom Portables required at this time. Some Portables used for classroom and program purposes.

<sup>1</sup> Capacity is based on standard of service for programs provided and is updated periodically to reflect program changes.

<sup>2</sup> Kent Phoenix Academy opened in Fall 2007 serving grades 9 - 12 with four special programs.

<sup>3</sup> Actual October Enrollment with Projections from OSPI Report 1049 - Determination of Projected Enrollments.

# VIII Finance Plan

The finance plan shown on *Table 6* demonstrates how the Kent School District plans to finance improvements for the years 2017-2018 through 2022-2023. The financing components include secured and unsecured funding and impact fees. The plan is based on future bond issues, state school construction assistance, collection of impact fees under the State Growth Management Act and voluntary mitigation fees paid pursuant to State Environmental Policy Act.

The plan calls for the replacement of Covington Elementary in 2018-19 which will increase the capacity of the current school by approximately 20%. Some impact fees will be utilized as part of the finance plan.

The plan also includes an additional elementary school in the Kent Valley and the siting will be determined at a later date. The district does have two sites where the school could be placed and a decision has not been made. This new school will increase the capacity at the elementary level by 600 students. Some impact fees are scheduled to be part of the overall finance plan.

To address overcrowding at our elementary schools, the plan also includes twenty additional permanent classrooms at the schools of the greatest need. A decision as to the placing of these classrooms has not been made. These classrooms will be at the schools with the most overcrowding. Some impact fees are scheduled to be part of the overall finance plan.

In November 2016, the District held a special election to approve the authorization of \$252,000,000 in bonding authority. The projects described above are part of this authorization. The first series of bonds (\$80 million) were issued in February 2017, which will fund the replacement of Covington Elementary as well as other infrastructure projects.

The Finance Plan includes new portables to be purchased or leased to provide additional capacity and some may be funded from impact fees.

Enrollment projections reflect future need for additional capacity at the elementary level and unfunded facility needs will be reviewed in the future and reported in annual updates of the Capital Facilities Plan. No impact fees are requested for secondary schools in this Plan.

For the Six-Year Finance Plan, costs of future schools are based on estimates from Kent School District Facilities Department. Please see pages 27-28 for a summary of the cost basis.

# VIII Finance Plan - Cost Basis Summary

For impact fee calculations, construction costs are based on cost of the last elementary school, adjusted for inflation, and projected cost of the future elementary schools and additional classrooms.

| Elementary School  | Cost         | Projected Cost |
|--|--------------|----------------|
| Cost of Panther Lake Elementary<br>Replacement (Opened in Fall 2009)               | \$26,700,000 |                |
| Projected cost - Covington Elementary<br>Replacement (Projected to open in 2018)   |              | \$46,077,470   |
| Projected cost of New Elementary School<br>Kent Valley (Projected to open in 2020) |              | \$46,000,000   |
| 20 Additional permanent Classrooms   |              | \$16,829,000   |

# Site Acquisition Cost

The site acquisition cost is based on an average cost of sites purchased or built on within the last ten years. Please see Table 7 on page 29 for a list of site acquisition costs and averages.

# District Adjustment

The impact fee calculations on pages 31 and 32 include a "District Adjustment" which is equal to the amount of increase that the impact fee formulas total for this year and adjusted for the increase in the Consumer Price Index (2.6%) for the Seattle metropolitan area.

# KENT SCHOOL DISTRICT No. 415 SIX-YEAR FINANCE PLAN

|   |                |               |                            |                          |                    |                 |      |               | Secured       | Unsecured                                | Impact       |
|---|----------------|---------------|----------------------------|--------------------------|--------------------|-----------------|------|---------------|---------------|--|--------------|
| SCHOOL FACILITIES   | ×              | 2017          | 2018                       | 2019                     | 2020               | 2021            | 2022 | TOTAL         | Local & State | State <sup>2</sup> or Local <sup>3</sup> | Fees 5       |
|   | ŀ              |               |                            |                          |                    |                 |      |               |               | Estimated                                | Estimated    |
| PERMANENT FACILITIES  | Т              |               |                            |                          |                    |                 |      |               |               |  |              |
| Covington Elementary Replacement <sup>1</sup>   | LL.            |               | \$46,077,470               | _                        |                    |                 |      | \$46,077,470  | \$37,777,470  |  | \$8,300,000  |
| New Elementary School-Kent Valley   | Ľ.             |               |                            |                          | \$46,000,000       |                 |      | \$46,000,000  |               | \$46,000,000                             | \$1,840,000  |
| Elementary Site Acquisition (10 acres)  |                |               |                            | \$1,100,000              | Ð                  |                 |      | \$1,100,000   | \$1,056,000   |  | \$44,000     |
| 20 Additional Permanemt Classrooms  | ш              |               | \$4,207,250                | \$4,207,250              | \$4,207,250        | \$4,207,250     |      | \$16,829,000  | \$15,146,100  |  | \$605,000    |
| NO Secondary School Projects at this time.  |                |               |                            |                          |                    |                 |      |               |               |  |              |
| TEMPORARY FACILITIES  |                |               |                            |                          |                    |                 |      |               |               |  |              |
| Additional portables <sup>3-4</sup>   | Э              |               | \$1,125,000<br>9 portables | \$393,750<br>3 cortables |                    |                 |      | \$1,518,750   |               |  | \$1,518,750  |
| OTHER<br>N/A  |                |               |                            |                          |                    |                 |      |               |               |  |              |
| Totals  | └───┦<br>┌───┦ | \$0           | \$51,409,720               | \$5,701,000              | \$50,207,250       | \$4,207,250     | \$0  | \$111,525,220 | \$53,979,570  | \$46,000,000                             | \$12,307,750 |
| * F = Funded U = Unfunded   |                |               |                            |                          |                    |                 |      |               |               |  |              |
| NOTES:  |                |               |                            |                          |                    |                 |      |               |               |  |              |
| <sup>1</sup> Based on estimates of actual or future construction costs from Facilities Department. (See Page 26 for Cost Basis Summary) | i cons         | truction cos  | its from Facilities D      | epartment. (See          | a Page 26 for Cosi | it Basis Summar | 8    |               |               |  |              |
| <sup>2</sup> The District anticipates receiving some State Funding Construction Assistance for some projects.                           | e Stat         | e Funding (   | Construction Assiste       | ance for some p          | rrojects.          |                 |      |               |               |  |              |
| <sup>3</sup> Facility needs are pending review. Some of these projects may be funded  | me of          | these proje   | icts may be funded         | with impact fees.        | ¢.                 |                 |      |               |               |  |              |
| 4 Cost of portables based on current cost and adjusted for inflation for future years.  | nst ann        | d adjusted f  | or inflation for futur     | e years.                 |                    |                 |      |               |               |  |              |
| <sup>5</sup> Fees in this column are based on amount of fees collected to date and estimated fees on future units.                      | o tunt o       | f fees collec | cted to date and est       | timated fees on          | future units.      |                 |      |               |               |  |              |

April 2017

|                    | Average  |                    | of Sites Purchased, Sold or Built on within last 15 Years | n last 15 \ | fears                |                     |   |
|--------------------|--|--------------------|---|-------------|----------------------|---------------------|---|
| Type &<br># on Map | School / Site  | Purchased/S<br>old | Location  | Acreage     | Cost/Price           | Avg cost-price/acre | Avg cost-price/acre Total Average Cost / Acre |
| Elementary         |  |                    |   |             |                      |                     |   |
| 13 / Urban         | Panther Lake Elementary Replacement Site                                     | 2008               | 10200 SE 216 St, Kent 98031                               | 9.40        | \$4,485,013          | \$477,129           |   |
| 12/Urban           | Property Sale-29.7 acres of Plemons-Yeh site                                 | 2016               | SSE 124th Ave and 284th ST SE                             | 29.70       | \$947,536            | \$31,904            |   |
|                    | Property Sale-Scarsella site   | 2015               | 2900 Kent Black Diamond RD SE                             | 13.25       | \$330,000            | \$24,906            |   |
|                    |  |                    | Elementary Site Subtotal                                  | 52.35       | \$5,762,549          |                     | \$110,077<br>Elem site average                |
| Middle School      | 5  |                    |   |             |                      |                     |   |
| 10 / Urban         | Mill Creek MS (Kent JH) / McMillan St. assemblage                            | 2002               | 411-432 McMillan St., Kent 98032                          | 1.23        | \$844,866            | \$686,883           |   |
|                    |  |                    | Middle School Site Subtotal                               | 1.23        | \$844,866            |                     | \$686,883<br>Middle Schi Site Avg.            |
| Senior High        |  |                    |   |             |                      |                     |   |
| 11 / Urban         | K-M High School Addition (Kent 6 & Britt Smith)                              | 2002 & 2003        | 2002 & 2003 10002 SE 256th Street                         | 6.31        | \$3,310,000          | \$524,564           |   |
|                    |  |                    | Senior High Site Subtotal                                 | 6.31        | \$3,310,000          |                     | \$524,564<br>Sr Hi Site Average               |
| Note: A            | Note: All rural sites were purchased prior to adoption of Urban Growth Area. | rowth Area.        |   |             |                      | _                   |   |
| Numbers (          | Numbers correspond to locations on Site Bank & Acquisitions Map              | on Page 17.        |   |             |                      |                     |   |
|                    | Properties purchased prior to 1996   |                    |   |             |                      |                     |   |
| 1 / Rural          | So. King County Activity Center (Nike site) purchased prior to 1996.         | prior to 1996.     | L   |             |                      |                     |   |
| 4 / Urban          | Site - Covington area North (So of Mattson MS)                               | 1984               |   | Total Acr   | Total Acreage & Cost | Total Aver          | Total Average Cost / Acre                     |
| 3 / Rural          | Site - Ham Lake east (Pollard)   | 1992               | <b>I</b>  | 59.89       | \$9,917,415          | \$1                 | \$165,594                                     |
| 8 / Rural          | Site - SE of Lake Morton area (West property)                                | 1993               |   |             |                      |                     |   |
| 2 / Urban          | Site - Shady Lake (Sowers-Blaine-Drahota-Paroline)                           | 1995               |   |             |                      |                     |   |
|                    |  |                    |   |             |                      |                     | £   |
|                    |  |                    |   |             |                      |                     |   |

