

City Council Study Session Muni Services SFA July 9, 2018 - 5:30 PM Council Chambers - City Hall AGENDA Watch the meeting LIVE!

#### Watch the meeting video

Meeting videos are not available until 72 hours after the meeting has concluded.

- I. CALL TO ORDER
  - A. Roll Call
- II. ANNOUNCEMENTS, REPORTS, AND PRESENTATIONS
- III. AGENDA ITEMS FOR COUNCIL DISCUSSION
  - A. Johnston Sewer Payback Agreement (Gaub) (10 Minutes)

    An Ordinance of the City Council of the City of Auburn, Washington, authorizing the Mayor and City Clerk to execute a Payback Agreement between the City of Auburn and Jeff and Gwen Johnston for a Utility Extension
  - B. Ordinance No. 6686 (Tate)
    Amendments to Auburn City Code Section 3.60.036 related to the renewal of the construction sales tax exemption program.
- IV. MUNICIPAL SERVICES DISCUSSION ITEMS
  - A. Surrender Firearms Protocols (Pierson) (20 Minutes)
     Presentation on the protocols for surrendering firearms.
- V. OTHER DISCUSSION ITEMS
- VI. NEW BUSINESS
- VII. MATRIX
  - A. Matrix
- VIII. ADJOURNMENT

Agendas and minutes are available to the public at the City Clerk's Office, on the City website (http://www.aubumwa.gov), and via e-mail. Complete agenda packets are available for review at the City Clerk's Office.



#### AGENDA BILL APPROVAL FORM

**Agenda Subject:** 

Johnston Sewer Payback Agreement (Gaub) (10 Minutes)

**Department:** 

Attachments: **Draft Ordinance No.6685** CD&PW

Vicinity Map

Johnston Payback PowerPoint

Date:

June 26, 2018

**Budget Impact:** 

Current Budget: \$0 Proposed Revision: \$0

Revised Budget: \$0

#### Administrative Recommendation:

For Discussion Only.

#### **Background Summary:**

State law (RCW 35.91.020) and City code (ACC 3.25) allow a developer to enter into an agreement with the City to seek reimbursement from the other benefited properties when and if those property owners connect to a public facility constructed by the developer. In the City of Auburn, that agreement is called a "Payback Agreement."

Jeff and Gwen Johnston entered into a Facility Extension Agreement (FAC15-0010) with the City to design and construct approximately 300 feet of 8-inch diameter sewer main and two manholes that can serve six residential parcels on 'I' Street NE. They have requested a payback agreement with the City to recover a portion of the cost of the design and construction of those improvements when other benefiting properties choose to connect to the system.

Staff will present an overview of this project and answer questions regarding proposed Payback Agreement 2018-01 between the City and the Johnstons in advance of the July 16th City Council meeting, where a public hearing will be held and the City Council will consider Ordinance 6685 for adoption.

#### **Reviewed by Council Committees:**

Councilmember: Staff: Gaub

**Meeting Date:** July 9, 2018 Item Number:

**ORDINANCE NO. 6 6 8 5** 

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AUBURN. WASHINGTON. AUTHORIZING THE MAYOR AND

CITY CLERK TO EXECUTE A PAYBACK AGREEMENT BETWEEN THE CITY OF AUBURN AND JEFF AND GWEN

JOHNSTON FOR A UTILITY EXTENSION

WHEREAS, Chapter 3.25 of the Auburn City Code (ACC) authorizes the

City Engineer to develop, implement and administer, and the City Council to

approve, extension payback agreements for utility improvements; and

WHEREAS, Jeff and Gwen Johnston have constructed the utility

improvements described in the payback agreement that is attached as Exhibit D;

and

WHEREAS, Jeff and Gwen Johnston have provided the City with a map and

legal descriptions identifying the boundaries of the assessment reimbursement

area and each parcel that shall be subject to an assessment for the utility

improvements; and

WHEREAS, Jeff and Gwen Johnston have provided the City with the total

cost of the improvements and a preliminary reimbursement roll showing the

proposed assessment for each parcel of property within the assessment

reimbursement area; and

WHEREAS, the City notified each owner of record of a lot, tract, or parcel

within the reimbursement assessment area, through publication and certified mail,

of a public hearing to consider this ordinance; and

WHEREAS, the City Council held a public hearing and took testimony on

the desirability and sufficiency of the assessment reimbursement area, the

methods of calculating reimbursement assessments, and the assessment

amounts; and

WHEREAS, the City Council finds that entry into the payback agreement is

in the best interest of the City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF AUBURN,

WASHINGTON, DO ORDAIN as follows:

Section 1. The assessment reimbursement area that shall be subject to

assessment by the City for the cost of the utility system improvement completed

by Jeff and Gwen Johnston is established as that area described in Exhibit A and

shown in Exhibit B, both exhibits herein incorporated herein by this reference.

Section 2. The amount of the reimbursement assessment to be charged

to each lot, tract or parcel within the assessment reimbursement area is

established as those amounts listed in Exhibit C, which is incorporated herein by

this reference.

Section 3. The Mayor of the City of Auburn and the Auburn City Clerk

are herby authorized to execute an Agreement between the City of Auburn and

Jeff and Gwen Johnston for the collection of assessments in the amounts and from

the owners of the lots, tracts, and parcels established in this ordinance, which

agreement shall be in substantial conformity with the agreement attached hereto,

marked as Exhibit D and incorporated herein by this reference.

Section 4. Implementation. The Mayor is hereby authorized to implement

such administrative procedures as may be necessary to carry out the directions of

this legislation.

Section 5. Severability. The provisions of this ordinance are declared to

be separate and severable. The invalidity of any clause, sentence, paragraph,

subdivision, section or portion of this ordinance, or the invalidity of the application

thereof to any person or circumstance shall not affect the validity of the remainder

of this ordinance, or the validity of its application to other persons or circumstances.

Ordinance No. 6685

Effective date. This Ordinance shall take effect and be in force

| five days from and after its passage, | approval and publication as provided by law. |
|---------------------------------------|--|
|                                       | INTRODUCED:                                  |
|                                       | PASSED:                                      |
|                                       | APPROVED:                                    |
|                                       |  |
|                                       | NANCY BACKUS, MAYOR                          |
| ATTEST:                               |  |
| Danielle E. Daskam, City Clerk        |  |
| APPROVED AS TO FORM:                  |  |
| Steven Gross, City Attorney           |  |
| Published:                            |  |

Section 6.

# Exhibit A Ordinance 6685

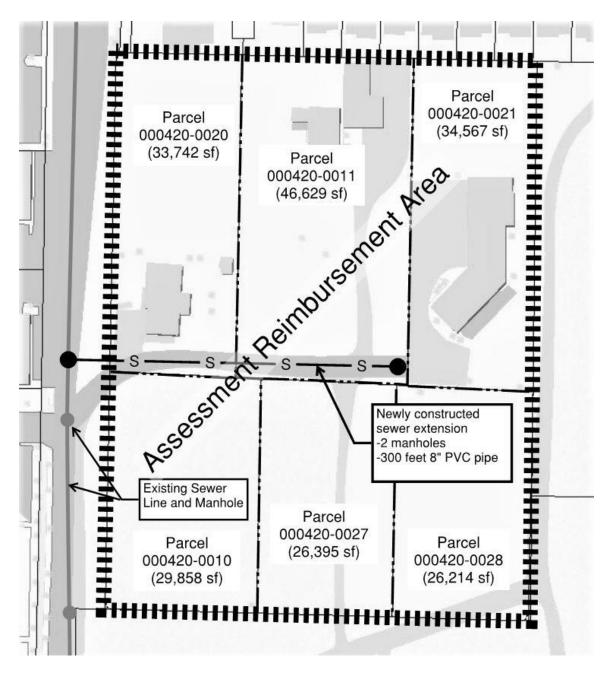
#### **Legal Description of Assessment Reimbursement Area**

Lots 1, 2, and 3 of Auburn Short Plat Number SP-10-81 as recorded under Recording Number 8106090801 in King County, Washington; along with

Parcels A, B, and C of Auburn Boundary Line Adjustment Number BLA17-0008 as recorded under Recording Number 20171013900003 in King County, Washington.

## Exhibit B Ordinance 6685

#### **Assessment Reimbursement Area**



#### **Exhibit C** Ordinance 6685

#### **Johnston Sewer Extension Benefitting Properties Reimbursement Fees**

| Parcel  |           | G               | Parcel                 | Project Cost               | Reimbursement                 |
|---------|-----------|-----------------|------------------------|----------------------------|-------------------------------|
| Number  | Address   | Current Owner   | Area (sf) <sup>1</sup> | Apportionment <sup>2</sup> | Amount                        |
| 000420- | 4036 I    | Surinder        | 33,742                 | \$13,052.01                | \$13,052.01                   |
| 0020    | Street NE | Khangura        | 33,742                 | \$15,052.01                | \$15,052.01                   |
| 000420- |           | Labrador        | 29,858                 | \$11,549.61                | \$11,549.61                   |
| 0010    |           | Ventures LLC    | 29,030                 | \$11,349.01                | \$11,349.01                   |
| 000420- |           | Labrador        | 26,395                 | \$ 10,210.06               | \$ 10,210.06                  |
| 0027    |           | Ventures LLC    | 20,393                 | \$ 10,210.00               | \$ 10,210.00                  |
| 000420- |           | Labrador        | 26,214                 | \$ 10,140.05               | \$ 10,140.05                  |
| 0028    |           | Ventures LLC    | 20,214                 | \$ 10,140.03               | \$ 10,140.03                  |
| 000420- | 4040 I    | Bernard and     | 46 620                 | \$19,062,02                | \$ 03                         |
| 0011    | Street NE | Sandra Johnston | 46,629                 | \$18,063.93                | $\qquad \qquad \$ \qquad 0^3$ |
| 000420- | 4046 I    | Patrick Kihuria | 24.567                 | ¢12 271 14                 | \$ 04                         |
| 0021    | Street NE | and Anne Kiarie | 34,567                 | \$13,371.14                | $$0^4$                        |

Total \$44,951.73

#### Notes:

- (1) Parcel area at the time of facility completion
  (2) Based on total project cost of \$76,359.80 divided by the total area of the six parcels
  (3) Developer contribution made at time of construction
- (4) Reimbursement was made directly to Developer during construction.

# Exhibit D Ordinance 6685

Payback Agreement 2018-01 (16 pages)

Return Address: City of Auburn City Clerk 25 West Main Auburn, WA 98001

| A 1           | .1 . | 1.    | 1           | C   | recording | •    | c         |
|---------------|------|-------|-------------|-----|-----------|------|-----------|
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#### PAYBACK AGREEMENT 2018-01 DEVELOPER'S EXTENSION

|                                | DEVELOPER'S EXTENSION                 |                          |
|--------------------------------|---------------------------------------|--------------------------|
| Reference # (if applicable):   | N/A (unless previous recording #)     | Additional on page:      |
| Grantor:                       | City of Auburn                        |                          |
| Grantee:                       | 1) <u>Jeff Johnston</u>               | 2)                       |
|                                |                                       |                          |
| Legal Description / STR:       | (Sec 31, Twp 22N, Rge 5E)             | Additional on page:      |
| Assessor's Tax Parcel ID#:     | (parcel #)                            |                          |
|                                |                                       |                          |
| This Agreement made            | and entered into this                 | day of,                  |
| 2018, by and between the Cit   | y of Auburn, a municipal corporate    | tion of King County,     |
| Washington, hereinafter called | d the CITY and Jeff and Gwen Jo       | hnston, whose address is |
| 4040 I Street NE, Auburn, W.   | A 98002, hereinafter referred to as   | DEVELOPER.               |
| WHEREAS, pursuant              | to Chapter 35.91 RCW et seq., the     | CITY has by Ordinance    |
| No. 6685 adopted by the City   | Council of the CITY on the            | _ day of                 |
| , 2018, a                      | pproved the execution of this Payb    | eack Agreement with the  |
| DEVELOPER above and refe       | rring to facilities described herein; | and                      |
|                                |                                       |                          |
|                                |                                       |                          |
|                                |                                       |                          |
|                                |                                       |                          |
|                                |                                       |                          |
| DAMDACK ACREMENT               |                                       |                          |

WHEREAS, the above-described DEVELOPER has offered and the CITY has agreed to accept the sanitary sewer facilities described in Exhibit 1, Bill of Sale, attached hereto, as part of the utility systems of the CITY;

NOW THEREFORE, IN CONSIDERATION OF THE CONDITIONS AND COVENANTS HEREIN, THE PARTIES AGREE AS FOLLOWS:

#### I. DEVELOPER

At the time of construction, the above-described DEVELOPER represented Bernard and Sandra Johnston, the record OWNERS of real property legally described as shown on Exhibit 2 submitted by the DEVELOPER and attached hereto. The real property described is also identified as:

Parcel number 0004200011, City of Auburn, (King/Pierce) County, Washington

"DEVELOPER" shall include successors, heirs, and assigns. The term shall include a bankruptcy estate and a receivership as long as the City receives notice of the bankruptcy or receivership as the law requires for notice to creditors, and the DEVELOPER provides the notice required by section X of this agreement.

#### II. FACILITIES

The facilities which have been constructed by the DEVELOPER herein are as shown in the attached Exhibit 3, incorporated herein by this reference, and processed as a Developer Public Facility Extension, herein referenced as FAC15-0010, the originals on file at the office of the City Engineer. The facilities have been constructed in accordance with the ordinances and requirements of the CITY governing the construction specifications for facilities of such type, and have been approved by the City Engineer.

#### III. AREA OF FACILITY SERVICE BENEFIT

The properties benefited by the facilities constructed by the DEVELOPER are shown on Exhibits 4 and 5, which are by this reference incorporated herein as if fully set forth herein. Any owner of real estate legally described within the benefit boundary as shown on the attached Exhibits 4 and 5, shall pay, as a condition for connecting to the facilities, the amount as identified in Section V. All property within the benefit boundary shall be subject to the connection fee as provided in this agreement as a condition of issuance of the connection permit by the CITY.

#### IV. TERMS

For a period of **20 years** from the date that the City formally accepts the developer's utility extension, any owner (latecomer) of real estate legally described in Section III, and which owner has not fully contributed their pro rata share to the original cost of the above-described facility, shall pay to the CITY the amounts specified in Section V of this agreement. The charge herein represents the fair pro rata share of the cost of construction of said facilities payable by properties benefited.

Payment of the latecomers pro rata share will be required by the CITY at the time the CITY issues a side sewer permit, as described in Auburn City Code (ACC) 13.20.190 and 13.20.200, to connect and use the system. Facility extension agreements are not considered connection permits and no payback payments will be required as a condition of the construction associated with such agreements. Additionally, no payback payments will be required as a condition of the construction of individual side sewer stubs not connected for service.

The CITY shall reimburse the DEVELOPER within sixty (60) days of the date the City receives payment from a person requesting connection to the facilities. Upon the expiration of the 20-year term, any moneys collected by the CITY will not be reimbursed to the DEVELOPER.

The CITY's obligation to reimburse the DEVELOPER under this section shall not apply to any real property purchased from DEVELOPER after construction of the facilities.

#### V. AMOUNT OF REIMBURSEMENT

Sanitary sewer collection facilities: The DEVELOPER, his successors, heirs and assigns, agrees that the amounts which the DEVELOPER is reimbursed from the property owners as specified in Section III of this Agreement, represents a fair pro rata share reimbursement for the DEVELOPER'S construction of the facilities described in Section II of this Agreement.

The amount of reimbursement per square foot of the benefitted property at the time of the acceptance of the facilities, as listed in Exhibit 6, shall be \$0.387.

The total amount of reimbursement to the DEVELOPER for sanitary sewer facilities from all applicable charges shall not exceed \$44,951.73.

In the event that a benefitting property or properties is/are subdivided prior to connecting to the facilities, the City may reallocate the reimbursement amount(s) in a manner consistent with the methodology described above. The City will notify both the DEVELOPER and the property owner of any revisions to the reimbursement amounts.

#### VI. NOTICE AND HEARING

Prior to passing the Ordinance authorizing this agreement, the CITY, shall conduct a public hearing in accordance with ACC 3.25.080, including meeting the notification requirements of that section.

#### VII. EFFECT OF AGREEMENT

The provisions of this Agreement shall not be effective as to any owner of real estate not a party hereto unless this Agreement has been recorded in the King County Recorder's Office prior to the time such owner receives a permit to connect to and use said facilities.

If for any reason, the CITY fails to secure a latecomer payment for Owner's fair pro rata share of the cost of the facilities, before connection to the extension, the CITY is not liable for payment to the DEVELOPER.

Following approval of the Ordinance authorizing this agreement, the City will record the document at the appropriate County's Office. The DEVELOPER shall be responsible for recording fees and for correcting any portion of the document determined to not be recordable.

This agreement is subject to the provisions of Auburn City Code ("ACC") Chapter 3.25 and shall be void if the DEVELOPER is in violation of any term or condition of that Chapter as it exists on the date of execution of this agreement.

#### VIII. OWNERSHIP OF FACILITY

The DEVELOPER warrants that it has constructed the facilities described in Section II of this Agreement to the CITY's specifications and in conformance with the CITY's development regulations and comprehensive plan, and that the facilities are fit for use as part of the City's sanitary sewer system.

Once the CITY has accepted the facilities, they shall become a part of the municipal system of the CITY. The DEVELOPER warrants that the facilities are free and clear of all encumbrances and there are no persons or entities that have a right to a lien against the facilities. Except for work covered under any warrantee described in the FAC agreement, all maintenance and operation costs of said facility shall be borne by the CITY. In consideration of the benefits derived from CITY utility service, DEVELOPER agrees to execute and deliver to the CITY such documents as may be necessary to transfer ownership of the facilities to the CITY upon acceptance.

Nothing contained herein shall be construed to affect or impair the right of the CITY to regulate the use of the facilities once accepted.

#### IX. UNAUTHORIZED CONNECTION

Whenever any connection is made into the facilities described in Exhibit A under this Agreement which is not authorized by the CITY, the CITY shall have the absolute authority to remove or cause to be removed such unauthorized connections and all connecting lines or pipes located in the facility's right-of-way. The CITY shall incur no liability for any damage to any person or property resulting from removal of the unauthorized connection.

#### X. CURRENT ADDRESS & TELEPHONE NUMBER

The DEVELOPER shall keep a current record of his/her address and telephone number on file with the City Engineer, and shall within 30 days of any change of said address and/or telephone number, notify the City Engineer in writing. If the DEVELOPER fails to do so, the parties agree that the CITY may authorize connections resulting therefrom and not incur any liability for the non-collection and/or non-reimbursement of charges to the DEVELOPER under this Agreement. Every two years from the effective date of this agreement, shown on page one, the DEVELOPER shall notify the City Engineer of its current name, address, and telephone number. If the DEVELOPER fails to provide such information within sixty (60) days of each anniversary, the CITY may collect and retain any connection charges owed to the DEVELOPER under this contract.