KENT SCHOOL DISTRICT No. 415 Site Acquisitions & Costs e of Sites Purchased, Sold or Built on within last April 2017

Table 7

Kent School District Six-Year Capital Facilities Plan

## KENT SCHOOL DISTRICT FACTORS FOR ESTIMATED IMPACT FEE CALCULATIONS

| Student Gener           | ration Factors - Sin | gle Family     | Student Generation Fac        | cto  |
|-------------------------|----------------------|----------------|-------------------------------|------|
| Elementary              | (Grades K - 6)       | 0.398          | Elementary                    |      |
| Middle School           | (Grades 7 - 8)       | 0.096          | Middle School                 |      |
| Senior High             | (Grades 9 - 12)      | 0.185          | Senior High                   |      |
| Total                   |                      | 0.679          | Total                         |      |
| Projected Incr          | eased Student Cap    | acity          | OSPI - Square Footage         | pe   |
| Elementary              |                      | 2,516          | Elementary                    | •    |
| Middle School           |                      | 0              | Middle School                 |      |
| Senior High Ad          | dition               | 0              | Senior High                   |      |
| Comor Angri Ad          |                      |                | Special Education             |      |
| Required Site           | Acreage per Facili   | hv.            | opeola Ladoulon               |      |
| Elementary (re          |                      | <b>.</b><br>11 | Average Site Cost / Acr       | -0   |
| Middle School           |                      | 21             | Elementary                    | C    |
|                         |                      | 32             | Middle School                 |      |
| Senior High (re         | quirea)              | 32             |                               |      |
| New Seellite O          | another Coot         |                | Senior High                   |      |
| -                       | onstruction Cost     | ¢ 40 077 470   | Townson, Fasility Con         |      |
| Elementary *            |                      | \$46,077,470   | Temporary Facility Cap        |      |
| Middle School           |                      | <u>\$0</u>     | Elementary @ 24               |      |
| Senior High *           |                      | \$0            | Middle School @ 29            |      |
| * See cost basis or     | i Pg. 26             |                | Senior High @ 31              |      |
| Temporary Fa            | cility Square Foota  | ge             | State Funding Assistan        | ice  |
| Elementary              | -                    | 142,980        | District Funding Assistance F | 'er  |
| Middle School           |                      | 10,736         |                               |      |
| Senior High             |                      | 22,192         |                               |      |
| Total                   | 5.1%                 | 175,908        | <b>Construction Cost Allo</b> | ca   |
|                         |                      |                | CCA - Cost/Sq, Ft. (Effec     | tive |
| Permanent Fa            | cility Square Foota  | ge             |                               |      |
| Elementary (I           | ncludes KMVA)        | 1,470,543      |                               |      |
| Middle School           |                      | 660,904        | District Average Asses        | se   |
| Senior High             |                      | 1,110,415      | Single Family Residence       |      |
| Total                   | 94.9%                | 3,241,862      |                               |      |
|                         |                      |                |                               |      |
| <b>Total Facilities</b> | Square Footage       |                | District Average Asses        | se   |
| Elementary              |                      | 1,613,523      | Multi-Family Residence        |      |
| Middle School           |                      | 671,640        |                               |      |
| Senior High             |                      | 1,132,607      |                               |      |
| Total                   |                      | 3,417,770      | Bond Levy Tax Rate/\$1        | ,00  |
|                         |                      | <u></u>        | Current / \$1,000 Tax Rate    |      |
| Developer Pro           | vided Sites / Facili | ties           |                               |      |
| Value                   |                      | 0              | General Obligation Bor        | ۱d   |
| Dwelling Units          |                      | 0              | Current Bond Interest Rate    |      |
|                         |                      |                |                               |      |
|                         |                      |                | <b>CPI Inflation Factor</b>   |      |
|                         |                      |                |                               |      |

# tors - Multi-Family

| 0.117 |
|-------|
| 0.028 |
| 0.029 |
| 0.174 |
|       |

# per Student

| Elementary        | 90  |
|-------------------|-----|
| Middle School     | 117 |
| Senior High       | 130 |
| Special Education | 144 |
|                   |     |

| Elementary    | \$110,077 |
|---------------|-----------|
| Middle School | \$686,883 |
| Senior High   | \$524,564 |

#### icity & Cost

| Elementary    | @ | 24 | \$125,000 |
|---------------|---|----|-----------|
| Middle School | @ | 29 | \$0       |
| Senior High   | 0 | 31 | \$0       |

## ce Credit

| District Funding Assistance Percentage | 56.96% |
|--|--------|
|  |        |

# ation

| CCA - Cost/Sq, Ft. | (Effective July 2016) | \$213.23 |
|--------------------|-----------------------|----------|
|--------------------|-----------------------|----------|

# ed Value

| e Family Residence | \$328,047 |
|--------------------|-----------|
|                    |           |

#### ed Value \$143,332

## 00

| 2 | \$1.03 |
|---|--------|
| 2 | \$1.03 |

# **Interest Rate**

| Current Bond Interest Rate | 3.95% |
|----------------------------|-------|
| CPI Inflation Factor       | 2.60% |