The initial Contact Information and Address for Receipt of Reimbursement Funds is as follows:

| Jeff and Gwen Johnston                       |
|--|
| (Printed Name of Developer's Representative) |
|  |
| Technique Construction, Inc.                 |
| (Company Name)                               |
|  |
| 4040 I Street NE                             |
| (Mailing Address)                            |
|  |
| Auburn, WA 98002                             |
| (City, State, Zip code)                      |
|  |
| (206) 200-7764                               |
| (Telephone/FAX)                              |
| (Telephone/FAX)                              |

#### XI. ADMINISTRATION

Any inquiries regarding the administration of this agreement shall be directed to the City Engineer.

#### XII. COVENANT RUNNING WITH THE LAND

This Agreement shall be binding on the DEVELOPER, its successors, heirs and assigns and shall so be binding on the legal owners of all properties described within the benefit boundary of the area as shown in the attached Exhibits 4, 5, and 6, their successors, heirs and assigns.

#### XIII HOLD HARMLESS

- A. General Indemnification. The DEVELOPER will indemnify, defend, and hold the CITY and the CITY'S officials and agents harmless from all claims and costs of defense arising out of this agreement as a result of DEVELOPER actions, omissions, misconduct, or breach of contract, including but not limited to attorney's fees, expert witness fees, and the cost of the services of engineering and other personnel who's time is reasonably devoted to the preparation and attendance of depositions, hearings, arbitration proceedings, settlement conferences and trials growing out of the demands and/or actions of property owners incurred in the performance or completion of this Agreement. The DEVELOPER specifically holds the CITY and its officials and agents harmless and waives all claims related to the CITY's establishment and enforcement of the terms and conditions of this agreement, including the failure to locate a beneficiary, assigns, successor, trustee, or survivor of DEVELOPER.
- B. Indemnification Against Liens. The DEVELOPER further agrees to indemnify and defend the CITY from any loss on account of any lien against the facilities that arose on or prior to the date of CITY acceptance of the facilities. If the CITY incurs any expense in defense against any such lien or claim, or in taking any other action that is required of DEVELOPER under this Agreement, the CITY shall have a lien in the full amount thereof against any funds then or thereafter collected by the CITY pursuant to this Agreement.

#### XIV. CONSTITUTIONALITY OR INVALIDITY

If any section, subsection, clause or phrase of this Agreement is for any reason held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portions of this Agreement, as it being hereby expressly declared that this Agreement and each section, subsection, sentence, clause and phrase hereof would have been prepared, proposed, adopted and approved and ratified irrespective of the fact that any one or more section, subsection, sentence, clause or phrase be declared invalid or unconstitutional.

# Nancy Backus, Mayor ATTEST: APPROVED AS TO FORM: Danielle Daskam, City Clerk Steven Gross, City Attorney DEVELOPER: Signature Signature TITLE: \_\_\_\_\_\_ TITLE: \_\_\_\_\_\_

**CITY OF AUBURN** 

| STATE OF WASHINGTON )  |  |
|--|--|
| )ss.<br>COUNTY OF KING )   |  |
| I certify that I know or have satisfactory evidence that Na Daskam were the persons who appeared before me, and sat they signed this instrument, on oath stated that they we instrument and acknowledged it as the MAYOR and CIT AUBURN to be the free and voluntary act of such particular mentioned in this instrument.  Residing at | id persons acknowledged that<br>re authorized to execute the<br>Y CLERK of the CITY OF |
| Dated  |  |
|  |  |
| Notary Public in and for the State of Washington My appointment expires  |  |
| STATE OF WASHINGTON ) () ss (COUNTY OF KING )  |  |
| I certify that I know or have satisfactory evidence that is/are the person(s) we said individual(s) acknowledged that he/she/they signed this it to be his/her/their free and voluntary act for the uses an instrument.  Dated   | who appeared before me, and instrument and acknowledged                                |
|  |  |
| Notary Public in and for the State of Washington Residing at   |  |
| My appointment expires   |  |
| Dated  |  |
|  |  |
| Notary Public in and for the State of Washington My appointment expires  |  |
|  |  |

PAYBACK AGREEMENT DEVELOPER'S EXTENSION PAGE 8 of 8

# Exhibit 1 Payback Agreement 2018-01

Return Address: City of Auburn City Clerk 25 West Main Auburn, WA 98001



BILL OF SALE Rec: \$76,66 4/18/2018 11:41 AM KING COUNTY, WA



70

Above this line reserved for recording information

#### FAC15-0010

Reference # (if applicable): N/A

Grantor/Borrower: BERNARD W. and SANDRA L. JOHNSTON

Grantee/Assignee/Beneficiary: CITY OF AUBURN
Legal Description/STR: SW31-22N-05E
Assessor's Tax Parcel ID #: 000420-0011

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of the sum of TEN DOLLARS (\$10.00), and for the consideration of incorporating the Extension into the City system, and other good and sufficient consideration, receipt whereof is hereby acknowledged, the undersigned Grantor(s) Bernard W. and Sandra L. Johnston do by these presents hereby convey, setover, assign, transfer and warrant to the City of Auburn, a Municipal Corporation of the State of Washington, 290 LF of 8 inch sanitary sewer and all appurtenances or any other associated public facility as shown on the public facility extension plans referred to as FAC15-0010, the Johnston Sewer Extension development. Situated within the following described real property, located in King County:

See EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

and the said Grantor(s) hereby warrant(s) that they are the sole owner(s) of all the property above conveyed; that they have full power to convey the same and that they will defend the title of the said Grantee against any and all persons lawfully making claim thereto, and indemnify the City of Auburn for any costs, including Attorney fees in defending title.

Said documents were filed of record as an accomodation only It has not been examined as to proper execution or as to its effect upon title

Bill of Sale - FAC15-0010 Page 1 of 3

| IN WITNESS WHEREOF IR                   | Orantor(s) has/have executed these presents this   |
|---|--|
| 25 day of January                       | , 2018.  |
| 1 7                                     |  |
| _6                                      | BERNARD W. Johnston  |
| Sax                                     | dra S. Conston SANGRA L. JOHNSTON  |
| O.                                      | U  |
| STATE OF WASHINGTON)                    |  |
| COUNTY OF KING                          | e.   |
|   |  |
| are the individuals who appeared before | ory evidence that Bernard W. and Sandra L. Johnston<br>re me, and said persons acknowledged that they signed<br>to be his/her/their free and voluntary act for the uses<br>ment. |
|   |  |
|   |  |
| Dated 01 25 20 18                       | 90,  |
|   | Navdeep K. Sander  |
| NAVGEEP K SANDHU                        |  |
| Notary Public<br>State of Weshington    | Notary Public in and for the State of Washington<br>Residing at (hase, Kenton  |
| My Appointment Expires Oct 13, 2020     | My appointment expires_Outplex 13,2020   |
| *************************************** | . '  |
|   |  |
| MAB/tlb<br>File: FAC15-0010             |  |
| Bill of Sale - FAC15-0010               |  |
| man or delle - clade b. each            |  |

Page 2 of 3

#### **EXHIBIT A**

LEGAL DESCRIPTION

LOT 2, CITY OF AUBURN SHORT PLAT NUMBER SP-10-81, RECORDED UNDER RECORDING NUMBER 8106090801 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EAST 157.00 FEET OF THE WEST 302.00 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THAT PORTION OF THE GEORGE E. KING DONATION CLAIN #40, SECTION 6, TOWNSHIP 21 NORTH, RANCE 5 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BECINNING AT A CONCRETE MONUMENT ON THE WEST LINE OF SAID GEORGE E. KING DONATION CLAIM \$40 THAT IS 3299.84 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF, AS DESCRIBED PER BOUNDARY LINE AGREEMENT DATED MARCH 2, 1979 AND RECORDED UNDER RECORDING NUMBER 7903021118, IN KING COUNTY, WASHINGTON; THENCE CONTINUING SOUTH 01'47'59" WEST ALONG THE WEST LINE OF SAID-KING DONATION CLAIM \$40 A DISTANCE OF 291.08 FEET; THENCE SOUTH 87'6'31" EAST A DISTANCE OF 2167.580 FEET; THENCE NORTH 01'47'59" EAST A DISTANCE OF 348.127 FEET, MORE OR LESS, TO A POINT ON THAT CERTAIN COMMON BOUNDARY LINE, AS DESCRIBED PER AFORESAID BOUNDARY LINE AGREEMENT; THENCE NORTH 88'46'00" WEST ALONG SAID COMMON BOUNDARY LINE A DISTANCE OF 2167.394 FEET, MORE OR LESS, TO THE POINT OF BECKNING.

TOGETHER WITH INCRESS, EGRESS AND UTILITIES EASEMENT AS RECORDED UNDER RECORDING NUMBERS 8008260714 AND 8009110655.

AND TOGETHER WITH INGRESS, EGRESS AND UTILITY EASEMENT OVER THE SOUTH 30.00 FEET OF SAID 302.00 FEET; EXCEPT THAT PORTION LYING WITHIN THE ABOVE DESCRIBED TRACT.

COOL

PARCEL No.