## KENT SCHOOL DISTRICT IMPACT FEE CALCULATION for SINGLE FAMILY RESIDENCE

| For   | Acquisition Cost p  | t per Acre) / Facility Capa  | citv) x Student Generati   | on Factor   |                      |                 |                               |
|---|---|--|--|---|----------------------|-----------------|-------------------------------|
| . 0/11  |   | Required Site Acreage  | Average Site Cost/Acre   | Facility Capacity   | Student Facto        | r               |                               |
| A 1   | (Elementary)  | 11   | \$110,077  | 630   | 0.398                | <u> </u>        | \$764.9                       |
| A 2   | (Middle School)   | 21   | \$0  | 1,065   | 0.070                |                 | \$101.00                      |
| A 3   | (Senior High)   | 32   | \$0<br>\$0   | 1,000   | 0.138                |                 | \$C                           |
| ΠJ  | (Senior Fight)  | UL.  | Ψΰ   | 1,000   | 0.606                |                 | ÷.                            |
|   |   |  |  |   | 0.000<br>A           | ⇔_              | \$764.95                      |
| Der   | manant Essility Cor   | struction Cost per Sing  | la Eamily Pasidanca  |   |                      | 2002            | <del></del>                   |
|   | -   |  | •  | at/Total Sauges Foo   | taga Detia)          |                 |                               |
| FOII  | nuia: ((raciity cosi  | / Facility Capacity) x Stud  | r i i i I  |   |                      |                 |                               |
| <b>n</b> 4  | (Elementer)   | Construction Cost  | Facility Capacity  | Student Factor  | Footage Ratio        | <u></u>         | COC 005 60                    |
| B1  | (Elementary)  | \$46,077,470   | 630  | 0.398   | 0.903                |                 | \$26,285.66                   |
| B 2   | (Middle School)   | \$0  | 900  | 0.096   | 0.984                |                 | \$(                           |
| B 3   | (Senior High)   | \$0  | 1,600  | <u>0.185</u>  | 0.998<br>B           | ⇔               | \$000,0005,000                |
|   |   |  |  | 0.679   | D                    | ~ =             | \$26,285.66                   |
|   |   | t per Single Family Res  |  |   |                      |                 |                               |
| Forn  | nula: ((Facility Cost   | / Facility Capacity) x Stu   | dent Factor) x (Tempora  | ry / Total Square Fo  | otage Ratio)         |                 |                               |
|   | l   | Facility Cost  | Facility Capacity  | Student Factor  | Footage Ratio        |                 |                               |
| C 1   | (Elementary)  | \$125,000  | 24   | 0.398   | 0.097                |                 | \$201.07                      |
| C 2   | (Middle School)   | \$0  | 29   | 0.070   | 0.016                |                 | \$0                           |
| C 3   | (Senior High)   | \$0  | 31   | <u>0.138</u>  | 0.02                 |                 | \$0                           |
|   |   |  |  | 0.606   | С                    | \$              | \$201.07                      |
| Stat  | e Funding Assistar  | ice Credit per Single Fai  | nily Residence (forme  | rly "State Match")  |                      |                 |                               |
| Fom   | nula: Area Cost All   | owance x SPI Square Fe   | et per student x Fundi   | ng Assistance % x   | Student Factor       |                 |                               |
|   | ſ   | Construction Cost Allocation   | SPI Sq. Ft. / Student  | Assistance %  | Student Facto        |                 |                               |
| D1  | (Elementary)  | \$213.23   | 90   | 0.5696  | 0.398                | المسمي          | \$4,350.55                    |
| D 2   | (Middle School)   | \$213.23   | 117  | 0   | 0.096                |                 | \$0                           |
| D 3   | (Senior High)   | \$213.23   | 130  | 0   | 0.185                |                 | so                            |
| 05  | (Cernor Lughy   | <i>\\\L\</i>   | 100  | v   | 0.100                |                 | **                            |
|   |   |  |  |   | D                    | ÷               | \$4,350.55                    |
| Tou   | Credit ner Single E   | amily Pasidanaa  |  |   | D                    | ₽               | \$4,350.55                    |
| Tax   | Credit per Single F   | -  | ecosed Value   | \$220 047   | D                    | ¢=              | \$4,350.55                    |
| Tax   |   | Average SF Residential A   |  | \$328,047   | D                    | <b>⇔</b> =      | \$4,350.55                    |
| Tax   |   | Average SF Residential A<br>Current Debt Service Rat   | e / \$1,000  | \$1.03  | D                    | ¢ =             | \$4,350.55                    |
| Tax   |   | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat  | e / \$1,000<br>e   | \$1.03<br>3.95%   | -                    | -               |                               |
| Tax   |   | Average SF Residential A<br>Current Debt Service Rat   | e / \$1,000<br>e   | \$1.03  | ТС                   | ₽               |                               |
|   |   | Average SF Residential A<br>Current Debt Service Rate<br>Current Bond Interest Rate<br>Years Amortized (10 Years)  | e / \$1,000<br>e<br>rs)  | \$1.03<br>3.95%<br>10   | -                    | -               |                               |
|   |   | Average SF Residential A<br>Current Debt Service Rate<br>Current Bond Interest Rate<br>Years Amortized (10 Years)  | e / \$1,000<br>e<br>rs)<br>Facility / Site Value   | \$1.03<br>3.95%<br>10<br>Dwelling Units                                   | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
|   |   | Average SF Residential A<br>Current Debt Service Rate<br>Current Bond Interest Rate<br>Years Amortized (10 Years)  | e / \$1,000<br>e<br>rs)  | \$1.03<br>3.95%<br>10   | -                    | -               |                               |
|   |   | Average SF Residential A<br>Current Debt Service Rate<br>Current Bond Interest Rate<br>Years Amortized (10 Years)  | e / \$1,000<br>e<br>rs)<br>Facility / Site Value   | \$1.03<br>3.95%<br>10<br>Dwelling Units                                   | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve  |   | Average SF Residential A<br>Current Debt Service Rate<br>Current Bond Interest Rate<br>Years Amortized (10 Years)  | e / \$1,000<br>e<br>rs)<br>Facility / Site Value   | \$1.03<br>3.95%<br>10<br>Dwelling Units                                   | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve  | eloper Provided Fa  | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit  | e / \$1,000<br>e<br>rs)<br>Facility / Site Value   | \$1.03<br>3.95%<br>10<br>Dwelling Units                                   | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>A =  | eloper Provided Fa  | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit  | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0  | \$1.03<br>3.95%<br>10<br>Dwelling Units                                   | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>A =<br>B =   | eloper Provided Fa<br>Recap<br>Site Acquisition per   | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence  | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95  | \$1.03<br>3.95%<br>10<br>Dwelling Units                                   | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>A =<br>B =   | eloper Provided Fa<br>Recap<br>Site Acquisition per<br>Permanent Facility   | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence  | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66   | \$1.03<br>3.95%<br>10<br>Dwelling Units                                   | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>A =<br>B =<br>C =  | eloper Provided Fa<br>Recap<br>Site Acquisition per<br>Permanent Facility<br>Temporary Facility   | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence<br>Cost per Residence<br>Subtotal  | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66<br>\$201.07   | \$1.03<br>3.95%<br>10<br>Dwelling Units<br>0                              | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>B =<br>C =<br>D =  | eloper Provided Face<br>Recap<br>Site Acquisition per<br>Permanent Facility<br>Temporary Facility<br>State Match Credit                       | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence<br>Cost per Residence<br>Subtotal<br>per Residence   | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66<br>\$201.07<br>\$4,350.55                             | \$1.03<br>3.95%<br>10<br>Dwelling Units<br>0                              | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>B =<br>C =<br>D =  | eloper Provided Fa<br>Recap<br>Site Acquisition per<br>Permanent Facility<br>Temporary Facility   | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence<br>Cost per Residence<br>Subtotal<br>per Residence   | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66<br>\$201.07   | \$1.03<br>3.95%<br>10<br>Dwelling Units<br>0                              | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>B =<br>C =<br>D =  | eloper Provided Face<br>Recap<br>Site Acquisition per<br>Permanent Facility<br>Temporary Facility<br>State Match Credit<br>Tax Credit per Res | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence<br>Cost per Residence<br>Subtotal<br>per Residence<br>idence<br>Subtotal   | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66<br>\$201.07<br>\$4,350.55                             | \$1.03<br>3.95%<br>10<br>Dwelling Units<br>0<br>\$27,251.68<br>\$6,338.82 | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>B =<br>C =<br>D =  | eloper Provided Face<br>Recap<br>Site Acquisition per<br>Permanent Facility<br>Temporary Facility<br>State Match Credit<br>Tax Credit per Res | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence<br>Cost per Residence<br>Subtotal<br>per Residence<br>idence   | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66<br>\$201.07<br>\$4,350.55                             | \$1.03<br>3.95%<br>10<br><u>Dwelling Units</u><br>0<br>\$27,251.68        | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| Deve<br>Fee<br>B =<br>C =<br>D =  | eloper Provided Fai<br>Recap<br>Site Acquisition per<br>Permanent Facility<br>Temporary Facility<br>State Match Credit<br>Tax Credit per Res  | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence<br>Cost per Residence<br>Subtotal<br>per Residence<br>idence<br>Subtotal   | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66<br>\$201.07<br>\$4,350.55<br>\$1,988.27               | \$1.03<br>3.95%<br>10<br>Dwelling Units<br>0<br>\$27,251.68<br>\$6,338.82 | тс                   | ÷ <b>■</b><br>₽ | \$1,988.27                    |
| <b>Deve</b><br><b>Fee</b><br><b>A</b> =<br><b>B</b> =<br><b>C</b> =<br><b>D</b> = | eloper Provided Fac<br>Recap<br>Site Acquisition per<br>Permanent Facility<br>Temporary Facility<br>State Match Credit<br>Tax Credit per Res  | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence<br>Cost per Residence<br>Subtotal<br>per Residence<br>idence<br>Subtotal<br>Total Unfunded Need                            | e / \$1,000<br>e<br>rrs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66<br>\$201.07<br>\$4,350.55<br>\$1,988.27              | \$1.03<br>3.95%<br>10<br>Dwelling Units<br>0<br>\$27,251.68<br>\$6,338.82 | TC                   | ÷ <b>■</b><br>₽ | \$4,350.55<br>\$1,988.27<br>0 |
| Deve<br>Fee<br>B =<br>C =<br>D =  | eloper Provided Fat<br>Recap<br>Site Acquisition per<br>Permanent Facility<br>Temporary Facility<br>State Match Credit<br>Tax Credit per Res  | Average SF Residential A<br>Current Debt Service Rat<br>Current Bond Interest Rat<br>Years Amortized (10 Yea<br>cility Credit<br>SF Residence<br>Cost per Residence<br>Cost per Residence<br>Subtotal<br>per Residence<br>idence<br>Subtotal<br>Fotal Unfunded Need<br>50% Developer Fee Oblig | e / \$1,000<br>e<br>rs)<br>Facility / Site Value<br>0<br>\$764.95<br>\$26,285.66<br>\$201.07<br>\$4,350.55<br>\$1,988.27<br>-<br>ation | \$1.03<br>3.95%<br>10<br>Dwelling Units<br>0<br>\$27,251.68<br>\$6,338.82 | TC<br>FC<br>\$10,456 | ÷ <b>■</b><br>₽ | \$1,988.27                    |

## KENT SCHOOL DISTRICT IMPACT FEE CALCULATION for MULTI-FAMILY RESIDENCE

|  | Required Site Acreage   | acity) x Student Generation   | Facility Capacity                                     | Student Factor      | 7               |
|--|---|---|---|---------------------|-----------------|
| A 1 (Elementary)   | 11  | \$110,077   | 630   | 0.117               | يا<br>\$224.87  |
| A 2 (Middle School)  | 21  | \$0   | 1,065   | 0.028               | \$0             |
| A 3 (Senior High)  | 32  | \$0   | 1,000   | 0.029               | \$0             |
| (  |   | • •   |   | 0.174               |                 |
|  |   |   |   | A                   | \$224.87        |
| Permanent Facility Co  | nstruction Cost per Mul   | li-Family Residence Uni   | it  |                     |                 |
| -  | st / Facility Capacity) x Stu   | -   |   | otage Ratio)        |                 |
|  | Construction Cost   | Facility Capacity   | Student Factor  | Footage Ratio       | 7               |
| B 1 (Elementary)   | \$46,077,470  | 630   | 0.117   | 0.903               | <br>\$7,727.19  |
| B 2 (Middle School)  | \$0   | 1,065   | 0.028   | 0.984               | \$0             |
| B 3 (Senior High)  | \$0   | 1,600   | 0.029   | 0.998               | \$0             |
|  | ••  | .,  | 0.174   | B d                 | \$7,727.19      |
| Temporary Facility Co  | st per Multi-Family Resi  | dence Unit  |   |                     |                 |
|  | st / Facility Capacity) x Stu   |   | ry / Total Square Fo                                  | otage Ratio)        |                 |
|  | Facility Cost   | Facility Capacity   | Student Factor  | Footage Ratio       | ٦               |
| C 1 (Elementary)   | \$125,000   | 24  | 0.117   | 0.097               | سا<br>\$59.11   |
| C 2 (Middle School)  | \$0   | 29  | 0.028   | 0.016               | \$0             |
| C 3 (Senior High)  | \$0   | 31  | 0.029   | 0.02                | \$0             |
|  | ψU  | 0.  | 0.174   | C d                 |                 |
| State Funding Assista  | nce Credit per Multi-Fan  | nily Residence (formerly  |   |                     |                 |
|  | lowance x SPI Square F  |   |   | Student Factor      |                 |
| Formula. Area Cost A   | Area Cost Allowance   | SPI Sq. Ft. / Student   | Equalization %  | Student Factor      | Т               |
| D 1 (Elementary)   | \$213.23  | 90  | 0.5696  | 0.117               | l<br>\$1,278.93 |
| D 2 (Middle School)  | \$213.23  | 117   | 0   | 0.022               | \$0             |
| D 3 (Senior High)  | \$213.23  | 130   | 0   | 0.039               | \$0             |
| D 5 (Seinor riigh)   | φ210.20   | 100   | Ū   | <u>0.000</u><br>D = |                 |
| Tax Credit per Multi-Fa  | mily Posidonco Unit   |   |   |                     |                 |
| lax ofeur per multi-re   | Average MF Residential  | Accessed Value  | \$143,332   |                     |                 |
|  | Current Debt Service Ra   |   | \$1.03  |                     |                 |
|  | Cutterit Debt Octaine Ma  | le / φ1,000   | φ1.00   |                     |                 |
|  | Current Rond Interest Re  | to  | 2 05%   |                     |                 |
|  | Current Bond Interest Ra  |   | 3.95%   | TC =                | 5 \$1 156 85    |
|  | Current Bond Interest Ra<br>Years Amortized (10 Years)  |   | 3.95%<br>10   | TC =                | \$1,156.85      |
| Developer Dervided F   | Years Amortized (10 Years   | ars)  | 10  | TC =                | ♦ \$1,156.85    |
| Developer Provided Fa  | Years Amortized (10 Years   | ars)<br>Facility / Site Value   | 10<br>Dwelling Units                                  |                     | ¢1,100,00       |
| Developer Provided Fa  | Years Amortized (10 Years   | ars)  | 10  | TC =<br>FC =        | ¢1,100,00       |
|  | Years Amortized (10 Years   | ars)<br>Facility / Site Value   | 10<br>Dwelling Units                                  |                     | ¢1,100,00       |
| Fee Recap  | Years Amortized (10 Yea   | ars)<br>Facility / Site Value<br>0  | 10<br>Dwelling Units                                  |                     | ¢1,100,00       |
| Developer Provided Fa<br>Fee Recap<br>A = Site Acquisition pe  | Years Amortized (10 Yea<br>acility Credit<br>er Multi-Family Unit   | ars)<br>Facility / Site Value<br>0<br>\$224.87  | 10<br>Dwelling Units                                  |                     | ¢1,100,00       |
| Fee Recap<br>A = Site Acquisition pe<br>B = Permanent Facility   | Years Amortized (10 Yea<br>acility Credit<br>er Multi-Family Unit<br>y Cost per MF Unit   | ars)<br>Facility / Site Value<br>0<br>\$224.87<br>\$7,727.19  | 10<br>Dwelling Units                                  |                     | ¢1,100,00       |
| Fee Recap<br>A = Site Acquisition pe<br>B = Permanent Facility   | Years Amortized (10 Years)<br>acility Credit<br>er Multi-Family Unit<br>/ Cost per MF Unit<br>/ Cost per MF Unit  | ars)<br>Facility / Site Value<br>0<br>\$224.87  | 10<br>Dwelling Units<br>0                             |                     | ¢1,100,00       |
| Fee Recap<br>A = Site Acquisition pe<br>B = Permanent Facility<br>C = Temporary Facility   | Years Amortized (10 Years)<br>acility Credit<br>er Multi-Family Unit<br>/ Cost per MF Unit<br>/ Cost per MF Unit<br>Subtotal  | ars)<br>Facility / Site Value<br>0<br>\$224.87<br>\$7,727.19<br>\$59.11                             | 10<br>Dwelling Units                                  |                     | ¢1,100,00       |
| Fee Recap<br>A = Site Acquisition pe<br>B = Permanent Facility<br>C = Temporary Facility<br>C = State Match Credi                              | Years Amortized (10 Years<br>acility Credit<br>er Multi-Family Unit<br>/ Cost per MF Unit<br>/ Cost per MF Unit<br>Subtotal<br>t per MF Unit  | ars)<br>Facility / Site Value<br>0<br>\$224.87<br>\$7,727.19<br>\$59.11<br>\$1,278.93               | 10<br>Dwelling Units<br>0                             |                     | ¢1,100,00       |
| Fee Recap         A = Site Acquisition personance         B = Permanent Facility         C = Temporary Facility         D = State Match Credit | Years Amortized (10 Years<br>acility Credit<br>er Multi-Family Unit<br>/ Cost per MF Unit<br>/ Cost per MF Unit<br>Subtotal<br>t per MF Unit  | ars)<br>Facility / Site Value<br>0<br>\$224.87<br>\$7,727.19<br>\$59.11                             | 10<br>Dwelling Units<br>0                             |                     | ¢1,100,00       |
| Fee Recap<br>A = Site Acquisition per<br>B = Permanent Facility<br>C = Temporary Facility<br>D = State Match Credi                             | Years Amortized (10 Years<br>acility Credit<br>er Multi-Family Unit<br>/ Cost per MF Unit<br>/ Cost per MF Unit<br>Subtotal<br>t per MF Unit<br>Unit<br>Subtotal  | ars)<br>Facility / Site Value<br>0<br>\$224.87<br>\$7,727.19<br>\$59.11<br>\$1,278.93               | 10<br>Dwelling Units<br>0<br>\$8,011.17<br>\$2,435.78 |                     | ¢1,100,00       |
| Fee Recap<br>A = Site Acquisition pe<br>B = Permanent Facility<br>C = Temporary Facility<br>C = State Match Credi                              | Years Amortized (10 Years)<br>acility Credit<br>er Multi-Family Unit<br>y Cost per MF Unit<br>y Cost per MF Unit<br>Cost per MF Unit<br>Subtotal<br>t per MF Unit<br>Unit<br>Subtotal<br>Total Unfunded Need        | ars)<br>Facility / Site Value<br>0<br>\$224.87<br>\$7,727.19<br>\$59.11<br>\$1,278.93<br>\$1,156.85 | 10<br>Dwelling Units<br>0<br>\$8,011.17               | FC =                | ¢1,100,00       |
| Fee Recap<br>A = Site Acquisition per<br>B = Permanent Facility<br>C = Temporary Facility<br>D = State Match Credi                             | Years Amortized (10 Years)<br>acility Credit<br>er Multi-Family Unit<br>y Cost per MF Unit<br>y Cost per MF Unit<br>Subtotal<br>t per MF Unit<br>Unit<br>Subtotal<br>Total Unfunded Need<br>50% Developer Fee Oblig | ars) Facility / Site Value 0 \$224.87 \$7,727.19 \$59.11 \$1,278.93 \$1,156.85                      | 10<br>Dwelling Units<br>0<br>\$8,011.17<br>\$2,435.78 | FC =                | ¢1,100,00       |
| Fee Recap<br>A = Site Acquisition pe<br>B = Permanent Facility   | Years Amortized (10 Years)<br>acility Credit<br>er Multi-Family Unit<br>y Cost per MF Unit<br>y Cost per MF Unit<br>Cost per MF Unit<br>Subtotal<br>t per MF Unit<br>Unit<br>Subtotal<br>Total Unfunded Need        | ars) Facility / Site Value 0 \$224.87 \$7,727.19 \$59.11 \$1,278.93 \$1,156.85 gation plicable)     | 10<br>Dwelling Units<br>0<br>\$8,011.17<br>\$2,435.78 | FC =                | ¢1,100,00       |

# IX Summary of Changes to June 2016 Capital Facilities Plan

The Capital Facilities Plan (the "Plan") is updated annually based on previous Plans in effect since 1993. The primary changes from the May 2016 Plan are summarized here.

Changes to capacity continue to reflect fluctuations in class size as well as program changes. Changes in portables or transitional capacity reflect use, lease or purchase, sale, surplus and/or movement between facilities.

The student headcount enrollment forecast is updated annually. All Elementary schools now have Full Day Kindergarten so six-year Kindergarten projections were previously modified to meet the requirements for Full Day Kindergarten programs at all elementary schools.

The district expects to receive some State Funding Assistance (formerly called "state matching funds") for projects in this Plan and tax credit factors are updated annually. Unfunded site and facility needs will be reviewed in the future.

The impact fees for 2017 will increase by the percentage increase of the consumer price index for the Seattle metropolitan area in. For 2016, the increase was 2.6%. For single-family residences, the fee will increase by \$135 to \$5,235. The impact fee for multi-family units will increase by \$57 to \$2,210.

Changes to Impact Fee Calculation Factors include:

| ITEM   | Grade/Type | FROM      | то        | Comments                        |
|--|------------|-----------|-----------|---------------------------------|
| Student Generation Factor                          | Elem       | 0.257     | 0.398     |                                 |
| Single Family (SF)                                 | MS         | 0.070     | 0.096     |                                 |
|  | SH         | 0.138     | 0.185     |                                 |
|  | Total      | 0.465     | 0.679     | 0.214 Increase                  |
| Student Generation Factor                          | Elem       | 0.111     | 0.117     |                                 |
| Multi-Family (MF)                                  | MS         | 0.022     | 0.028     |                                 |
|  | SH         | 0.039     | 0.029     |                                 |
|  | Total      | 0.172     | 0.174     | 0.002 Increase                  |
| State Funding Assistance Ratios ("State<br>Match") |            | 56.96%    | 56.96%    | Per OSPI Website                |
| Area Cost Allowance                                |            | \$213.23  | \$213.23  | Per OSPI Website                |
| Average Assessed Valuation (AV)                    | SF         | \$307,784 | \$328,047 | Puget Sound ESD                 |
| AV - Average of Condominiums & Apts.               | MF         | \$123,109 | \$143,332 | Puget Sound ESD                 |
| Debt Service Capital Levy Rate / \$1000            |            | \$1.398   | \$1.0269  | Per King Co. Assessor<br>Report |
| General Obligation Bond Interest Rate              |            | 3.27%     | 3.95%     | Bond Buyers 20 year GO<br>Index |
| Impact Fee - Single Family                         | SF         | \$5,100   | \$5,235   | Increase of \$135 or 2.6%       |
| Impact Fee - Multi-Family                          | MF         | \$2,210   | \$2,267   | Increase of \$57 or 2.6%        |