0004200011

Bill of Sale - FAC15-0010 Page 3 of 3

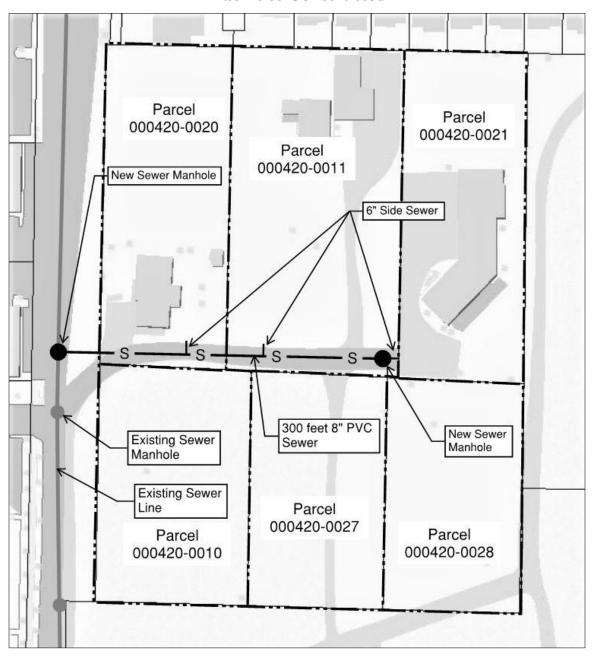
#### Exhibit 2 Payback Agreement 2018-01

#### **Legal Description of Developer's Represented Property**

Lot 2 of Auburn Short Plat Number SP-10-81 as recorded under Recording Number 8106090801 in King County, Washington.

Exhibit 3
Payback Agreement 2018-01

#### **Facilities Constructed**



# Exhibit 4 Payback Agreement 2018-01

# Legal Description of Assessment Reimbursement Area and Benefitting Properties

#### **Assessment Reimbursement Area**

Lots 1, 2, and 3 of Auburn Short Plat Number SP-10-81 as recorded under Recording Number 8106090801 in King County, Washington; along with

Parcels A, B, and C of Auburn Boundary Line Adjustment Number BLA17-0008 as recorded under Recording Number 20171013900003 in King County, Washington.

#### **Benefitting Properties**

Tax Parcel # 000420-0020 Address: 4036 I Street NE

Legal Description:

Lot 1 of Auburn Short Plat Number SP-10-81 as recorded under Recording Number 8106090801 in King County, Washington.

Tax Parcel # 000420-0010

Address: N/A Legal Description:

Parcel A of Auburn Boundary Line Adjustment Number BLA17-0008 as recorded under Recording Number 20171013900003 in King County, Washington.

Tax Parcel # 000420-0027

Address: N/A Legal Description:

Parcel B of Auburn Boundary Line Adjustment Number BLA17-0008 as recorded under Recording Number 20171013900003 in King County, Washington.

Tax Parcel # 000420-0028

Address: N/A Legal Description:

Parcel C of Auburn Boundary Line Adjustment Number BLA17-0008 as recorded under Recording Number 20171013900003 in King County, Washington.

Tax Parcel # 000420-0011 Address: 4040 I Street NE

Legal Description:

Lot 2 of Auburn Short Plat Number SP-10-81 as recorded under Recording Number 8106090801 in King County, Washington.

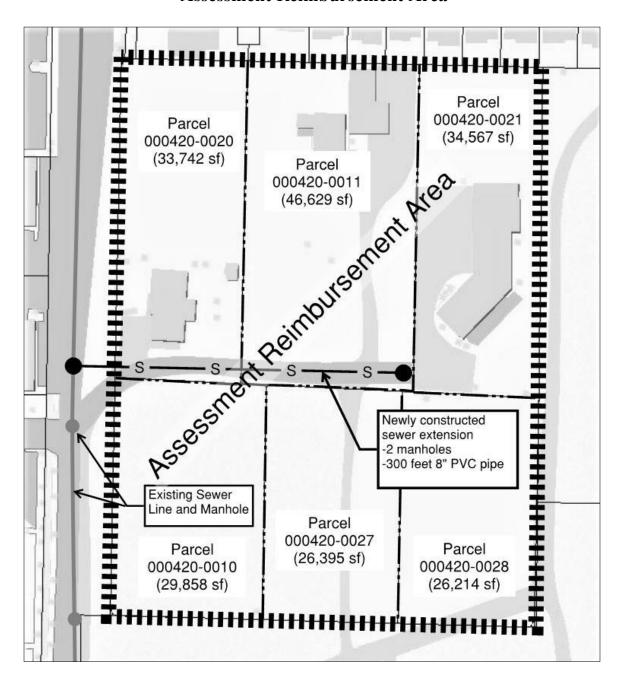
Tax Parcel # 000420-0021 Address: 4046 I Street NE

Legal Description:

Lot 3 of Auburn Short Plat Number SP-10-81 as recorded under Recording Number 8106090801 in King County, Washington.

Exhibit 5
Payback Agreement 2018-01

#### **Assessment Reimbursement Area**



#### Exhibit 6 Payback Agreement 2018-01

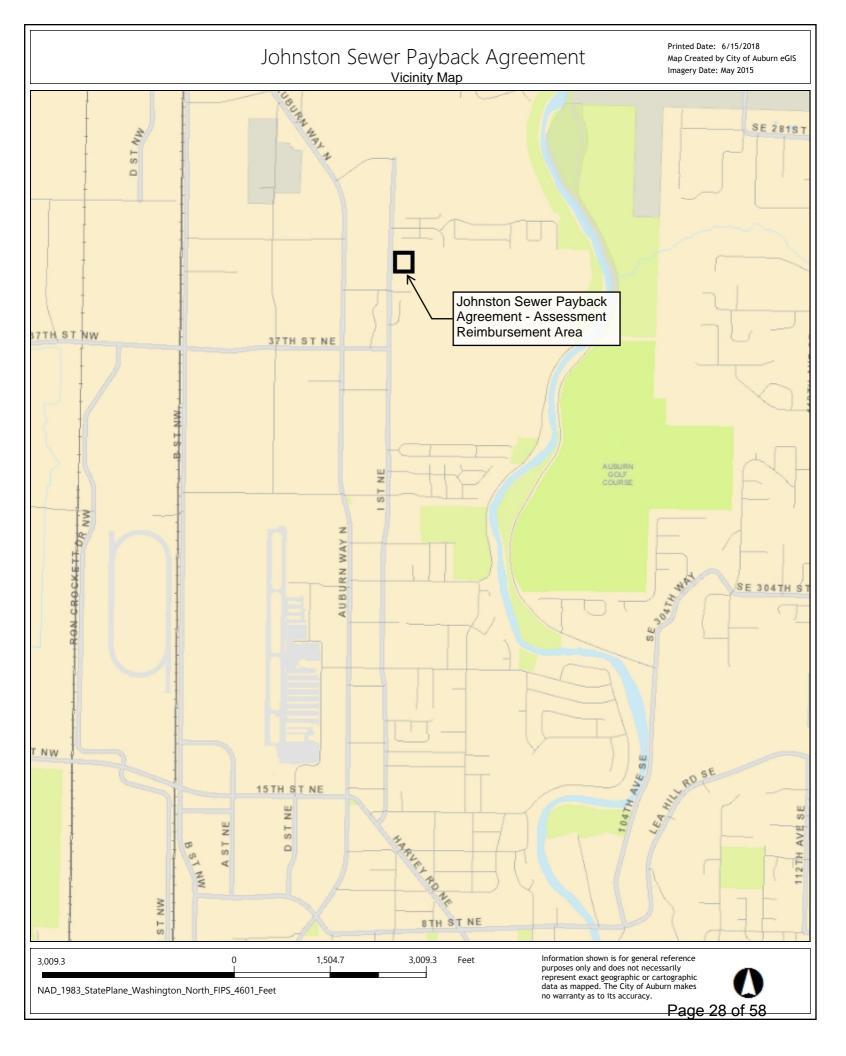
#### **Benefitting Properties Reimbursement Fees**

| Parcel  |           |                 | Parcel                 | <b>Project Cost</b>        | Reimbursement     |
|---------|-----------|-----------------|------------------------|----------------------------|-------------------|
| Number  | Address   | Current Owner   | Area (sf) <sup>1</sup> | Apportionment <sup>2</sup> | Amount            |
| 000420- | 4036 I    | Surinder        | 33,742                 | \$13,052.01                | \$13,052.01       |
| 0020    | Street NE | Khangura        | 33,742                 | \$15,032.01                | \$15,032.01       |
| 000420- |           | Labrador        | 29,858                 | \$11,549.61                | \$11,549.61       |
| 0010    |           | Ventures LLC    | 29,030                 | \$11,349.01                | \$11,349.01       |
| 000420- |           | Labrador        | 26,395                 | \$ 10,210.06               | \$ 10,210.06      |
| 0027    |           | Ventures LLC    | 20,393                 | \$ 10,210.00               | \$ 10,210.00      |
| 000420- |           | Labrador        | 26,214                 | \$ 10,140.05               | \$ 10,140.05      |
| 0028    |           | Ventures LLC    | 20,214                 | \$ 10,140.03               | \$ 10,140.03      |
| 000420- | 4040 I    | Bernard and     | 46,629                 | \$18,063.93                | \$ 0 <sup>3</sup> |
| 0011    | Street NE | Sandra Johnston | 40,029                 | \$10,003.93                | \$ 0              |
| 000420- | 4046 I    | Patrick Kihuria | 34,567                 | \$13,371.14                | \$ 04             |
| 0021    | Street NE | and Anne Kiarie | 34,307                 | \$13,3/1.14                | <b>\$</b> 0.      |

Total \$44,951.73

#### Notes:

- (1) Parcel area at the time of facility completion
  (2) Based on total project cost of \$76,359.80 divided by the total area of the six parcels
  (3) Developer contribution made at time of construction
  (4) Reimbursement was made directly to Developer during construction.