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# APPENDIX A

| MBR         Std or High Cap         Cc           DOL         Classrooms         at 24           o = ECE & h = Highly Capable Frogram         at 24           t         CC         20           t         CC         20           c         V/e         17           c         CV         18           c         V/e         21           c         CV         21           c         CV         21           c         EH         21           c         EH         21           c         EH         20           fan         DE         20           dBL         20         20           fary         KE         20           fary         KE         20           fary         KE         21  |  | Program<br>Capacity<br>20<br>26<br>26<br>26<br>26<br>26<br>26<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | Program<br>Capacity <sup>2</sup><br>438<br>451<br>451<br>451<br>451<br>418<br>418<br>418<br>418<br>418<br>418<br>418<br>418<br>418<br>233 | Use<br>Potables<br>0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Clabel<br>Portables<br>0 0 0 0 1 7 7 0 0 1 1 2 0 0 0 0 0 0 7 7 0 0 0 0 0 0 0 0 0 0 0 | Capacity<br>III 24 Revense 1<br>0<br>168<br>168<br>168<br>168<br>168<br>168<br>168<br>168<br>120<br>0<br>0<br>0<br>0<br>0<br>0<br>24<br>24<br>24<br>26<br>0<br>0    | P223 FTE <sup>3</sup><br>Enroliment<br>392.53<br>392.53<br>392.53<br>392.53<br>442.00<br>514.00<br>514.00<br>453.50<br>465.50<br>406.50<br>406.50<br>412.00<br>842.00 | P223 Hdcount<br>Enroliment<br>427<br>427<br>427<br>493<br>515<br>515<br>491<br>514<br>493<br>514<br>493<br>514<br>493<br>514<br>614<br>514<br>613<br>614<br>612<br>612<br>612<br>612<br>612<br>612<br>612<br>612<br>612<br>612 |   |
|--|--|--|---|--|--|---|---|--|---|
| OL         Classrooms           0.         Classrooms           0.         CC         20           CV         20         17           CV         21         21           CV         18         21           CV         18         21           CV         21         21           EP         21         21           EP         21         21           EP         21         21           EP         21         20           Idel Elem         DE         21           GL         DE         21           JC         22         20           Ary         XE(eh         20           JC         21         20           JC         21         20           JC         31         20           JC         21         20           JC         JC         21           JC         20         21           JC         21         20           JC         21         20           JC         21         20           JC         21         23   |  | Capacity 26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>26<br>20<br>0<br>26<br>20<br>0<br>26<br>20<br>20<br>26<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20<br>20  | Capacity <sup>2</sup><br>438<br>385<br>465<br>465<br>451<br>451<br>451<br>418<br>418<br>418<br>418<br>418<br>418<br>481<br>233            | Portables  | Portables  | nt 24 evenage <sup>1</sup><br>0<br>24<br>168<br>168<br>168<br>168<br>168<br>168<br>168<br>168<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | Enrollment<br>392.53<br>392.53<br>305.00<br>442.00<br>442.00<br>514.03<br>399.10<br>514.00<br>453.50<br>462.50<br>442.00<br>318.00<br>642.00                          | Enrollment<br>427<br>427<br>427<br>427<br>515<br>515<br>515<br>491<br>514<br>486<br>514<br>486<br>427<br>469<br>349<br>642   | z >> z >> z >> z >> z >> z >> z >       |
| • ECE A1 = Highly Capable Program           CC         20           CV/e         17           CV/e         17           CV/e         17           CV/e         21           CV         18           CV         18           CV         18           CV         18           CV         21           EH         21           FW/e         20           Iel Elam         DE         21           GL/h         20         21           JC         20         21           Ary         KE/eh         20           LC         KV         14   |  | <b>0 0 7 0 0 5 0 0 7 0 8 3 0 5</b>   | 438<br>465<br>465<br>465<br>465<br>451<br>451<br>418<br>418<br>418<br>418<br>418<br>418<br>481<br>481<br>293                              | 0 N N N 0 M T 0 N T M N 0                                  | 0 0 0 0 0 0 0 - 4 0  | 24<br>24<br>168<br>168<br>120<br>0<br>0<br>0<br>24<br>0<br>0<br>0<br>24<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 392.53<br>305.00<br>442.00<br>462.34<br>514.03<br>514.00<br>514.00<br>514.00<br>472.00<br>318.00<br>642.00  | 427<br>427<br>474<br>474<br>493<br>515<br>514<br>491<br>614<br>486<br>514<br>612<br>642<br>642   | z * * z * * z * * z * z * z             |
| CC 20<br>CV/e 17<br>CV/e 21<br>CV/e 21<br>CV/e 21<br>EH 21<br>EP 21<br>EP 21<br>FV/e 20<br>GL/h 20<br>GL/h 20<br>GL/h 20<br>HE 20<br>HE 20<br>HE 20<br>HE 20<br>CV/e 21<br>HE 20<br>CV/e 21<br>HE 20<br>CV/e 21<br>CV/e 20<br>CV/e 21<br>CV/e 22<br>CV/e 22<br>CV | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 20 0 4 0 5 0 0 4 0 0 5 0 0 7 0 0 5 0 0 5 0 0 5 0 0 5 0 0 5 0 0 5 0 0 5 0 0 5 0 | 438<br>385<br>465<br>465<br>465<br>451<br>451<br>418<br>418<br>418<br>418<br>418<br>418<br>481<br>481<br>293                              | 0 N N N 0 M T 0 N T M N 0                                  | 0 0 0 0 0 0 - 4 0  | 0<br>24<br>168<br>168<br>168<br>120<br>0<br>0<br>0<br>24<br>26<br>0<br>0<br>0<br>0  | 392.53<br>305.00<br>442.00<br>462.34<br>514.03<br>399.10<br>514.00<br>514.00<br>472.00<br>442.00<br>318.00<br>642.00  | 427<br>305<br>474<br>493<br>515<br>491<br>491<br>514<br>486<br>514<br>486<br>842<br>849<br>842   | z                                       |
| CV/e         17           CO/e         21           CW         21           CW         18           CW         21           EP         21           FW/e         20           Idel Elsen         DE         21           GL/h         20         21           Idel Elsen         DE         20           Idel Elsen         20         20           Arty         KE/eh         20           Idel         20         21           JC         21         20           Idel         20         21           JC         21         20           LC         KV         14   | <b>өю4</b> 0000440000                  | <b>2</b><br><b>2</b><br><b>3</b><br><b>3</b><br><b>3</b><br><b>4</b><br><b>4</b><br><b>5</b><br><b>5</b><br><b>5</b><br><b>5</b><br><b>5</b><br><b>5</b><br><b>5</b><br><b>5</b><br><b>5</b><br><b>5</b>   | 385<br>465<br>376<br>451<br>451<br>451<br>418<br>418<br>418<br>418<br>418<br>418<br>481<br>481<br>293                                     | ~~~~~  | 77070477777  | 24<br>24<br>28<br>28<br>28<br>28<br>0<br>0<br>28<br>0<br>28<br>0<br>28<br>0<br>28   | 305.00<br>442.00<br>462.34<br>454.50<br>399.10<br>514.00<br>514.00<br>442.00<br>318.00<br>642.00  | 305<br>474<br>493<br>493<br>515<br>515<br>514<br>614<br>614<br>486<br>642<br>642<br>642  | > > z > > z > > z > z > z > z           |
| CO/e         21           CW         18           CW         18           EH         21           EH         21           EP         21           EP         21           EP         21           EVMe         20           GL/h         20           JC         20           JC         21           Ary         KEeh         20           LC         KV         14   | ю 4 ю 0 0 ю 6 4 0 N 0 0                | 2 0 0 7 0 0 2 0 0 7 0 5 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 7 0 0 0 7 0 0 0 7 0  | 465<br>376<br>451<br>451<br>418<br>418<br>418<br>418<br>418<br>418<br>481<br>481<br>293   | ~~~~~  | ~ 0 0 0 0 0 7 7 0  | 24<br>48<br>168<br>48<br>48<br>48<br>0<br>0<br>0<br>24<br>0<br>0<br>86  | 442.00<br>462.34<br>514.03<br>399.10<br>514.00<br>514.00<br>453.50<br>465.50<br>442.00<br>318.00<br>642.00  | 474<br>493<br>515<br>514<br>431<br>436<br>436<br>427<br>469<br>349<br>642  | > z > > z > > z > z > z                 |
| CW         18           EH         21           EP         21           EP         21           FWie         20           Idel Elem         DE         21           GLh         20           JC         20           JC         21           ary         KEeh         20           LC         KV         14  | 460006440000                           | 0 0 5 0 5 0 7 0 0 5  | 376<br>451<br>451<br>418<br>418<br>418<br>418<br>418<br>418<br>418<br>481<br>481  | ~~~~~~~  | 0 0 0 0 0 7 4 0  | 48<br>168<br>48<br>48<br>48<br>0<br>0<br>0<br>24<br>0<br>0<br>86  | 462.34<br>514.03<br>454.50<br>399.10<br>514.00<br>514.00<br>465.50<br>406.50<br>318.00<br>842.00  | 493<br>515<br>491<br>434<br>434<br>486<br>427<br>469<br>349<br>642   | z                                       |
| EH         21           EP         21           EV         21           FWie         20           Idel Elem         DE         21           GLh         DE         21           GR         20         21           GLh         20         21           JC         20         21           ary         KEieh         23           LC         KV         14  | 609440660                              | 20 0 28 0 0 75 0 0 75  | 451<br>439<br>418<br>418<br>418<br>418<br>418<br>418<br>481<br>481<br>293   | 0 M T 0 N T M M N 0  | <b>6 7 0 0 0 0 7 4 0</b>   | 168<br>0 0 48<br>0 0 0 0 24<br>24 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | 514.03<br>454.50<br>399.10<br>514.00<br>465.50<br>406.50<br>318.00<br>318.00<br>842.00  | 515<br>491<br>614<br>434<br>486<br>427<br>349<br>642<br>642  | * * z * * z * z * z                     |
| EP         21           FWie         20           fellelam         DE         21           GR         20         21           GLh         20         21           JC         20         21           JC         21         20           Ary         KEieh         20           LC         Kr         14  | 0 0 0 4 4 0 7 6 0                      | 0 0 <del>2</del> 0 0 <del>2</del> 0 0  | 439<br>418<br>465<br>418<br>418<br>418<br>418<br>481<br>481<br>481<br>293   |  | 0000-40  | 0<br>120<br>0<br>24<br>0<br>0<br>24<br>0<br>0<br>86   | 454.50<br>399.10<br>514.00<br>453.50<br>406.50<br>318.00<br>318.00<br>642.00  | 491<br>434<br>514<br>486<br>427<br>469<br>349<br>642   | > z > > z > z > z                       |
| FW/e 20<br>itel Elem DE 21<br>GL  20<br>GL  20<br>HE 20<br>JC 21<br>ary KEleh 23<br>LC KV 14   | <b>ω 10 4 4 0 1 10 0</b>               | 0 0 4 0 0 5<br>0 0 4 0 0   | 418<br>465<br>418<br>418<br>418<br>418<br>481<br>481<br>293   | -00-00000  | ~ ~ ~ ~ ~ ~ ~ ~  | 48<br>120<br>0<br>24<br>26<br>96  | 399.10<br>514.00<br>453.50<br>406.50<br>442.00<br>318.00<br>642.00  | 434<br>514<br>486<br>427<br>469<br>349<br>642  | ~ |
| liel Elem DE 21<br>GR 20<br>GL/h 20<br>HE 20<br>JC 21<br>ary KEleh 23<br>LC KV 14  | <b>6440</b> 000                        | 28<br>0 0 4 0 0  | 465<br>418<br>418<br>418<br>418<br>481<br>481<br>293  | 0 10 10 10 10  | v o o o - 4 o  | 120<br>0<br>24<br>96  | 514.00<br>453.50<br>406.50<br>412.00<br>318.00<br>642.00  | 514<br>486<br>427<br>469<br>349<br>642   | * * z * z * z                           |
| GR 20<br>GL/h 20<br>HE 20<br>JC 21<br>ary KEleh 23<br>LC KV 14   | 440180                                 | 0 0 7 0 0 7  | 418<br>438<br>418<br>483<br>481<br>293  | а <del>г</del> ю ю ю о                                     | 000740   | 0<br>0<br>24<br>96  | 453.50<br>406.50<br>442.00<br>318.00<br>642.00  | 486<br>427<br>469<br>349<br>642  | > z > z > z                             |
| GLM 20<br>HE 20<br>JC 21<br>ary KEIeh 23<br>LC KV 14   | 4 N N N O                              | 20<br>44 0   | 438<br>418<br>483<br>481<br>293   | - m m n o  | 00-40  | 0<br>0<br>24<br>96  | 406.50<br>442.00<br>318.00<br>642.00  | 427<br>469<br>349<br>642   | z > z > z                               |
| HE 20<br>JC 21<br>ary KEleh 23<br>LC KV 14   | 0 0 7 6                                | 0 0 4 4 0 0  | 418<br>483<br>481<br>293  | <b>ю м ю ю</b>   | 0 + 4 0  | 0<br>24<br>96   | 442.00<br>318.00<br>642.00  | 469<br>349<br>642  | > z > z                                 |
| JC 21<br>ary KEleh 23<br>LC KV 14  | ۰ % م                                  | <b>4</b> 0 0   | 483<br>481<br>293   | 0 7 3  | - 4 0  | 24<br>96  | 318.00<br>642.00  | 349<br>642   | z > z                                   |
| ary KE/eh 23<br>LC KV 14   | nо                                     | 0 0  | 481<br>293  | 2  | 40   | 96  | 642.00  | 642  | ≻ z                                     |
| KV 14  | 0                                      | 0  | 293   | 0  | 0  |   |   |  | z                                       |
|  |  |  |   |  |  | 0   |   |  | z                                       |
| Lake Youngs LY/h 26 543  | 7                                      | 20   | 563   | 0  | 0  | 0   | 476.33  | 500  |   |
| Martin Sortun MS 22 460  | n                                      | 24   | 484   | -  | ~  | 48  | 568.50  | 615  | ۲                                       |
| Meadow Ridge MR/e 17 355   | 2                                      | 32   | 387   | 0  | 5  | 120   | 545.00  | 545  | ٨                                       |
| Meridian Elementary ME/h 21 439  | ю                                      | 20   | 459   | ю  | 2  | 48  | 566.50  | 612  | z                                       |
| Millennium Elementary ML 20 418  | e                                      | 24   | 442   | 0  | ••   | 24  | 567.00  | 567  | Y                                       |
| Neely-O'Brien NO 20 418  | ŝ                                      | 0  | 418   | 7  | 9  | 120   | 768.00  | 768  | ۲                                       |
| Panther Lake (New) PL 21 439   | 20                                     | 20   | 459   | 4  | -  | 24  | 650.00  | 650  | ۲                                       |
| Park Orchard PO 18 376   | 7                                      | 54   | 430   | 0  | 0  | 0   | 541.06  | 543  | ۲                                       |
| Pine Tree PT/h 21 439  | 4                                      | 10   | 449   | <b>6</b> 7   | 0  | 0   | 520.03  | 521  | ۲                                       |
| Ridgewood RWA 21 439   | -                                      | 0  | 439   | -  | 7  | 48  | 493.53  | 527  | z                                       |
| Sawyer Woods SW 21 439   | 5                                      | 0  | 439   | 0  | 0  | 0   | 413.22  | 448  | z                                       |
| Scenic Hill SH 17 355  | 9                                      | 68   | 423   | 4  |  | 72  | 642.00  | 642  | ۲                                       |
| Soos Creek SC/e 15 313   | 4                                      | 20   | 333   | ы  | 0  | 0   | 323.00  | 349  | ۲                                       |
| Springbrook SB 17 355  | 4                                      | 10   | 365   | 7  | 0  | 0   | 497.00  | 497  | Y                                       |
| Sunrise SR/h 21 439  | 7                                      | 0  | 439   | ю  | 0  | 0   | 495.53  | 534  | z                                       |
| Kent Mtn. View Academy MV 14 293   | 3                                      | 60   | 353   | 0  | 0  | 0   | 112.00  | 112  | z                                       |
| Elementary TOTAL <sup>1/2</sup> 589 12,308   | 116                                    | 540  | 12,848  | 54   | 44   | 1,056   | 13,924.20   | 14,458   |   |
| <sup>1</sup> Elementary classroom capacity is based on average of 24: 20-22 in K-3 & 29 in Grades 4-6. Includes adjustments for class size reduction or special program changes.   | in K-3 & 29                            | in Grades 4-6.   | Includes adjust   | ments for clas   | s size reductio  | n or special pr   | rogram change   | ů.   |   |