### **ENGINEERING SERVICES**

# REVIEW OF PENDING ORDINANCE NO. 6685 – JOHNSTON SEWER PAYBACK AGREEMENT

ROBERT ELWELL
CITY COUNCIL STUDY SESSION
JULY 9, 2018

# AUBURN VALUES

SERVICE

ENVIRONMENT

ECONOMY

CHARACTER

SUSTAINABILITY

WELLNESS

CELEBRATION

Community Development and Public Works Department

Engineering Services • Administrative Services • Environmental Services

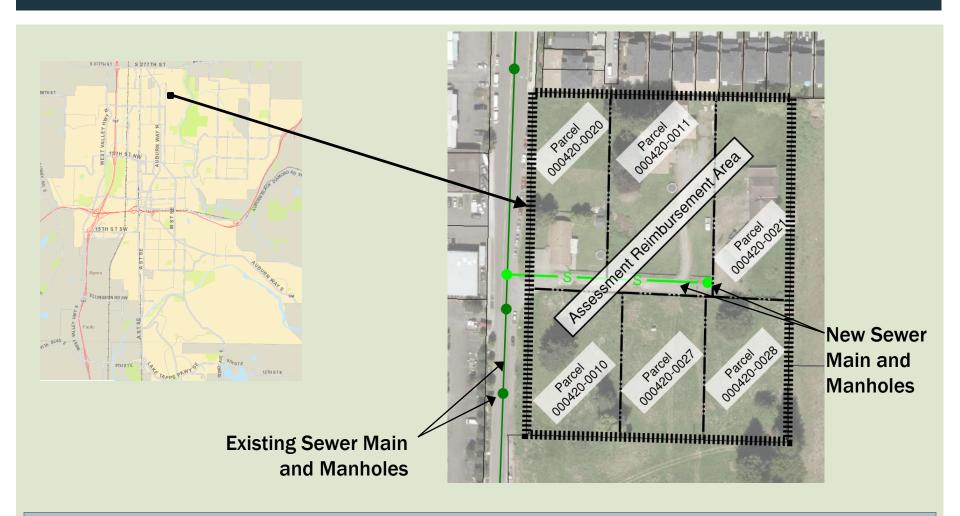
Community Development Services • Maintenance & Operations Services Page 29 of 58

### WHAT IS A PAYBACK AGREEMENT?

- Developer constructs public facilities (water, sewer, storm, and/or streets)
- Facilities benefit properties besides the development
- Payback Agreement between City and Developer
- City collects pro-rata payments from benefited properties as they connect within the 20-year payback period
- City forwards payments to Developer



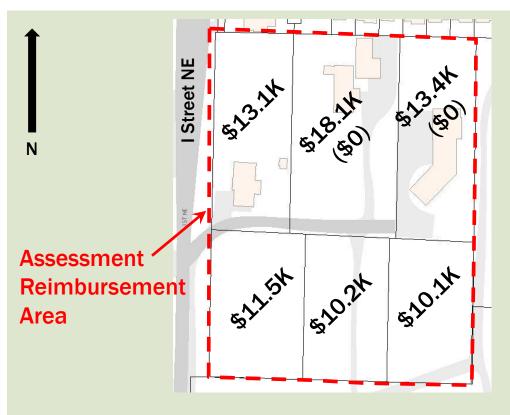
# PUBLIC FACILITY EXTENSION BENEFITED PROPERTIES



## PAYBACK PROCESS

| Developer                  | City  |
|----------------------------|---|
| Submit payback application | Provide preliminary notice to benefitting properties                      |
| Complete construction      | Accept facilities for operation $\sqrt{}$                                 |
| Submit project costs       | Review costs and determine apportioned costs $\sqrt{}$                    |
| Prepare agree              | ment and public notice documents  |
|                            | Notify benefited properties $\sqrt{}$                                     |
|                            | Hold public hearing ← Next Week   |
|                            | Council approve agreement by ordinance ←Next                              |
|                            | Record agreement and incorporate into City permitting and mapping systems |
|                            | Collect payments and forward to Developer                                 |

# JOHNSTON PAYBACK AGREEMENT #2018-01 (ORDINANCE 6685)



Reimbursement for each parcel based on parcel area.

Total Project Cost = \$76,359.80

Cost per square foot = \$0.387



# **QUESTIONS?**



#### **AGENDA BILL APPROVAL FORM**

**Agenda Subject:** 

Ordinance No. 6686 (Tate)

**Department:** 

Planning and Development

**Attachments:** 

Agenda Bill - Ordinance No. 6686 Exhibit A - Ordinance No. 6686 Date:

July 3, 2018

**Budget Impact:** 

Current Budget: \$0 Proposed Revision: \$0 Revised Budget: \$0

**Administrative Recommendation:** 

**Background Summary:** 

Please see attached Agenda Bill

**Reviewed by Council Committees:** 

Other: Community Development

Councilmember: Staff: Jeff Tate

**Meeting Date:** July 9, 2018 Item Number:



#### **AGENDA BILL APPROVAL FORM**

| <b>Agenda Subject:</b> Ordinance No. Sales Tax Exemption Provisions of   |  | of the Construction   | <b>Date:</b> June 29, 2018  |  |  |
|--|--|---|---|--|--|
| Department:  | Attachments:   |   | Budget Impact:  |  |  |
| Community Development &  | Ordinance No. 6  | 686   | (none)  |  |  |
| Public Works Dept.   |  |   | ,   |  |  |
| Administrative Recommendation  | n:   |   |   |  |  |
| City Council to schedule Ordinand  | e 6686 for Counci  | Laction on July 16, 2018  | -   |  |  |
| Summary:   |  |   |   |  |  |
| •  | Auburn City Cour   | ncil adopted Ordinance  | e 6376 which established a  |  |  |
| On September 19, 2011 the Auburn City Council adopted Ordinance 6376 which established a Construction Sales Tax Exemption program. This ordinance allowed for a sales tax rebate for sales taxes paid on construction materials, fixed equipment, machinery installation, and labor associated with the construction activity. Only projects located within the DUC, C3, C4, M1, or M2 zones were eligible, and only for new commercial buildings or redevelopment of existing vacant buildings 25,000 square feet or larger or for the expansion of existing commercial buildings that create new or expanded floor area that generates sales tax revenue. Additional eligibility provisions are established for projects in the DUC that are less than 25,000 square feet and within the M1 and M2 zones where existing building are converted from warehouse to manufacturing. Eligible projects qualified for an exemption from local sales and use tax up to 20% of the taxes imposed and paid to the City of Auburn, but not to exceed \$100,000. While formally called a sales tax exemption, the method for implementing the program is to issue a rebate after taxes have been paid. Ordinance 6376 also included a sunset provision which automatically caused the   |  |   |   |  |  |
| program to expire on September   | 19, 2015.  |   |   |  |  |
|  | On October 7, 2013 the Auburn City Council adopted Ordinance 6482 which amended the program to expand project eligibility to include residential buildings in the DUC that include a minimum of 50 dwelling units. |   |   |  |  |
| Since the Construction Sales Tax Exemption provisions were added to Auburn's City Code, one developer has taken advantage of the program. FNW development company constructed the Trek apartment building. The City provided a rebate of 20% of its share of construction sales taxes paid by Trek for a total of \$24,333.00.   |  |   |   |  |  |
| Because of the sunset provision contained in Ordinance 6376 the Construction Sales Tax Exemption program has expired. The purpose of Ordinance 6686, attached as Exhibit A, is to re-establish the program and to remove the sunset provision. Additionally, staff is suggesting removal of all references to the EP zoning designation because this zone no longer exists within the adopted Comprehensive Plan or the adopted zoning map.  |  |   |   |  |  |
| Despite the fact that the program that the mere existence of the program Auburn offers a friendly business commercial projects. Additionally are able to pick and choose from the second | ogram delivers a<br>climate for develo<br>, it is an important   | strong message to the<br>opers that would like to p<br>part of a larger package | development community that<br>bursue certain mixed use and<br>e of incentives that developers |  |  |
| Action:  |  |   |   |  |  |
| Council Approval:  | No Call for Public   | Hearing//   |   |  |  |
| Referred to  |  | =   |   |  |  |
| Tabled   | <br>Until  |   |   |  |  |
| Reviewed by Departments & Division   |  | <del>''</del>   |   |  |  |
| Building M&O Cemetery Mayor Finance Parks  |  |   |   |  |  |
| ☐ Fire   | ng   |   |   |  |  |

|     | Legal                      | ☐ Police          |  |  |  |  |
|-----|----------------------------|-------------------|--|--|--|--|
|     | ☐ Public Works             | ☐ Human Resources |  |  |  |  |
|     | ☐ Information Services     | ☐ Surveying       |  |  |  |  |
| Sta | iff: Tate                  |                   |  |  |  |  |
|     |                            |                   |  |  |  |  |
|     | Marking Data, July 0, 2010 |                   |  |  |  |  |
|     | Meeting Date: July 9, 2018 |                   |  |  |  |  |

**Agenda Subject:** Ordinance No. 6654 related to Construction Sales Tax **Date:** June 29, 2018 Exemption

**ORDINANCE NO. <u>6686</u>** 

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AUBURN, WASHINGTON, AMENDING

SECTIONS 3.60.036 OF THE AUBURN CITY

CODE RELATING TO CONSTRUCTION SALES

TAX EXEMPTION

WHEREAS, Auburn City Code Chapter 3.60 imposes a sales or use taxes

authorized under RCW 82.14.030 (2), on every taxable event (as defined in RCW

82.14.020) occurring within the City. The tax is imposed on and collected from those

persons from whom the state sales tax or use tax is collected pursuant to Chapters

82.08 and 82.12 RCW; and

WHEREAS, the City of Auburn adopted Ordinance No. 6376 on September 19,

2011, to promote economic development through the development of new businesses

or the expansion of existing businesses in certain zoned areas of the City that will

contribute to increased sales tax revenue generation within the City through new or

increased sales activities that create taxable event opportunities; and

WHEREAS, Ordinance 6376 included a provision that expires the Construction

Sales Tax Exemption program on September 19, 2015, 4 years from the date of the

adoption of the ordinance; and

WHEREAS, the City of Auburn adopted Ordinance No. 6482 on October 7, 2013

which further modified and clarified the Construction Sales Tax Exemption program

outlined in ACC 3.60.036 and extended the expiration date of the program until 2017;

and

-----

Ordinance No. 6686

WHEREAS, the City of Auburn wishes to continue to incentivize the construction of new or expanded businesses in additional zoned areas of the City, and to encourage the creation of manufacturing jobs by re-authorizing the sales tax exemption program and making it a permanent program.;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF AUBURN, WASHINGTON, DO ORDAIN as follows:

SECTION 1. AMENDMENT TO CITY CODE. Section 3.60.060 of the Auburn City Code is amended to read as follows:

#### 3.60.036 Construction sales tax exemption

- A. 1. The following purchasers in the eligible target business class who have paid the tax imposed by this chapter on construction materials, fixed equipment, or machinery installation, or on sales of or charges made for labor and services rendered in respect to such construction or installation of such machinery or equipment, are eligible for an exemption as provided for in this section: for property zoned downtown urban center (DUC), C-3 (heavy commercial district), and C-4 (mixed-use commercial), purchases directly related to the construction of new commercial buildings or redevelopment of existing vacant buildings 25,000 square feet or greater or expansion of existing commercial buildings that creates new or expanded building floor area that generates sales tax revenue.
- 2. For property zoned downtown urban center (DUC), purchases directly related to the construction of new commercial buildings less than 25,000 square feet, or redevelopment of existing buildings less than 25,000 square feet, where the cost of the improvement is at least 25 percent of the current assessed value of the improvements on the property pursuant to the assessment records of King or Pierce County, as applicable.
- 3. For property zoned M-1 (light industrial district), and M-2 (heavy industrial district) and EP (environmental park district), purchases directly related to the construction of new commercial buildings, redevelopment of existing buildings that result in a change of occupancy from warehouse use to manufacturing use, or redevelopment of existing buildings where the cost of the improvement is at least 25 percent of the current assessed value of the

Ordinance No. 6686 7.9.2018

improvements on the property pursuant to the assessment records of King or Pierce County, as applicable.

- B. Beginning on the effective date of the ordinance codified in this section through a date four years after the effective date, a purchaser is eligible for an exemption specified under this section from the local sales and use tax paid under this chapter, as authorized under RCW 82.14.030(2), up to a maximum of 20 percent of taxes imposed and paid to the city of Auburn not to exceed \$100,000. The purchaser is eligible for an exemption under this section in the form of a refund.
  - C. For purposes of this section, the following definitions apply:
- 1. "Change of occupancy" means a change of the purpose for which a building is used or intended to be used. The term shall also include the building or portion thereof in which such change of occupancy is made. Change of occupancy is not intended to include change of tenants or proprietors.
- 2. "Commercial building" means a structure that has, as its primary purpose, a commercial use as that term is defined in ACC 18.04.240.
  - 3. "Expansion" means to add to the floor area of a building.
- 4. "Purchaser" means a person or entity that is the recipient of a good or service.
  - D. Eligible Target Business Classes.
- 1. The construction sales tax exemption specified in subsection (A)(1) of this section shall only apply to those businesses engaged in normal business activities under the following classifications of businesses occurring within the specified zoning designations:
- a. General Merchandise, Warehouse Club, SuperCenter Sales Tax Classification Code 45291;
- b. Building Materials and Garden Home Center Sales Tax Classification Code 44411;
  - c. Electronics and Appliances Sales Tax Classification Code 44311;
  - d. Full Service Restaurants Sales Tax Classification Code 722110:
- e. New and Used Automobile and Light Utility Truck Dealers Sales Tax Classification Code 44110:
  - f. Bowling Centers Sales Tax Classification Code 713950;
- g. Motion Picture Theaters (excluding drive-in theaters) Sales Tax Classification Code 512131;
  - h. Hotels Sales Tax Classification Code 72110; and
- i. Residential buildings and dwellings within the DUC only North American Industry Classification System Code 531110.
- 2. The construction sales tax exemptions specified in subsections (A)(2) and (3) of this section shall apply to all businesses located in the DUC, EP, M-1, and M-2 zoning districts as set forth in those subsections.
  - E. Application for Refund.
- 1. A purchaser claiming an exemption and applying for a refund under this section must pay the tax imposed by ACC 3.60.020. The purchaser may then

apply to the city for a refund in a form and manner prescribed by the city and shall submit information that the city deems adequate to justify the exemption, including but not limited to:

- a. Identification of the vendor/contractor;
- b. North American Industry Classification System (NAICS) code under which the tax was reported;
- c. Name and Unified Business Identifier (UBI) number of the vendor/contractor on the Combined Excise Tax Return filed with the state of Washington; and
- d. Detailed information supporting the amounts reported under the State Use and Sales Tax section of the above report for Location Codes 1702 and 2724.
- 2. A purchaser may not apply for a refund under this section more frequently than once per quarter. The purchaser must specify the amount of exempted tax claimed and the qualifying purchases for which the exemption is claimed. The purchaser must retain all records provided to the city in making its claim.
- 3. The city shall determine eligibility under this section based on the information provided by the purchaser, which is subject to audit verification by the city. If the city verifies eligibility, it shall remit eligible taxes paid to the purchaser.
- F. Appeals. Any applicant aggrieved by an action of the city concerning eligibility or computation of remittance under this section may file a written appeal to the city's hearing examiner in accordance with Chapter 2.46 ACC within 14 calendar days of receipt of the city's decision. The hearing examiner is specifically authorized to hear and decide such appeals and the decision of the hearing examiner shall be the final action of the city.

**SECTION 2. IMPLEMENTATION.** The Mayor is authorized to implement such administrative procedures as may be necessary to carry out the directions of this legislation.

**SECTION 3. SEVERABILITY.** The provisions of this ordinance are declared to be separate and severable. The invalidity of any clause, sentence, paragraph, subdivision, section or portion of this ordinance, or the invalidity of the application thereof to any person or circumstance shall not affect the validity of the remainder of this ordinance, or the validity of its application to other persons or circumstances.

**SECTION 4. EFFECTIVE DATE.** This Ordinance shall take effect and be in force five (5) days from and after its passage, approval and publication as provided by law.

Ordinance No. 6686 7.9.2018 Page 4

|                                  | INTRODUCED:        |
|----------------------------------|--------------------|
|                                  | PASSED:            |
|                                  | APPROVED:          |
|                                  | CITY OF AUBURN     |
|                                  | NANCY BACKUS MAYOR |
| ATTEST:                          |                    |
|                                  |                    |
| Danielle E. Daskam<br>City Clerk |                    |
| APPROVED AS TO FORM:             |                    |
| Steven L. Gross<br>City Attorney |                    |
| Published:                       |                    |

Ordinance No. 6686 7.9.2018 Page 5



### **AGENDA BILL APPROVAL FORM**

Date:

Agenda Subject:

Surrender Firearms Protocols (Pierson) (20 Minutes)

July 2, 2018

Department:Attachments:Budget Impact:PoliceSurrender Firearms ProtocolCurrent Budget: \$0

Proposed Revision: \$0 Revised Budget: \$0

**Administrative Recommendation:** 

**Background Summary:** 

**Reviewed by Council Committees:** 

Councilmember: Staff: Pierson

**Meeting Date:** July 9, 2018 Item Number:

# POLICE DEPARTMENT MEMORANDUM





DATE: July 2, 2018

TO: Mayor Backus

FROM: Chief of Police W. Pierson

**SUBJECT:** Firearms and Extreme Risk Protection Orders

The Auburn Police Department has the primary responsibility for processing Concealed Pistol Licenses (CPL) and firearm purchases. State law includes some restrictions prohibiting some people from possessing firearms. The following individuals are prohibited from possessing a firearm:

- Anyone convicted\* of a felony;
- Anyone convicted\* of the following DV misdemeanors if committed after July 1, 1993: Assault 4, Coercion, Stalking, Reckless Endangerment, Criminal Trespass, Violation of a Protection Order or No Contact Order.
- During the period of time the person is subjected to a certain restraining/protection orders.
- Those who have been involuntarily committed.
- Those under the age of 18.

\*A conviction is defined as such time as when a guilty plea has been accepted or a verdict of guilt has been filed, regardless of any future proceedings. Conviction includes dismissal entered after a period of probation or deferral of sentence.

Occasionally, the APD will receive an application from an individual whose criminal history return is unclear as to whether the person was "convicted," as defined by the statute, in which case the APD will send the application to the City Attorney's office for further research. This will generally entail the City Attorney's Office requesting additional documentation/information from other courts and police agencies in order to determine whether the application should be granted or denied. There are also occasions where an applicant will have out-of-state criminal history that may or may not disqualify them from possessing a firearm, in which case the application will be sent to our office for further review. Basically, anytime the applicant's criminal history return is unclear, or raises concerns about an applicant's right to possess a firearm, it will be sent to the City Attorney's Office for further research and guidance as to whether the application should be approved.