KENT SCHOOL DISTRICT No. 415 STANDARD of SERVICE - PROGRAM CAPACITY - INVENTORY of PORTABLES - FTE and HEADCOUNT ENROLLMENT

All elementary schools have Full Day Kindergarten - 12 FDK programs are State-funded. FTE reports Kind @ .5 & SF-FDK @ 1.0 - P223 Headcount reports Kindergarten @ 1.0.

Kent School District Six-Year Capital Facilities Plan

5 ol Appendices 

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<sup>3</sup> Enrollment is reported on FTE & Headcount basis. P223 Headcount excludes ECSE & College-only Running Start students. Full headcount including ECE & RS = 28,090. of due to r ha elinhtiv diffare

<sup>1</sup> Special Program capacity includes classrooms requiring specialized use such as Special Education, Career & Technical Education Programs, Computer Labs, etc.

<sup>2</sup> Secondary school capacity is adjusted for 85% utilization rate. Facility Use Study was updated for program changes in 2015-16

Some totals

Funding on Form E-672.

<sup>4</sup> 12 Juvenile

|  | ,       |            |                   |          |                   |           |                          |                                    |           |           |             |                                 |   |
|--|---------|------------|-------------------|----------|-------------------|-----------|--------------------------|------------------------------------|-----------|-----------|-------------|---------------------------------|---|
| KSD  |         | jo #       | Standard          | SE/IP    | Special Ed        | Spec      | Special <sup>1</sup>     | 2016-17                            | Program   | Classroom | Relocatable | Classroom Relocatable 10/1/2015 | 10/1/2015   |
| SENIOR HIGH  | ABR     | Std        | Capacity          | EL       | בר                | Prgm      | Program                  | Program                            | Use       | Use       | Capacity    | P223 FTE <sup>3</sup>           | Headcount <sup>3</sup>                                  |
| SCHOOL   |         | Clsrms     | at 25-31          | Cis      | Capacity          | Clsrms    | Capacity Clsrms Capacity | Capacity <sup>2</sup>              | Portables | Portables | at 31 ea.   | Enroliment                      | Enrollment  |
|  |         | 0          | @ 85% Utilization |          | @ 85% Utilization |           | 85% Utilizatic (         | @ 85% Utilizatic @ 85% Utilization |           |           |             |                                 |   |
| Kent-Meridian Senior High  | KM      | 56         | 1,476             | 12       | 157               | 4         | 271                      | 1,904                              | *         | 10        | 310         | 1,907.60                        | 1,998   |
| Kentlake Senior High   | КL      | 58         | 1,423             | 13       | 153               | 16        | 381                      | 1,957                              | 0         | 0         | 0           | 1,343.45                        | 1,400   |
| Kentridge Senior High  | ХŖ      | 65         | 1,713             | 13       | 136               | 18        | 428                      | 2,277                              | -         | 8         | 62          | 2,006.00                        | 2,076   |
| Kentwood Senior High   | ΧM      | 60         | 1,581             | 6        | 102               | 20        | 476                      | 2,159                              | 61        | 9         | 186         | 1,862.61                        | 1,962   |
| Kent Mountain View Academy (Grades 3 - 12) Senior High Grade 9 - 12 Enrollment | v (Grac | tes 3 - 12 | ) Senior H        | igh Grac | ie 9 - 12 En      | Iroliment |                          | See Elem                           |           |           |             | 86.86                           | 06  |
| Kent Phoenix Academy   | Hd      |            | 414               |          |                   |           |                          | 414                                |           |           |             | 264.40                          | 273   |
| Regional Justice Center 4  | RJ      | N/A        |                   |          |                   |           |                          | N/A                                |           |           |             | 0.00                            | 0   |
| Senior High TOTAL  |         | 239        | 6,607             | 47       | 548               | 99        | 1,556                    | 8,711                              | 4         | 18        | 558         | 7,470.92                        | 7,799   |
|  |         |            |                   |          |                   | AP        | APPENDIX                 | с<br>У                             |           |           |             | Excludes Ru<br>Early Childho    | Excludes Running Start &<br>Early Childhood Ed students |

|                              | of PORTABLES - FTE and HEADCOUNT ENROLLMENT                       |
|------------------------------|---|
| KENT SCHOOL DISTRICT No. 415 | STANDARD of SERVICE - PROGRAM CAPACITY - INVENTORY of PORTABLES - |

10/1/2016

10/1/2016

Relocatable Capacity

Classroom

Program

Special <sup>1</sup> Program

Special Ed

SE / IP

Stendard

Use

Program 2016-17

P223 FTE <sup>3</sup> Enrollment

Enroliment Headcount

at 29 ea.

Portables Use

Portables

Capacity<sup>2</sup>

Capacity Capacity<sup>2</sup> 3 85% Utilizatio @ 85% Utilizati

Clsrms Prgm Spec

Capacity @ 85% Utilization

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at 25-29 Capacity<sup>2</sup>

Clsrms

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MIDDLE SCHOOL

KSD

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Cedar Heights Middle School

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Mattson Middle School Meeker Middle School

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Middle School TOTAL

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APPENDIX

See Elem

Kent Mountain View Academy (Grades 3 - 12) Middle School Grade 7 - 8 Enrollment

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Northwood Middle School Mill Creek Middle School

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Meridian Middle School

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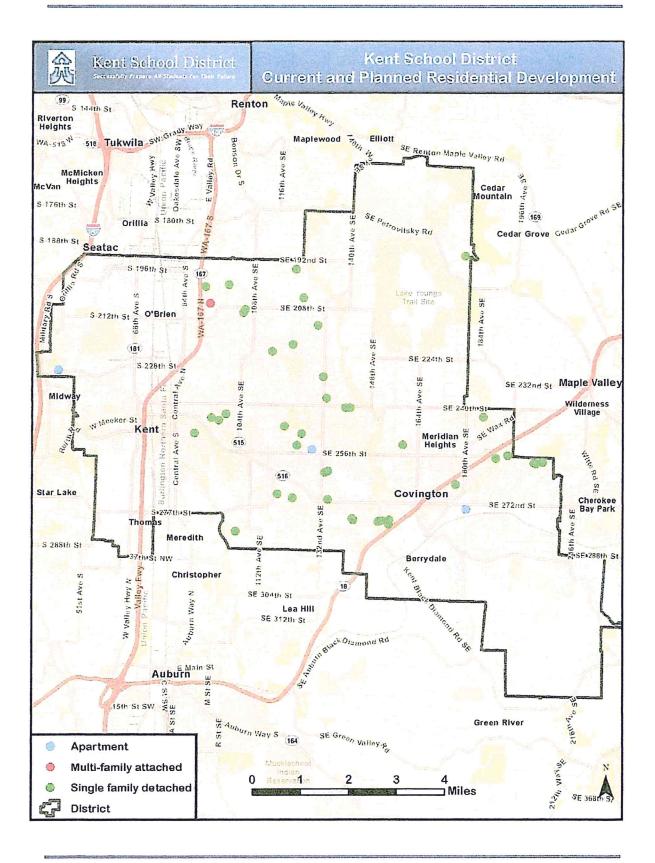
1,490

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23,605

972

DISTRICT TOTAL





|  |         |       | STUD | ENTS |     | S     | <b>Student Generation Factor</b> | ation Factor |       |
|--|---------|-------|------|------|-----|-------|----------------------------------|--------------|-------|
| Single Family Developments             | Units   | Total | Elem | MS   | HS  | Total | Elem                             | MS           | HS    |
| Adler's Cove                           | 91      | 75    | 49   | 7    | 19  | 0.824 | 0.538                            | 0.077        | 0.209 |
| Alyssa Lane                            | ~       | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Autumn Glen                            | 20      | 8     | m    | 0    | S   | 0.400 | 0.150                            | 0.000        | 0.250 |
| Aqua Vista Estates                     | 2       | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Avalon Court                           | 26      | 10    | 8    | 0    | 2   | 0.385 | 0.308                            | 0.000        | 0.077 |
| Battisti                               |         | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.00  |
| Benchmark                              | 55      | 24    | 12   | m    | 6   | 0.436 | 0.218                            | 0.055        | 0.164 |
| Benson Hills Div No. 01                |         | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.00  |
| Benson Place                           |         |       |      | 0    | 0   | 1.000 | 1.000                            | 0.000        | 0.000 |
| The Braun                              | Ŋ       | 10    | S    | 2    | ŝ   | 2.000 | 1.000                            | 0.400        | 0.600 |
| Brookside Court                        | 2       | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.00  |
| Cantera                                | 75      | 36    | 20   | 4    | 12  | 0.480 | 0.267                            | 0.053        | 0.160 |
| Cedar Terrace                          | F       | 5     | F    | त    | m   | 5.000 | 1.000                            | 1.000        | 3.000 |
| Clark Lake Estates Div No. 01 & No. 02 | 33      | 21    | 12   | m    | 9   | 0.636 | 0.364                            | 0.091        | 0.182 |
| Cornerstone                            | 106     | 70    | 44   | 11   | 15  | 0.660 | 0.415                            | 0.104        | 0.142 |
| Cottonwood Court                       | 9       | 7     | 4    | τĦ   | 2   | 1.167 | 0.667                            | 0.167        | 0.333 |
| Covington Heights                      | 0       | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Covington Plat                         | 0       | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Covington Pointe                       | 11      | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Crown Terrace                          |         | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Eagle Creek                            | 46      | 34    | 19   | 8    | 7   | 0.739 | 0.413                            | 0.174        | 0.152 |
| Eastmont                               | 27      | 12    | σ    | त    | 2   | 0.444 | 0.333                            | 0.037        | 0.074 |
| El Cove                                | m       | 4     | 2    | 0    | 2   | 1.333 | 0.667                            | 0.000        | 0.667 |
| Erwin Estates                          | Ħ       | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Fairhaven Div No. 3                    | 2       | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Fairwood Park Div No. 06               | स्न<br> | 0     | 0    | 0    | 0   | 0.000 | 0.000                            | 0.000        | 0.000 |
| Fern Crest Div No. 1                   | 7       | 10    | S    | त्न  | 4   | 1.429 | 0.714                            | 0.143        | 0.571 |
| Fern Crest Div No. 2                   | 67      | 57    | 29   | 7    | 21  | 0.851 | 0.433                            | 0.104        | 0.313 |
| Fern Crest Div No. 3                   | 19      | 19    | 13   | 2    | 4   | 1.000 | 0.684                            | 0.105        | 0.211 |
| Fern Crest West                        | 96      | 95    | 51   | 19   | 25  | 066.0 | 0.531                            | 0.198        | 0.260 |
| Flower Court                           | 31      | 16    | 12   | rri  | ñ   | 0.516 | 0.387                            | 0.032        | 0.097 |
| Forest Ridge Court                     | 10      | S.    | m    | H    | **1 | 0.500 | 0.300                            | 0.100        | 0.100 |
| Gage's Grove                           | 22      | 24    | 16   | -    | 7   | 1.091 | 0.727                            | 0.045        | 0.318 |
| Garrison Glen                          | 32      | 8     | 9    |      | F   | 0.250 | 0.188                            | 0.031        | 0.031 |

**APPENDIX D** 

|                              |              |       | STUDENTS | ENTS |     |       | Student Generation Factor | ration Factor |       |
|------------------------------|--------------|-------|----------|------|-----|-------|---------------------------|---------------|-------|
| Single Family Developments   | Units        | Total | Elem     | MS   | HS  | Total | Elem                      | MS            | HS    |
| Guinn Crest No.2             |              | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Haley's Ridge                | 20           | 14    | 7        | ñ    | 4   | 0.700 | 0.350                     | 0.150         | 0.200 |
| Hawkesbury Div No. 01        | 33           | 14    | 80       | -    | S   | 0.424 | 0.242                     | 0.030         | 0.152 |
| Highland Estates South       | 25           | 19    | 11       | S    | m   | 0.760 | 0.440                     | 0.200         | 0.120 |
| Highland Park Townhouses BSP | 16           | -     |          | 0    | 0   | 0.063 | 0.063                     | 0.000         | 0.000 |
| Homestead Acres Div No. 02   | <del>,</del> | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Johnson Neis                 | 2            | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Kam Singh                    | 11           | 7     | S        | н    | FI. | 0.636 | 0.455                     | 160.0         | 0.091 |
| Kara III                     |              | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Kentara                      | 43           | 6     | 9        | -    | 2   | 0.209 | 0.140                     | 0.023         | 0.047 |
| Kentlake Highlands Div 1A    | 113          | 66    | 54       | 20   | 25  | 0.876 | 0.478                     | 0.177         | 0.221 |
| Kentlake Highlands Div 1B    | 115          | 63    | 55       | 17   | 21  | 0.809 | 0.478                     | 0.148         | 0.183 |
| Kentlake Highlands Div 2     | 10           | 9     | 4        | 0    | 2   | 0.600 | 0.400                     | 0.000         | 0.200 |
| Kentlake Highlands Div 3     | 63           | 47    | 29       | 80   | 10  | 0.746 | 0.460                     | 0.127         | 0.159 |
| Lake Desire Summer Home Trs  | æ            | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Lake Desire View             | 4            | 8     | 4        | -    | m   | 2.000 | 1.000                     | 0.250         | 0.750 |
| Lake Meridian Point          | 29           | 16    | 11       | H    | 4   | 0.552 | 0.379                     | 0.034         | 0.138 |
| Lake Morton Trs              | 4            | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Landmark                     | 18           | 10    | 7        | 0    | m   | 0.556 | 0.389                     | 0.000         | 0.167 |
| Laurel Glen                  | 17           | 23    | 13       | 4    | 9   | 1.353 | 0.765                     | 0.235         | 0.353 |
| Lochows Lake Sawyer Trs      | H            | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Malik Ridge                  | 11           | 7     | 4        | Ē    | 0   | 0.636 | 0.364                     | 0.273         | 0.000 |
| Maple Creek                  | 17           | 18    | 12       | 2    | 4   | 1.059 | 0.706                     | 0.118         | 0.235 |
| MCKENNA MEADOWS              | Ŋ            | 2     | 0        |      |     | 0.400 | 0.000                     | 0.200         | 0.200 |
| Meadows at Lake Sawyer       | 2            | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.00  |
| Medallion of Kent            | 19           | 6     | m        | н    | S   | 0.474 | 0.158                     | 0.053         | 0.263 |
| Meridian Pointe 12           | 12           | 4     | 2        | 0    | 2   | 0.333 | 0.167                     | 0.000         | 0.167 |
| Meridian Trace               | *-1          | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Meridian Valley Country Club | m            | 0     | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Meridiana No. 02 & No. 03    | 2            | m     | -        | त्न  | -   | 1.500 | 0.500                     | 0.500         | 0.500 |
| Millbrook Heights            | 13           | 20    | 16       | FI   | ŝ   | 1.538 | 1.231                     | 0.077         | 0.231 |
| Morford Meadows South        | 11           | 4     | 2        | FI   | F   | 0.364 | 0.182                     | 0.091         | 0.091 |
| Morgan's Creek               | m            | ĥ     |          | 0    | 2   | 1.000 | 0.333                     | 0.000         | 0.667 |
| Morgan's Place               | 45           | 23    | 11       | r.   | 11  | 0.511 | 0.244                     | 0.022         | 0.244 |