The Court and prosecutors also get involved in firearms issues. At arraignment, prosecutors submit and the judge generally signs an Order to Surrender Weapons along with a proposed No Contact Order. The orders are based on RCW 9.41.800, which allows for firearms forfeiture orders when the court enters a Domestic violence (DV) No Contact Order (NCO), or in a civil stalking,

Addressee Name Page 2 of 2 Date of Memo Here

anti-harassment, or protection order. In our DV cases, when a NCO is issued, the Defendants are ordered by the judge to surrender their weapons to the Auburn Police Department and provide proof to the court within 5 days. If the Defendant does not either surrender weapons or submit a Declaration of Non-surrender stating that they have no weapons within 5 days, the court will set a review hearing and/or indicate that this must be addressed at their next scheduled hearing, depending upon how soon the next hearing is scheduled. If the prosecutors are able to show (usually based on the word of a victim) that the Defendant does have weapons that he hasn't surrendered, the court can set bail and take the defendant into custody based on the violation of release conditions.

The court can also order firearm forfeiture in cases in which a gun was used or displayed (*i.e.*, in a display of dangerous weapon case), in a DUI when a firearm was found in the defendant's possession during arrest, and if the firearm was found in possession of a person who is determined to be incompetent. See RCW 9.41.098. These are generally cases in which the firearm was confiscated during arrest, rather than surrendered later because of an order to surrender weapons entered by the court.

At the time of conviction of certain misdemeanors, the court will also inform the defendant that based upon the conviction, they have lost their right to possess a firearm. RCW 9.41.040 provides these crimes: Assault in the fourth degree, coercion, stalking, reckless endangerment, criminal trespass in the first degree, or violation of the provisions of a protection order or no-contact order restraining the person or excluding the person from a residence. The Defendant can petition for their firearm rights to be restored by the Superior Court after 3 years if they have no new criminal law violations and they have completed the conditions of the sentence on the case.

WA Policy Manual

### **Extreme Risk Protection Orders**

### 342.1 PURPOSE AND SCOPE

The purpose of this policy is to provide guidelines for petitioning and serving extreme risk protection orders and accounting for the firearms obtained pursuant to those orders (RCW 7.94.010 et seq.).

### 342.1.1 DEFINITIONS

Definitions related to this policy include:

**Extreme risk protection order** – An order prohibiting a named person from controlling, owning, purchasing, possessing, receiving or otherwise having custody of any firearms.

Ex parte extreme risk protection order – An extreme risk protection order that has been issued in the absence of or without notification to the named person.

### **342.2 POLICY**

It is the policy of the Auburn Police Department to petition for and serve extreme risk protection orders in compliance with state law and to properly account for firearms obtained by the department pursuant to such orders.

### 342.3 EXTREME RISK PROTECTION ORDERS

An officer who reasonably believes a person is a present danger to him/herself or another person by controlling, owning, purchasing, possessing, receiving or otherwise having custody of a firearm may request permission from his/her supervisor to petition the court for an extreme risk protection order (RCW 7.94.030).

Officers petitioning the court shall use any standard petition and order forms created by the administrative office of the court (RCW 7.94.030; RCW 7.94.150).

See attachment: XR 101 Petition for an Extreme Risk Protection Order.pdf

The petition shall (RCW 7.94.030):

- (a) Allege that the person poses a significant danger of causing personal injury to him/herself or others by controlling, owning, purchasing, possessing, receiving or otherwise having custody of a firearm and be accompanied by an affidavit, made under oath, that provides the specific statements, actions or facts that give rise to a reasonable fear of future dangerous acts by the person.
- (b) Identify the number, types and locations of any firearms that the officer believes to be owned, possessed, controlled or in the custody of the person.
- (c) Identify any other known existing protection orders governing the person.
- (d) Identify, if reasonably identifiable, any pending lawsuits, complaints, petitions or other action between the person and the Auburn Police Department.

WA Policy Manual

### Extreme Risk Protection Orders

(e) Include an attestation that the officer provided notice of the intent to seek the order to a family or household member of the person and to any third party who the officer reasonably believes may be at risk of violence, or an attestation to the steps that will be taken to provide this notice.

An officer may also seek an ex parte extreme risk protection order, without notice to the person, by including in the petition detailed allegations based on personal knowledge that the person poses a significant danger of causing personal injury to him/herself or others in the near future by having in his/her custody or control, purchasing, possessing or receiving a firearm (RCW 7.94.050).

### 342.3.1 NOTICE OF PETITION

When a member of the Auburn Police Department petitions for an extreme risk protection order, he/she shall make a good faith effort to provide notice to a family or household member of the person and to any third party who the member reasonably believes may be at risk of violence. The notice shall state the intention to seek an extreme risk protection order or that the order has already been sought and include referrals to appropriate resources, including mental health, domestic violence and counseling (RCW 7.94.030).

#### 342.4 SERVICE

Service of notice of hearing and petitions, ex parte extreme risk protection orders and extreme risk protection orders should take precedence over the service of other documents, unless the other documents are of a similar emergency nature (RCW 7.94.040; RCW 7.94.060).

Officers serving a notice of hearing and petition for an extreme risk protection order should make reasonable efforts to personally serve the person no less than five court days prior to the hearing. If an ex parte extreme risk protection order was issued, then the order, notice of hearing and the petition are served together (RCW 7.94.040; RCW 7.94.050).

Officers assigned to serve an extreme risk protection order should make reasonable efforts to personally serve the order not more than 10 days after the Auburn Police Department received the order (RCW 7.94.060).

When timely personal service is not completed, the officer should notify the court and take reasonable steps to notify the petitioner (RCW 7.94.040; RCW 7.94.060).

The officer serving any extreme risk protection order, including an ex parte order, shall (RCW 7.94.090):

- (a) Request that any firearms and any concealed pistol license be immediately surrendered and issue a receipt for the surrendered items.
  - 1. The officer should ensure the original receipt is forwarded to the Records Manager.
- (b) Take into custody any firearms discovered in plain view or pursuant to consent or other lawful search.
- (c) As soon as practicable, but by the end of his/her shift, submit the proof of service to the Records Manager.

WA Policy Manual

### Extreme Risk Protection Orders

All firearms collected shall be handled and booked in accordance with the Property and Evidence Policy.

### 342.5 SEARCH WARRANTS

If a person who has been served with an extreme risk protection order refuses to surrender any firearm, the officer should consider whether to seek a search warrant. If a search warrant is to be obtained, the preparation and service of the search warrant shall be done in accordance with the Warrant Service Policy.

### 342.6 RECORDS MANAGER RESPONSIBILITIES

The Records Manager is responsible for ensuring that:

- (a) Orders received by the court are entered into the national instant criminal background check system or any other federal or state computer-based system used by the department that identifies prohibited purchasers of firearms, and into any other computer-based criminal intelligence information systems used by the department that lists outstanding warrants (RCW 7.94.110).
- (b) The original receipt of surrendered firearms is filed with the court within 72 hours of service of an extreme risk protection order. A copy of the receipt shall also be properly maintained by the department (RCW 7.94.090).
- (c) Any proofs of service for notices or orders are filed with the court.
- (d) Expired or terminated orders entered into computer based-systems by the department are removed (RCW 7.94.110).

### 342.7 COURT-ORDERED FIREARMS SURRENDERS

Authorized members should accept firearms and a concealed pistol license from any person who is the subject of an extreme risk protection order. The member receiving any firearm shall:

- (a) Record the person's name, address and telephone number.
- (b) Record the serial number of the firearm.
- (c) Prepare an incident report and property report.
- (d) Provide a property receipt to the person who surrendered the firearms (RCW 7.94.90).
  - The original receipt is to be forward to the Records Manager.
- (e) Package and submit the firearms in accordance with the Property and Evidence Policy.

### 342.8 RELEASE OF FIREARMS

Firearms that were taken into custody or surrendered pursuant to an extreme risk protection order should be returned to the restrained person upon the expiration of the order, in accordance with the Property and Evidence Policy (RCW 7.94.100).

WA Policy Manual

Extreme Risk Protection Orders

### 342.9 RENEWAL OF EXTREME RISK PROTECTION ORDER

The Investigations Commander is responsible for review of an extreme risk protection order obtained by the department, to determine if renewal should be requested within the time prescribed by law (RCW 7.94.080).

## **Attachments**

| For   | Court | of Washingto<br>_ County | n   |  |  |
|---|-------|--------------------------|-----|--|--|
|   |       |                          |     | N  | o  |
| Petitioner vs.  |       |                          | Pi  | Petition for an Extreme Risk<br>Protection Order<br>(PT) |  |
| Respondent  |       | DOB                      |     | (1.1)  |  |
|   |       | General Infor            | mat | ion  |  |
| 1.A ☐ I am a family or household member of the respondent. My relationship with the respondent is (check all that apply): ☐ Spouse or former spouse ☐ Blood relation other than parent or child ☐ Parent of a child in common ☐ Current or former legal guardian ☐ Current or former domestic partner ☐ Stepparent or stepchild ☐ Current or former cohabitant within the ☐ Parent or child ☐ past year ☐ In-law ☐ Current or former dating relationship  1.B ☐ I am filling on behalf of ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ |       |                          |     |  |  |
| <ul><li>☐ I am filing on behalf of a law enforcement agency that is located in this county.</li><li>☐ The respondent resides in this county.</li></ul>  |       |                          |     |  |  |
| 3. Describe below any firearms the respondent currently owns, possesses, has custody of or controls.  |       |                          |     |  |  |
| Type of firearm How many Where is the firearm firearms? kept?   |       |                          | arm |  | Date/time/place you last saw the firearm |
| ☐ Handgun   |       |                          |     |  |  |
| ☐ Shotgun / Rifle   |       |                          |     |  |  |
| ☐ Assault Rifle   |       |                          |     |  |  |