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APPENDIX D

|                                     | I            |       | STUDENTS | ENTS |    |       | Student Generation Factor | ration Factor |       |
|-------------------------------------|--------------|-------|----------|------|----|-------|---------------------------|---------------|-------|
| Single Family Developments          | Units        | Total | Elem     | MS   | HS | Total | Elem                      | MS            | HS    |
| Mountain Meadows Estates            | £            | 0     | 0        | 0    | 0  | 0.000 | 0.000                     | 0:000         | 0.000 |
| Mountain View Vista                 | 21           | 4     |          | 2    |    | 0.190 | 0.048                     | 0.095         | 0.048 |
| Mulder Plat                         | 23           | 29    | 12       | Ø    | 6  | 1.261 | 0.522                     | 0.348         | 0.391 |
| North Parke Meadows                 | 80           | 9     | m        | 0    | n  | 0.750 | 0.375                     | 0.000         | 0.375 |
| North Shore of Lake Sawyer          | 2            | 0     | 0        | 0    | 0  | 0.000 | 0.000                     | 0.000         | 0.000 |
| Olympic Peak Estates                | 9            | Ч     |          | 0    | 0  | 0.167 | 0.167                     | 0.000         | 0.000 |
| Pandher Glen                        | 80           | 13    | 6        | 2    | 2  | 1.625 | 1.125                     | 0.250         | 0.250 |
| Panther Lake Garden Trs             | 2            | 0     | 0        | 0    | 0  | 0.000 | 0.000                     | 0.000         | 0.000 |
| Parkview                            | 43           | 35    | 24       | 9    | 5  | 0.814 | 0.558                     | 0.140         | 0.116 |
| Pierces First                       | ~1           | 0     | 0        | 0    | 0  | 0.000 | 0.000                     | 0.000         | 0.000 |
| Pine Tree Farms                     | 9            | -     | 0        | 0    |    | 0.167 | 0.000                     | 0.000         | 0.167 |
| Plateau at Panther Lake             | 103          | 86    | 54       | 7    | 25 | 0.835 | 0.524                     | 0.068         | 0.243 |
| Rainier Vista at Jenkins Creek      | 130          | 70    | 48       | 4    | 18 | 0.538 | 0.369                     | 0.031         | 0.138 |
| Reserve at Maple Valley             | 62           | 14    | 8        | 7    | 4  | 0.226 | 0.129                     | 0.032         | 0.065 |
| Rhododendron Esates                 | 6            | S     |          | 0    | 4  | 0.556 | 0.111                     | 0.000         | 0.444 |
| Ridge at Garrison Creek             | 22           | 21    | 11       | 7    | 8  | 0.955 | 0.500                     | 0.091         | 0.364 |
| Ridge at Lake Sawyer Div II         | S            | -     |          | 0    | 0  | 0.200 | 0.200                     | 0.000         | 0.00  |
| Ridge at Panther Lake Div I         | 4            | н     |          | 0    | 0  | 0.250 | 0.250                     | 0.000         | 0.000 |
| Royal Crest Estates                 | 17           | 22    | 12       | 9    | 4  | 1.294 | 0.706                     | 0.353         | 0.235 |
| Shady Lake                          | 4            | 4     | m        | 0    |    | 1.000 | 0.750                     | 0.000         | 0.250 |
| Single Family Housing (Unnamed dev) | 203          | 172   | 96       | 22   | 54 | 0.847 | 0.473                     | 0.108         | 0.266 |
| Soos Creek Five Acre Tracts         | F            | 0     | 0        | 0    | 0  | 0.000 | 0.000                     | 0.000         | 0.000 |
| Soos Creek Park                     | <del>-</del> | 0     | 0        | 0    | 0  | 0.000 | 0.000                     | 0.000         | 0.000 |
| Spring Brook Five-Acre Trs          | 15           | 16    | 10       | 4    | 2  | 1.067 | 0.667                     | 0.267         | 0.133 |
| Starcrest 2nd                       | <del>न</del> | 0     | 0        | 0    | 0  | 0.000 | 0.000                     | 0.000         | 0.000 |
| Sunnfjord                           | 57           | 46    | 24       | 6    | 13 | 0.807 | 0.421                     | 0.158         | 0.228 |
| Sunny Hill No. 02                   | 2            | m     | 0        | 0    | ſ  | 1.500 | 0.000                     | 0.000         | 1.500 |
| Tahoma Vista                        | 18           | 16    | 12       | 0    | 4  | 0.889 | 0.667                     | 0.000         | 0.222 |
| Timberlane Estates Div No. 01       |              | F     |          | 0    | 0  | 1.000 | 1.000                     | 0.000         | 0.000 |
| Uneedan Orchard Trs                 | Ŋ            | 2     | 2        | 0    | 0  | 0.400 | 0.400                     | 0.000         | 0.000 |
| Vila Real                           | 127          | 82    | 47       | 11   | 24 | 0.646 | 0.370                     | 0.087         | 0.189 |
| Village Creek Estates               | 31           | 36    | 23       | 9    | 7  | 1.161 | 0.742                     | 0.194         | 0.226 |
| Vista Park                          | 2            | 0     | 0        | 0    | 0  | 0.000 | 0.000                     | 0.000         | 0.000 |
| Washington Central Imp              | 9            | F     | 0        | 0    | F  | 0.167 | 0.000                     | 0.000         | 0.167 |

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**APPENDIX D** 

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|                                       |       |               | STUDENTS | ENTS |     |       | Student Generation Facto  | ration Factor |       |
|---------------------------------------|-------|---------------|----------|------|-----|-------|---------------------------|---------------|-------|
| Single Family Developments            | Units | Total         | Elem     | MS   | HS  | Total | Elem                      | MS            | HS    |
| Watermans Acre Trs                    | 2     | 0             | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Wembley Park I                        | 67    | 30            | 17       | 6    | 4   | 0.448 | 0.254                     | 0.134         | 0.060 |
| Wenbley Park II                       | 22    | 11            | 5        | 4    | 2   | 0.500 | 0.227                     | 0.182         | 0.091 |
| West Creek Court                      | 11    | 14            | S        | 2    | 7   | 1.273 | 0.455                     | 0.182         | 0.636 |
| West Shore of Lake Sawyer             | ŧ     | 0             | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Wilsons                               |       | 0             | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Wingfield                             | 111   | 63            | 41       | ŝ    | 17  | 0.568 | 0.369                     | 0.045         | 0.153 |
| Wingfield North                       | 46    | 26            | 13       | 2    | 11  | 0.565 | 0.283                     | 0.043         | 0.239 |
| Wooddale & Woodgrove at Fairwood      | 52    | 17            | 11       | 4    | 2   | 0.327 | 0.212                     | 0.077         | 0.038 |
| Woodford Place                        | 15    | 11            | 9        | 2    | m   | 0.733 | 0.400                     | 0.133         | 0.200 |
| Woodside at McGarvey Park Div 3, 5, 6 | 4     | 3             | 3        | 0    | 0   | 0.750 | 0.750                     | 0.000         | 0.000 |
| Totals                                | 2,757 | 1873          | 1096     | 266  | 511 | 0.679 | 0.398                     | 0.096         | 0.185 |
|                                       |       |               | STUD     | ENTS |     |       | Student Generation Factor | ration Factor |       |
| Multi-Family Developments             | Units | Total         | Elem     | MS   | £   | Total | Elem                      | MS            | HS    |
| Copper Ridge at Chestnut              | 39    | <del>FI</del> | -        | 0    | 0   | 0.026 | 0.026                     | 0.000         | 0.00  |
| East Point                            | 97    | 41            | 25       | 4    | 12  | 0.423 | 0.258                     | 0.041         | 0.124 |
| Grandview Apts.                       | 261   | 0             | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Heights at Ridgeview                  | 20    | 2             | 3        | 0    | 0   | 0.029 | 0.029                     | 0.000         | 0.000 |
| Highland Park Townhouses BSP          | 16    | m             | m        | 0    | 0   | 0.188 | 0.188                     | 0.000         | 0.000 |
| Kent Station Div 2                    | 154   | 0             | 0        | 0    | 0   | 0.000 | 0.000                     | 0.000         | 0.000 |
| Laurel Lane Homes                     | 27    | 7             | 5        | 0    | 2   | 0.259 | 0.185                     | 0.000         | 0.074 |
| Maplewood Grove                       | 17    | S             | 2        | 2    |     | 0.294 | 0.118                     | 0.118         | 0.059 |
| New polaris Apts                      | 200   | 72            | 48       | 14   | 10  | 0.360 | 0.240                     | 0.070         | 0.050 |
| NOVO/Dedar Springs Apts.              | 168   | 8             | ĸ        | n    | 2   | 0.048 | 0.018                     | 0.018         | 0.012 |
| Parks at Kent                         | 148   | 61            | 44       | 12   | N   | 0.412 | 0.297                     | 0.081         | 0.034 |
| Platform Apartments                   | 176   | S             | m        | 0    | N   | 0.028 | 0.017                     | 0.000         | 0.011 |
| Riverview North                       | 185   | 78            | 57       | 14   | 7   | 0.422 | 0.308                     | 0.076         | 0.038 |
| Stonebridge Village                   | 32    | 7             | 4        | F    | 2   | 0.219 | 0.125                     | 0.031         | 0.063 |
| Viewcrest                             | 190   | 11            | 80       | ~    | 2   | 0.058 | 0.042                     | 0.005         | 0.011 |
| Watertree Place                       | 42    | 13            | 80       | 1    | 4   | 0.310 | 0.190                     | 0.024         | 0.095 |
| Unnamed - Apartments                  | 6     | S             | 2        | 0    | æ   | 0.556 | 0.222                     | 0.000         | 0.333 |
| Totals                                | 1,831 | 319           | 215      | 52   | 52  | 0.174 | 0.117                     | 0.028         | 0.028 |

**APPENDIX D** 

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