Petition for an Extreme Risk Protection Order (PT) - Page 1 of 5 XR 101 (07/2017) – RCW 7.94.030.

| ☐ Responde<br>☐ Responde<br>☐ Responde | ent has access to some<br>ent expressed an intent<br>ent has unlawfully or rec<br>ent recently acquired a | one else's firearm.<br>to obtain a firearm.<br>cklessly used, displayed, o | or brandished a firearm.  |
|--|---|--|---|
|  | ending lawsuits, or other   |  | rotection, restraining or no-<br>e more than three matters, list  |
|  | Case #1   | Case #2  | Case #3   |
| Case Name                              |   |  |   |
| Case Number                            |   |  |   |
| Court/County/<br>State                 |   |  |   |
| Type of Case                           |   |  |   |
| Protected<br>Person                    |   |  |   |
| Was there any order violation?         |   |  |   |
|  |   | ther person: List any cr<br>have more than three ma                        | iminal or civil protection,<br>atters, list details on additional |
|  | Case #1   | Case #2  | Case #3   |
| Protected<br>Person                    |   |  |   |
| Case Number                            |   |  |   |
| Court/County/                          |   |  |   |
| State                                  |   |  |   |
| Was there any order violation?         |   |  |   |

| 6. Request for an Extreme Risk Protection Order  |  |  |  |  |
|--|--|--|--|--|
| ☐ I want a temporary extreme risk protection order effective immediately, without prior notice to respondent, that lasts up to 14 days, or until the court hearing:  |  |  |  |  |
| These are the specific facts known to me that cause me to believe the respondent poses a <b>significant danger in the near future</b> of causing personal injury to self or others by having custody or control, purchasing, possessing, or receiving firearms. More detailed information is provided in the Statement in section 7. |  |  |  |  |
|  |  |  |  |  |
| After a hearing, where the respondent has a right to be present, I want the court to issue an Extreme Risk Protection Order that lasts for one year:   |  |  |  |  |
| After the hearing, I want the court to issue an Extreme Risk Protection Order that lasts for one year because the respondent poses a significant danger of causing personal injury to self or others by having custody or control, purchasing, possessing, or receiving a firearm.   |  |  |  |  |
| My statement below includes the respondent's specific words, actions, or other facts that cause me to have a reasonable fear of <b>future</b> dangerous acts by respondent.  |  |  |  |  |
| 7. Statement   |  |  |  |  |
| To enter an Extreme Risk Protection Order, the court must find it more likely than not that the respondent poses a significant danger of causing personal injury to self or others by having custody or control, purchasing, possessing, or receiving a firearm.   |  |  |  |  |
| Complete all sections that apply.  |  |  |  |  |
| 8. Convictions or Arrests. Check all the boxes that apply and describe below:  Respondent has been arrested or convicted of a:  domestic violence crime.  felony or violent crime.  Describe (Include location, court name, and case number, if known.)  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Petition for an Extreme Risk Protection Order (PT) - Page 3 of 5 XR 101 (07/2017) – RCW 7.94.030.

| ☐ Respond whether ☐ Respond violence ☐ Respond against | Check each box that applies and explain below.  dent has recently committed or threatened violence against self or others, or not respondent had a firearm.  dent has shown, within the past 12 months, a pattern of acts or threats of , which can include violent acts against self or others.  dent has a history of use, attempted use, or threatened use of physical force another person.  dent has a history of stalking another person. |
|--|---|
| Date/When  | Describe what happened.   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| •  | ent's mental health<br>any dangerous mental health issues of the respondent.  |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

| 11. | Corroborated evidence of respondent's alcohol or controlled substance abuse.  Describe any evidence and attach any documents corroborating (supporting) the respondent's abuse of alcohol, legal or illegal drugs.   |
|-----|--|
| 12. | Other important information that you think will help the court make a decision.  |
|     |  |
|     | You must provide an address where you can be served with legal documents. Chose ONE option then write the address in the line below:  I can be served with legal documents at the address below: OR  Disclosing my residential address would risk harm to me or a member of my family or household. I can be served with legal documents at the alternate address below: OR  I am filing on behalf of a law enforcement agency. Service can be made at the law enforcement agency address listed below:  ress: |
|     | rtify under penalty of perjury under the laws of the state of Washington that the foregoing is and correct.  |
| Dat | ed:, Washington.   |
|     | Signature of Petitioner  |
|     | Print Name and if Law enforcement Badge No.  |



### AGENDA BILL APPROVAL FORM

Agenda Subject: Date:

Matrix July 2, 2018

Department: Attachments: Budget Impact:
Administration Matrix Current Budget: \$0

Special Focus Areas Proposed Revision: \$0
Revised Budget: \$0

Administrative Recommendation:

Background Summary:

Reviewed by Council Committees:

Councilmember: Staff:

Meeting Date: July 9, 2018 Item Number:

## **COUNCIL MATRIX**

| NO. | TOPIC   | Chair   | STAFF LEAD(S)            | STUDY SESSION REVIEW<br>DATE(S) | COUNCIL DISCUSSION<br>SUMMARY | ACTION DATE |
|-----|---|---|--------------------------|---------------------------------|-------------------------------|-------------|
| 1   | Capital Projects Update and<br>Featured Capital Project<br>Discussion | Chair DaCorsi<br>Vice Chair Deputy Mayor<br>Baggett | Asst. Director Gaub      | 8/27/2018                       |                               |             |
| 2   | Livable Cities Update   | Chair DaCorsi<br>Vice Chair Deputy Mayor<br>Baggett | Asst. Director Tate      | 8/27/2018                       |                               |             |
| 3   | Community Court   | Chair Brown<br>Vice Chair Peloza                    | Director Martinson       | TBD                             |                               |             |
| 4   | DV Model Firearms Program   | Chair Brown<br>Vice Chair Peloza                    | Chief Pierson            | 7/9/2018                        |                               |             |
| 5   | Park Rules  | Chair Brown<br>Vice Chair Peloza                    | Director Faber           | TBD                             |                               |             |
| 6   | Airport Advisory Board Update   | Chair Brown<br>Vice Chair Peloza                    | Asst Director Gaub       | 8/13/2018                       |                               |             |
| 7   | Homelessness Update   | Chair Trout-Manuel<br>Vice Chair Wales              | Director Hinman          | 7/23/2018                       |                               |             |
| 8   | Multicare Behavioral Health<br>Facility Update                        | Chair Trout-Manuel<br>Vice Chair Wales              | Director Hinman          |                                 | Presentation on 5/29/18       |             |
| 9   | One Table Presentation  | Chair Trout-Manuel<br>Vice Chair Wales              | Dana Hinman              | 7/23/2018                       | Presentation on 5/29/18       |             |
| 10  | Cost of Service Study -<br>Planning and Development<br>Fees           | Chair Holman<br>Vice Chair Brown                    | Finance Director Coleman | 10/8/2018                       |                               |             |
| 11  | Annexations (islands and peninsulas)                                  | Chair Holman<br>Vice Chair Brown                    | City Attorney Gross      | TBD                             |                               |             |

# **SPECIAL FOCUS AREAS**

| HEALTH & HUMAN SERVICES   | FINANCE & ECONOMIC<br>DEVELOPMENT   | PUBLIC WORKS & COMMUNITY<br>DEVELOPMENT   | MUNICIPAL SERVICES  |
|---|---|---|---|
| HUMAN SERVICES FUNDING PUBLIC WELLNESS DOMESTIC VIOLENCE SERVICES HOMELESSNESS SERVICES AFFORDABLE HOUSING COMMUNITY SERVICES HUMAN RESOURCES MEDICAL COMMUNITY RELATIONS | CITY BUDGET & AMENDMENTS RISK MANAGEMENT EQUIPMENT RENTAL FACILITIES CITY REAL PROPERTY LEGAL DEVELOPMENT INCENTIVES BUSINESS DEVELOPMENT ECONOMIC DEVELOPMENT STRATEGIES | UTILITIES  ZONING, CODES & PERMITS INNOVATION & TECHNOLOGY TRANSPORTATION STREETS ENGINEERING CAPITAL PROJECTS SUSTAINABILITY ENVIRONMENTAL PROTECTION CULTURAL ARTS & PUBLIC ARTS PLANNING   | POLICE SCORE JAIL DISTRICT COURT PARKS & RECREATION ANIMAL CONTROL SOLID WASTE EMERGENCY PLANNING AIRPORT AIRPORT BUSINESSES SISTER CITIES MULTIMEDIA |
| Councilmember Trout-Manuel, Chair<br>Councilmember Wales, Vice Chair  | Councilmember Holman, Chair<br>Councilmember Brown, Vice Chair  | Councilmember DaCorsi, Chair<br>Deputy Mayor Baggett, Vice Chair  | Councilmember Brown, Chair<br>Councilmember Peloza, Vice Chair  |
| ,   | ,   | 1 1, 1, 1, 1, 2, 3, 2, 1, 2, 2, 2, 1, | ,   |
| 2018 MEETING DATES  January 22, 2018  March 26, 2018  May 29, 2018  July 23, 2018  September 24, 2018  November 26, 2018  | 2018 MEETING DATES February 12, 2018 April 9, 2018 June 11, 2018 August 13, 2018 October 8, 2018 December 10, 2018  | 2018 MEETING DATES February 26, 2018 April 23, 2018 June 25, 2018 August 27, 2018 October 22, 2018 December 24, 2018  | 2018 MEETING DATES  January 8, 2018  March 12, 2018  May 14, 2018  July 9, 2018  September 10, 2018  November 13, 2018                                |